

## **Filing Receipt**

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#### **DOCKET NO. 52502**

| APPLICATION OF TEXAS WATER      | §        | PUBLIC UTILITY COMMISSION |
|---------------------------------|----------|---------------------------|
| SYSTEMS, INC. AND UNDINE TEXAS, | §        |                           |
| LLC FOR SALE, TRANSFER, OR      | <b>§</b> | OF TEXAS                  |
| MERGER OF FACILITIES AND        | <b>§</b> |                           |
| CERTIFICATE RIGHTS IN GREGG,    | §        |                           |
| HENDERSON, SMITH, AND UPSHUR    | <b>§</b> |                           |
| COUNTIES                        | <b>§</b> |                           |

# APPLICANTS' SUPPLEMENTAL RESPONSE TO ORDERNO. 24 MAKING A DETERMINATION TO HOLD A HEARING AND REQUIRING SUPPLEMENTAL INFORMATION, COMMENDATION FROM COMMISSION STAFF, AND MOTION TO ADMIT THE ADDITIONAL INFORMATION

#### TO THE HONORABLE ADMINISTRATIVE LAW JUDGE:

COME NOW Texas Water Systems, Inc. and Undine Texas, LLC (collectively, the Applicants), and file their supplemental response to Order No. 24 Making a Determination to Hold a Hearing and Requiring Supplemental Information, Commendation from Commission Staff, and Motion to Admit the Additional Information.

On June 15, 2023, Applicants filed their Response to Order No. 24 at Docket Id. No. 52502-110 wherein Applicants advised the ALJ that on June 14, 2022, Applicant Undine filed Supplemental Information and Confidential Attachment A at Docket Id. Nos. 52502-41 and 52502-42 respectively in this matter setting forth a Capital Improvements Plan pursuant to the requirements of Order No. 24. Undine further clarified the year references in Docket Id. No. 52502-42 represent the years following closing, for example "Year 1" would be the first year after closing. Applicants file this Supplemental response with the attached Exhibit "C" water plant site maps in support of the Capital Improvement Plan.

