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Received - 2021-12-17 02:35:27 PM

Control Number - 52455

ItemNumber - 58

**SOAH DOCKET NO. 473-22-0768
PUC DOCKET NO. 52455**

APPLICATION OF ONCOR ELECTRIC DELIVERY COMPANY LLC TO AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE OLD COUNTRY SWITCH 345-KV TAP TRANSMISSION LINE IN ELLIS COUNTY, TEXAS (OLD COUNTRY SWITCH CCN)	§ § § § § § § § §	BEFORE THE STATE OFFICE OF ADMINISTRATIVE HEARINGS
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**SUPPLEMENTAL RESPONSE OF ONCOR ELECTRIC DELIVERY
COMPANY LLC TO CHAMBERS CREEK RANCH'S
SECOND REQUEST FOR INFORMATION, QUESTION NO. 2-01E**

**TO THE HONORABLE LINDA H. BRITE AND KATERINA DEANGELO,
ADMINISTRATIVE LAW JUDGES:**

Oncor Electric Delivery Company LLC ("Oncor") files this supplemental response to the aforementioned requests for information.

**I.
Written Responses**

Attached hereto and incorporated herein by reference are Oncor's written supplemental responses to the aforementioned requests for information. Each such response is set forth on or attached to a separate page upon which the request has been restated. Such responses are also made without waiver of Oncor's right to contest the admissibility of any such matters upon hearing. Oncor hereby stipulates that its responses may be treated by all parties exactly as if they were filed under oath.

**II.
Inspections**

In those instances where materials are to be made available for inspection by request or in lieu of a written response, the attached response will so state. For those materials that a response indicates may be inspected at the Austin voluminous room, please call at least 24 hours in advance for an appointment in order to assure that there

is sufficient space and someone is available to accommodate your inspection. To make an appointment at the Austin voluminous room, located at 1005 Congress, Suite 700, Austin, Texas, or to review those materials that a response indicates may be inspected at their usual repository, please call Joni Price at 214-486-2844. Inspections will be scheduled so as to accommodate all such requests with as little inconvenience to the requesting party and to company operations as possible.

Respectfully submitted,

By: /s/ Jared M. Jones

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CERTIFICATE OF SERVICE

It is hereby certified that a copy of the foregoing has been served by email on all parties of record who have provided an email address, on this the 17th day of December, 2021, in accordance with the Commission's Second Order Suspending Rules issued on July 16, 2020, in Project No. 50664.

/s/ Jared M. Jones

SUPPLEMENTAL RESPONSE (12/17/2021)

Request

Please refer to Oncor's response to Chambers Creek RFI 1-12.

- e. Please provide any topographical maps Oncor has of the site near Substation Option 3, that would support Oncor's characterization of the site have "undesirable topography."

