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May 12, 2022

Central Records
Public Utility Commission
1701 N. Congress Avenue
Austin, Texas 78701

Re: P.U.C. Docket No. 52551, *Petition by Blackland Water Supply Corporation and the City of Rockwall for Approval to Decertificate Portions of a Certificate of Convenience and Necessity Under Texas Water Code § 13.254(a) in Rockwall County*, Public Utility Commission of Texas.

Dear Clerk:

Since filing the Joint Petition on March 25, 2022 in the above-referenced docket, we discovered an error: the maps for Exhibits “E” and “F” in this Docket No. 52551 and Exhibits “G” and “H” in the severed Docket No. 53262 were inadvertently mislabeled and switched. Attached please find *corrected* Exhibits “E” and “F” for substitution into the Joint Petition of March 25, 2022, filed in Docket No. 52551.

This *errata* is being served upon the parties in Docket No. 52551. An analogous filing is being made in the severed docket. We regret any inconvenience and appreciate your assistance.

Respectfully submitted,

DAVIDSON TROILO REAM & GARZA PC

By: 

Paul M. González
State Bar No. 00796652
Email: pgonzalez@dtgrglaw.com




Attorneys for City of Rockwall

Enclosures (as stated)

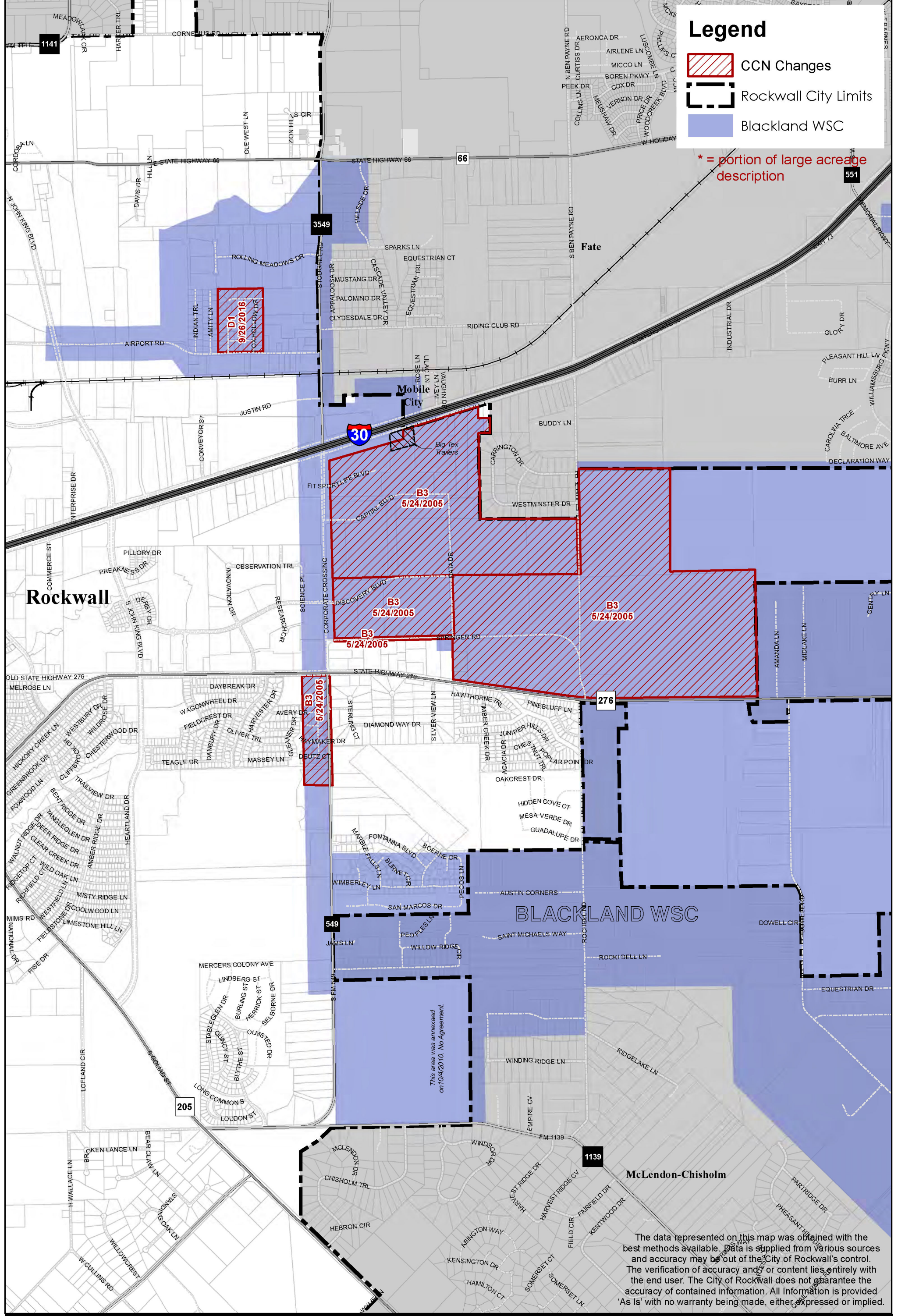
Copies to Service List in Docket No. 52551

EXHIBIT "E"

Legend

-  CCN Changes
-  Rockwall City Limits
-  Blackland WSC

* = portion of large acreage description



The data represented on this map was obtained with the best methods available. Data is supplied from various sources and accuracy may be out of the City of Rockwall's control. The verification of accuracy and/or content lies entirely with the end user. The City of Rockwall does not guarantee the accuracy of contained information. All Information is provided 'As Is' with no warranty being made, either expressed or implied.