Respectfully submitted,

**Gregg Law PC** 

Peter T. Gregg

State Bar No. 00784174 910 West Ave., No. 3

Austin, Texas 78701 Phone: 512-522-0702

Fax: 512-727-6070

pgregg@gregglawpc.com

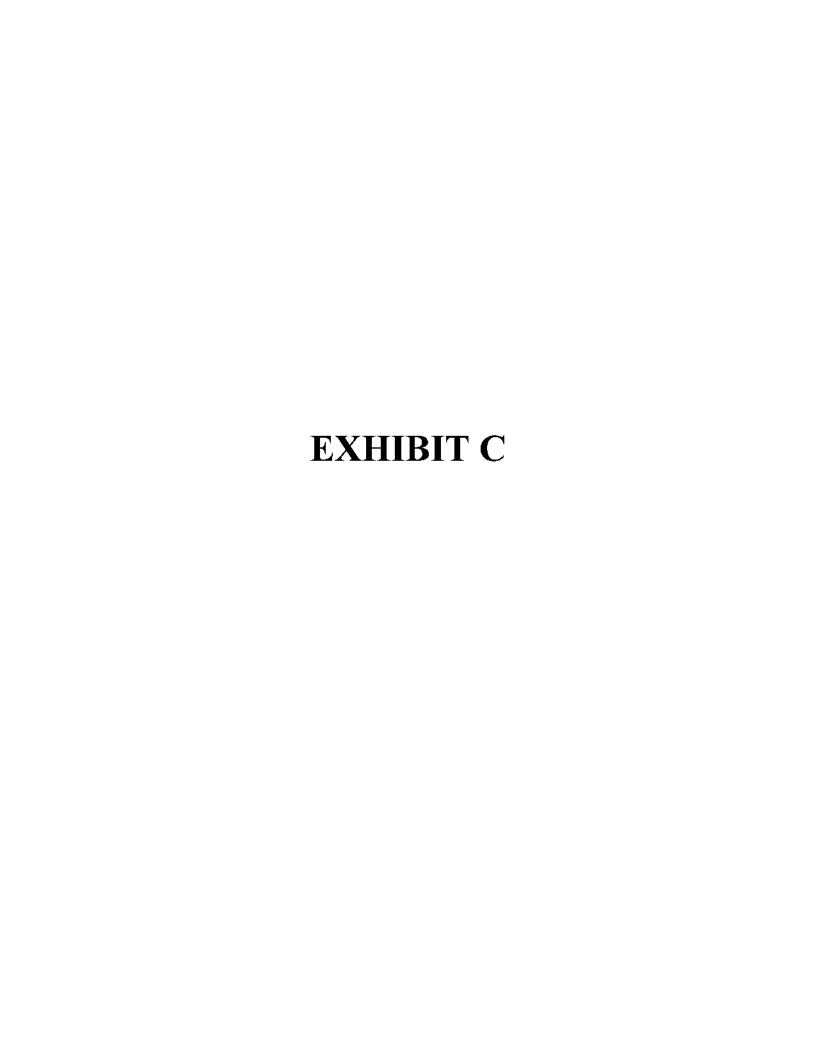