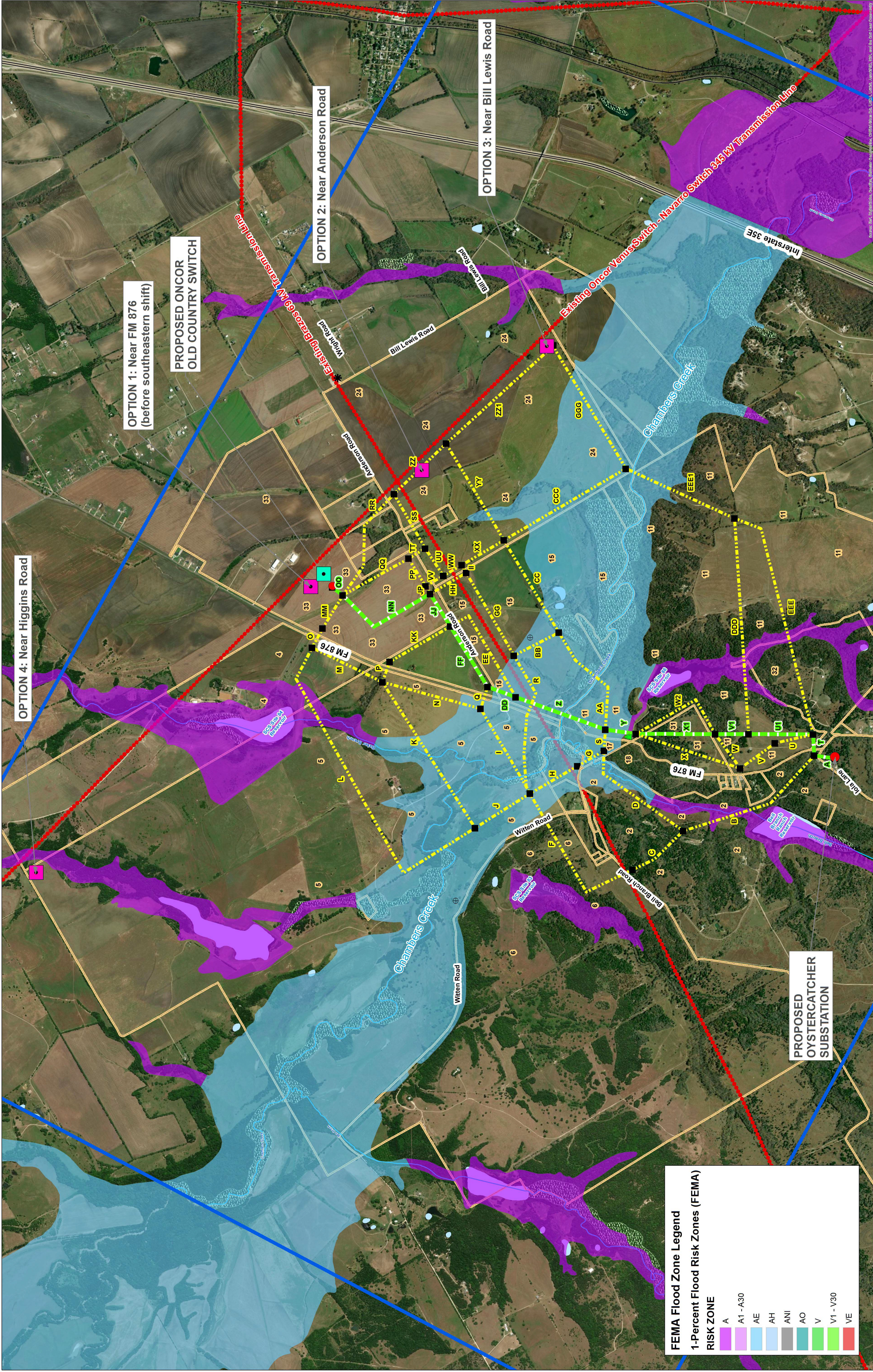
Supplemental Response

The following response was prepared by or under the direct supervision of Oscar Rodriguez, the sponsoring witness for this response.

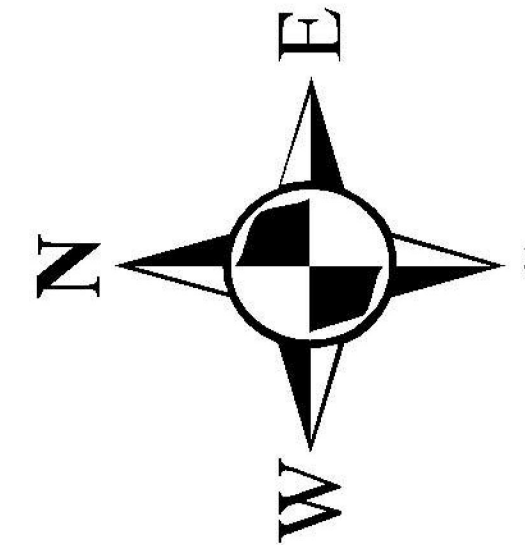
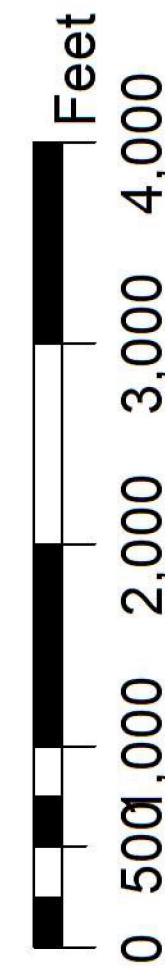
Please see Attachment 1, a map showing the station locations considered by Oncor relative to the nearby FEMA flood zone areas. This map was created on December 13, 2021 and is also being included as an exhibit to the direct testimony of Oncor witness Mr. Oscar E. Rodriguez.