**City of
Rockwall**



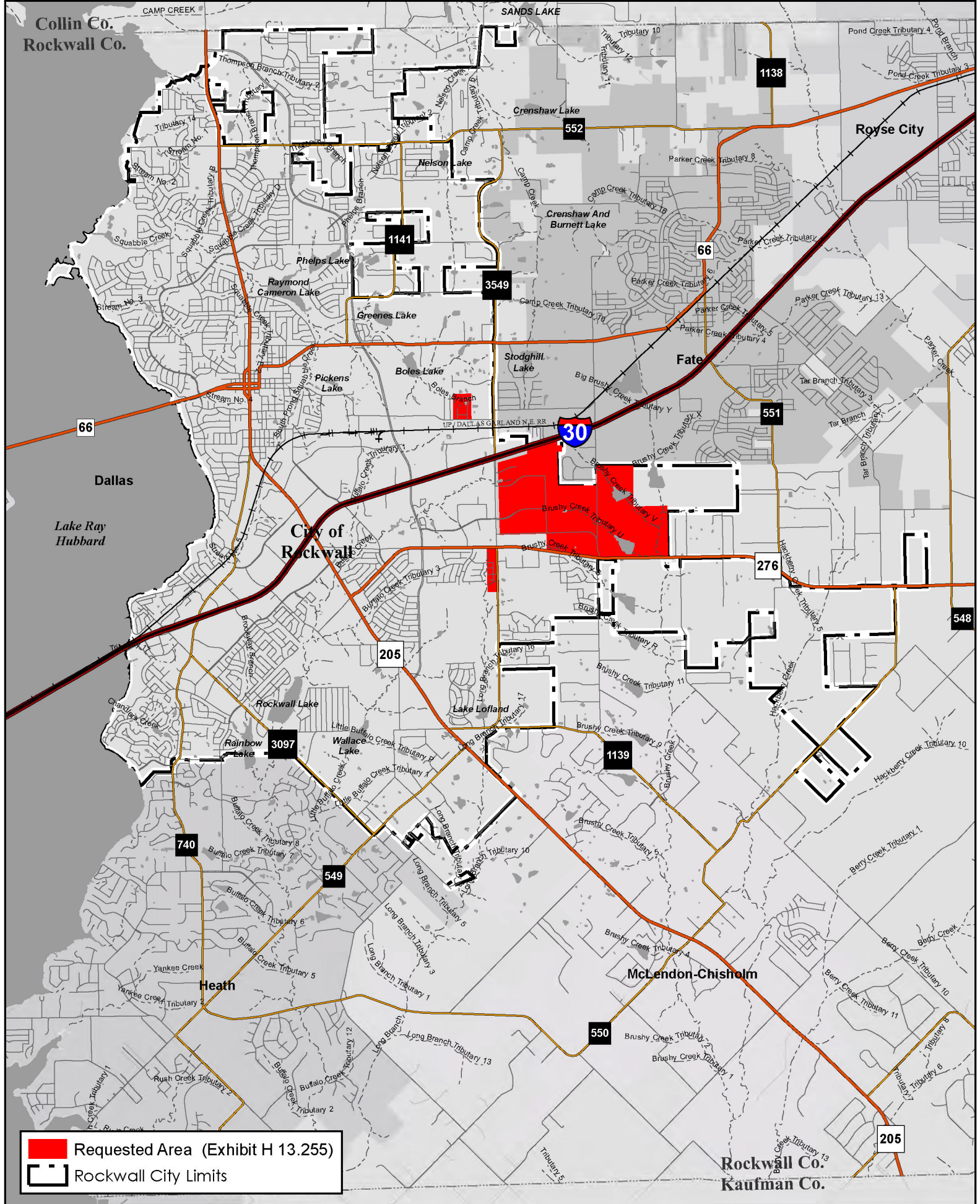
0 0.25 0.5 Miles



Date: 11/12/2021

EXHIBIT - E 13-254

EXHIBIT "F"

Collin Co.
Rockwall Co.



 Requested Area (Exhibit H 13.255)
 Rockwall City Limits



**City of
Rockwall**



0 1,000 2,000 4,000 Feet
 Date: 11/15/2021

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EXHIBIT - F 13-254