Attorneys for Undine Texas, LLC

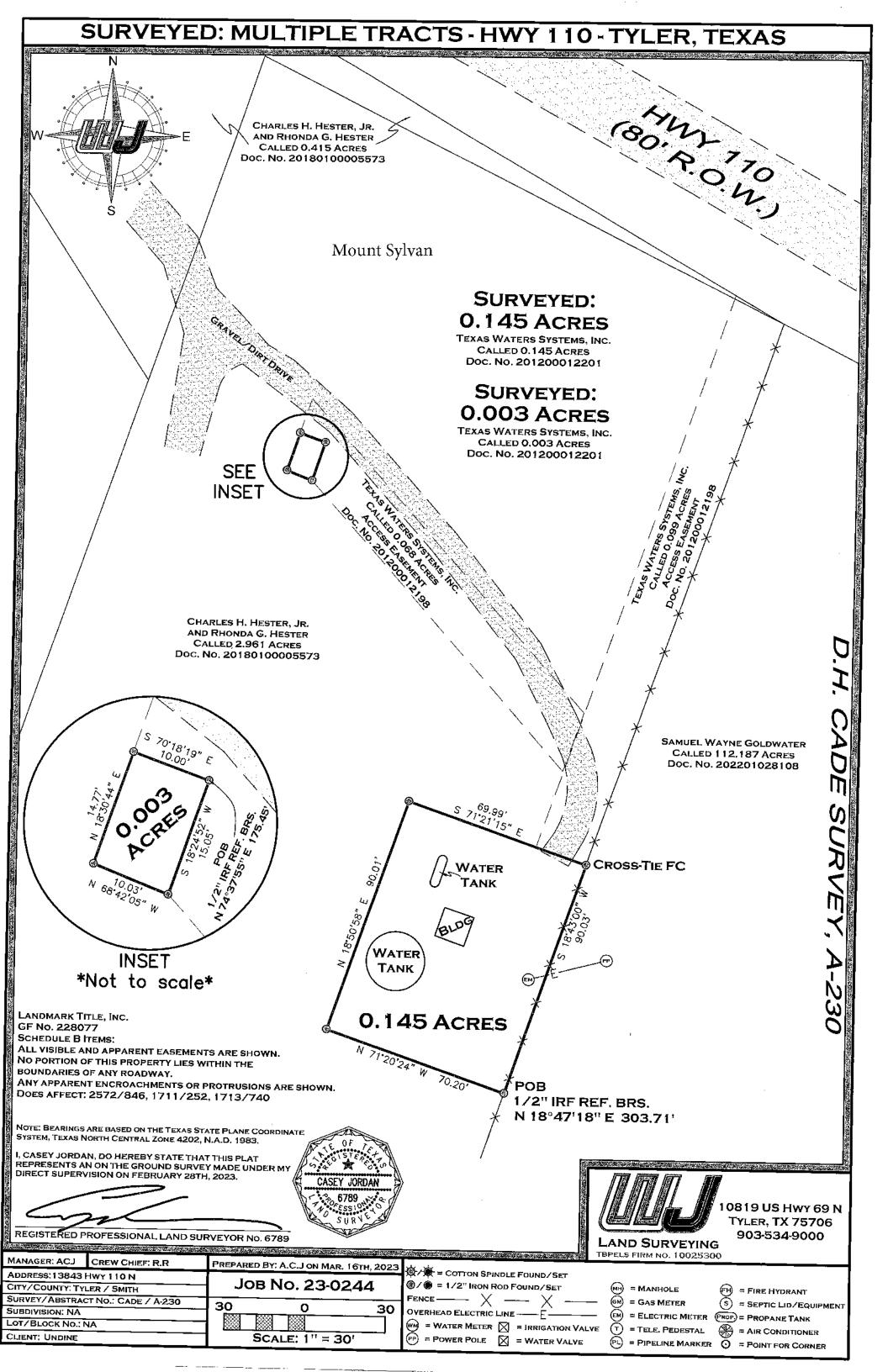
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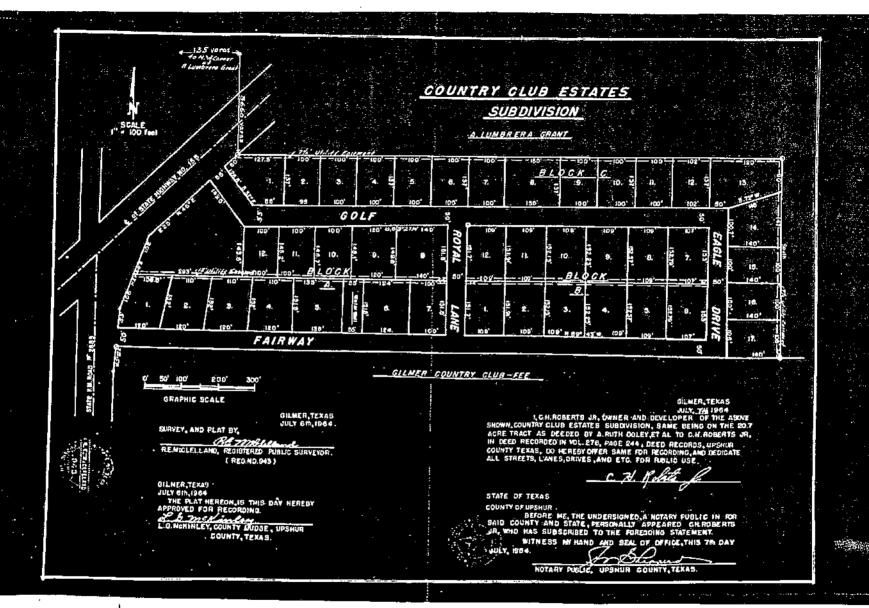
#### CERTIFICATE OF SERVICE