ATTACHMENT

ATTACHMENT 1 – Map showing station locations dated 12/13/2021, 1 page



OLD COUNTRY SWITCH 345 kV TAP TRANSMISSION LINE PROJECT
EVALUATED STATION SITES



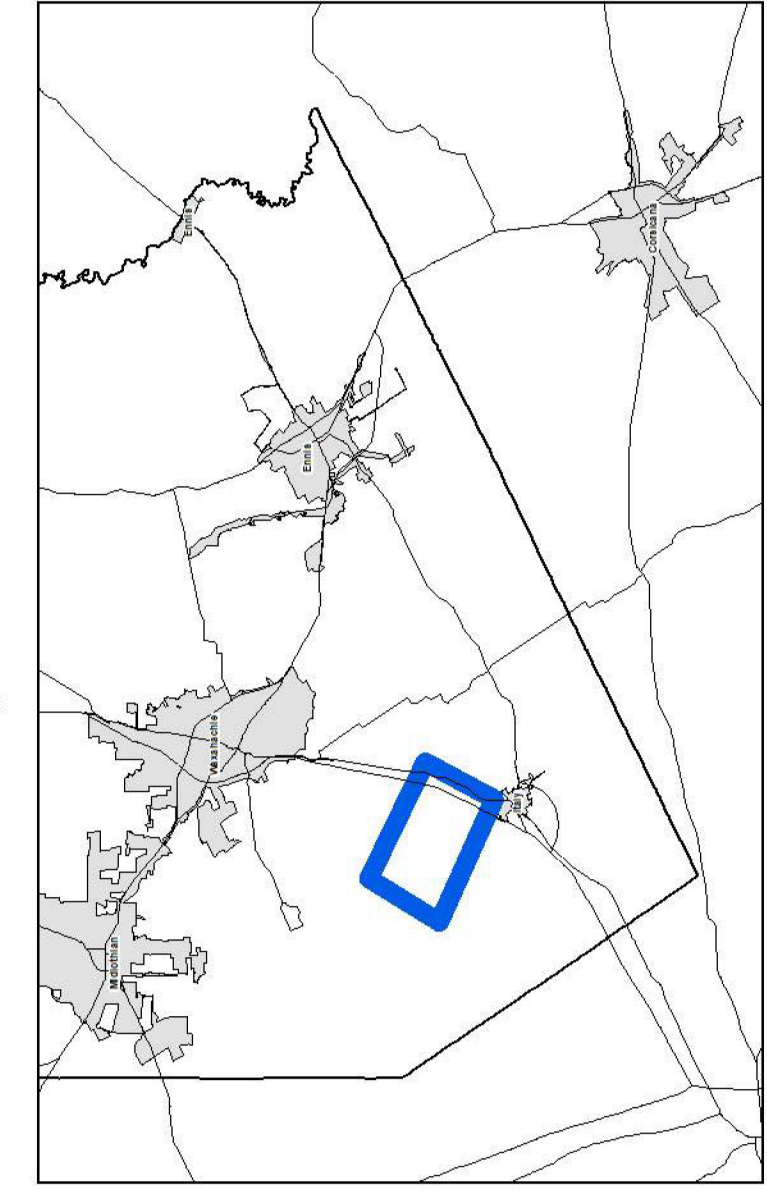
- Notes:
1. Some legend symbols are enlarged for easier identification.
 2. Aerial photography is from the most recent USDA NAIP Imagery (USDA, 2020b).
 3. Sensitive cultural resource data are not shown on this map as these data are not to be reproduced, distributed, or released to the public.
 4. Data are for display purposes only. All features and boundaries have been approximated based on information gathered from review of public resources and field reconnaissance.
 5. This map contains county appraisal data. Property lines shown are approximate and are not verified by field survey.
 6. Legend items indicated by an asterisk (*) represent features that were researched, verified, and recorded but are otherwise beyond the map extents or study area.

Legend

- | | |
|-------------------------|--|
| Evaluated Station Sites | Project Endpoints |
| Selected Station Site | Proposed Alternative Route Links |
| Water Well* | Recommended Route 54 (A-T-U1-V1-X1-Y-Z-DD-FF-JJ-NN-OO) |
| Historical Marker* | Existing Transmission Line |
| Cemetery | Major Roads |
| Airport/Airstrips* | Minor Roads |
| Helicopter Pad* | Rivers and Streams |
| Traveling Irrigation* | |

- | |
|---------------------------------------|
| Waterbody/Open Water |
| Tract Boundary and Number |
| Potential wetland areas (USFWS, 2020) |
| City Limits* |
| Study Area |

Extent Map



Vicinity Map