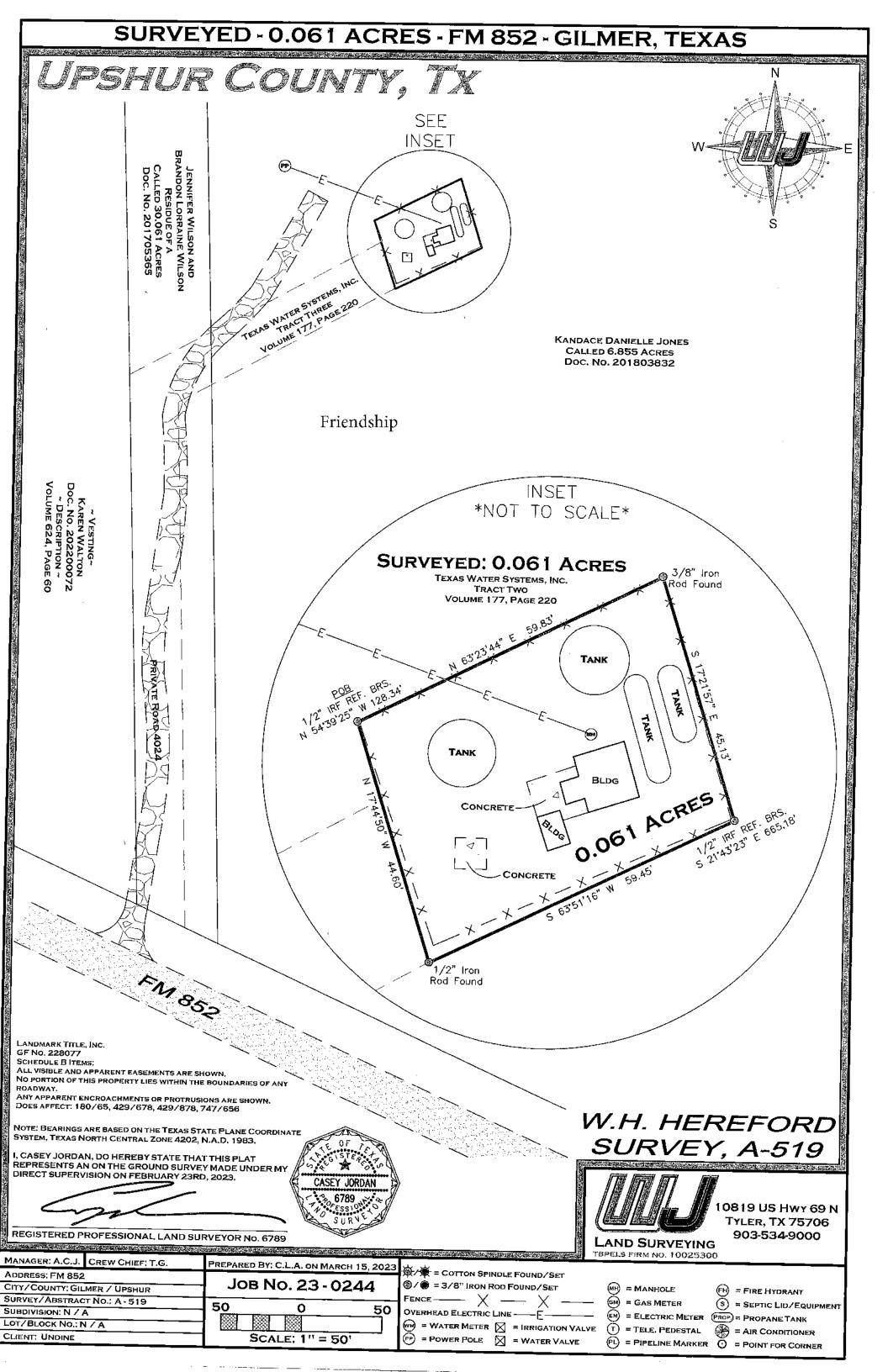
The undersigned hereby certifies that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on June 28, 2023 in accordance with the Order Suspending Rules issued in Project No. 50664.

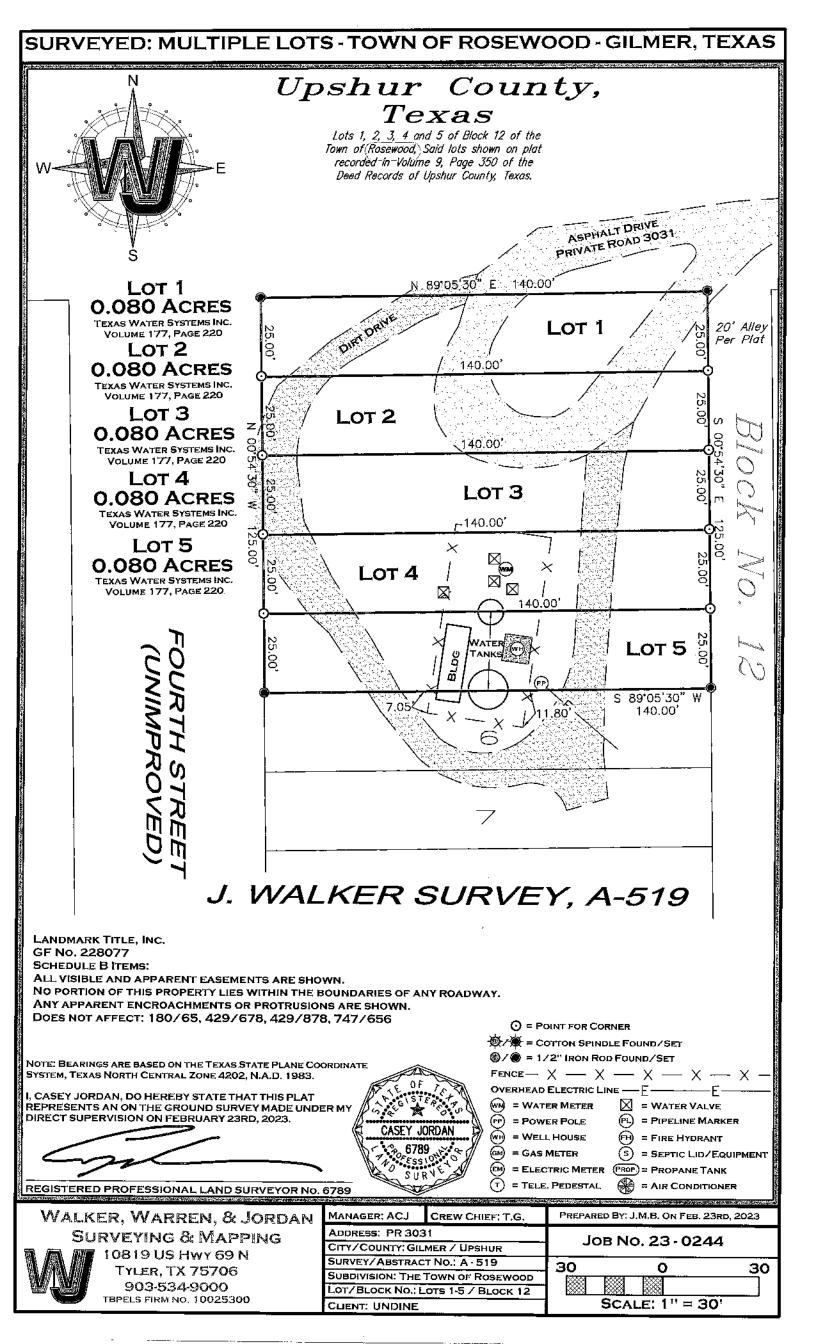
Peter T. Gregg

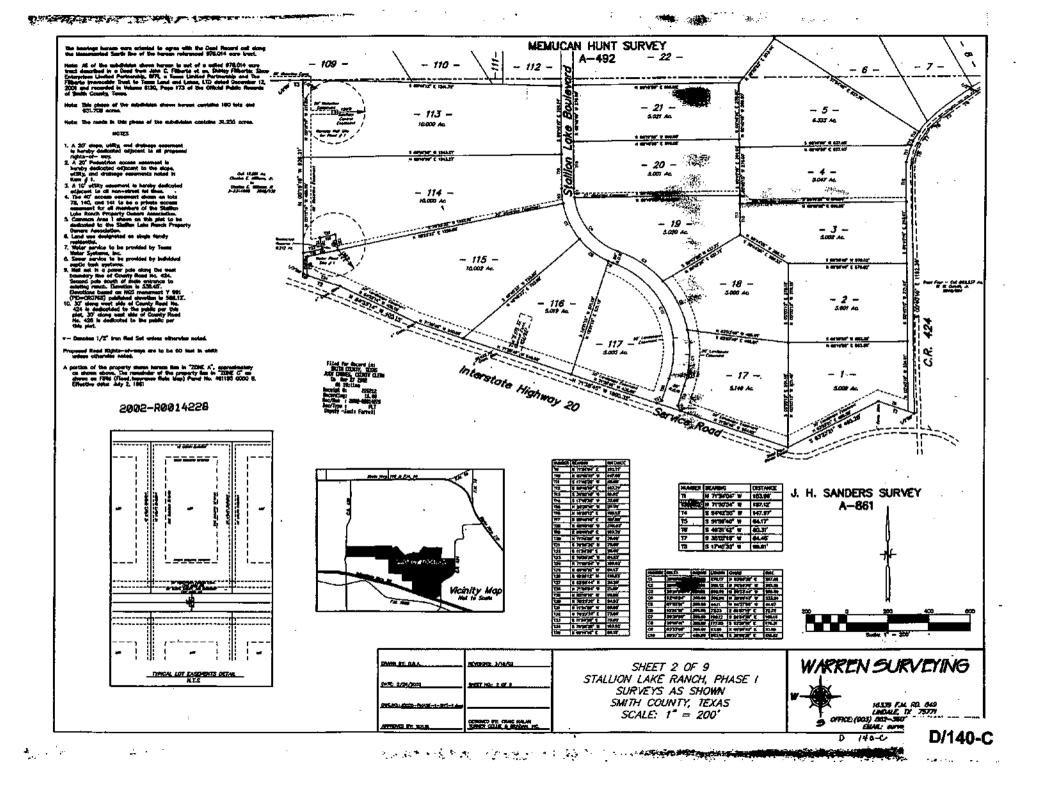


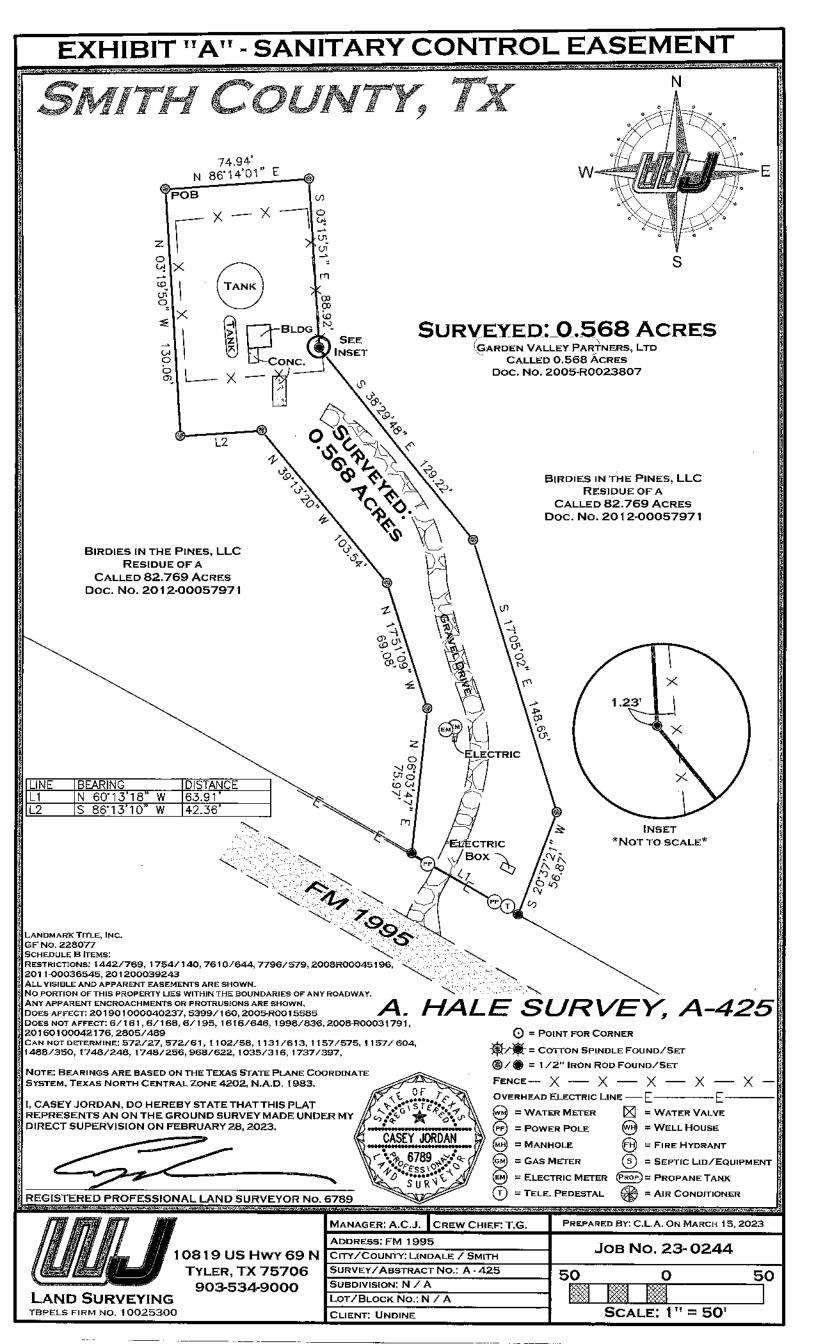












### SURVEYED: LOT 6 - GARDEN ACRES SUBDIVISION - LONGVIEW, TEXAS Gregg County, Texas MARTIN CANTERO All that certain lot, tract or parcel of land being, Lot 6, Block 4, GARDEN ACRES SUBDIVISION, according to the pat thereof recorded AND MARBELLA CANTERO CALLED 41.88 ACRES in Volume 1074, Page 436, Official Records of Gregg County, Texas. Doc. No. 201114589 5 **SURVEYED: LOT 6** LANDMARK TITLE, INC. **0.816 ACRES** GF No. 228077 SCHEDULE B ITEMS: TEXAS WATER SYSTEMS INC. RESTRICTIONS: 1090/4 Doc. No. 200708146 ALL VISIBLE AND APPARENT EASEMENTS ARE SHOWN. NO PORTION OF THIS PROPERTY LIES WITHIN THE BOUNDARIES OF ANY ROADWAY. ANY APPARENT ENCROACHMENTS OR PROTRUSIONS ARE SHOWN. DOES AFFECT: 1074/436 NOTE: BEARINGS ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, TEXAS NORTH CENTRAL ZONE 4202, N.A.D. 1983. I, CASEY JORDAN, DO HEREBY STATE THAT THIS PLAT REPRESENTS AN ON THE GROUND SURVEY MADE UNDER MY CASEY JORDAN J. LAGRONE SURVEY, A-124 (SEC. 3) REGISTERED PROFESSIONAL LAND SURVEYOR No. 6789 MANAGER: ACJ CREW CHIEF: T.G. PREPARED BY: J.M.B. ON FEB. 24TH, 2023 WALKER, WARREN, & JORDAN ﴿ COTTON SPINDLE FOUND/SET ADDRESS: 605 POPPY LANE SURVEYING & MAPPING ® / ● = 3/8" IRON ROD FOUND/SET Joв No. 23 - 0244 WH = WELL HOUSE (FH) = FIRE HYDRANT CITY/COUNTY: LONGVIEW / GREGG 10819 US Hwy 69 N (M) = GAS METER (5) = SEPTIC LID/EQUIPMENT SURVEY/ABSTRACT No.: A - 124 - SEC. 3 30 TYLER, TX 75706 OVERHEAD ELECTRIC LINE (EM) = ELECTRIC METER (PROP) = PROPANE TANK SUBDIVISION: GARDEN ACRES 903-534-9000 (WM) = WATER METER X = IRRIGATION VALVE T = TELE. PEDESTAL LOT/BLOCK No.: LOT 6 / BLOCK 4 = AIR CONDITIONER BPELS FIRM NO. 10025300 SCALE: 1" = 30" = Power Pole | | = Water Valve (PL) = PIPELINE MARKER CLIENT: UNDINE O = POINT FOR CORNER

No. 440 Water PlankSite M. WATKINS R. SUR. STATE OF TEXAS COUNTY OF GREGG UPSHUR COUNTY, TEXAS CAMP JOY UNIT NO. 4