



Control Number: 52453



Item Number: 51

OFFICE OF POLICY & DOCKET MANAGEMENT  
OUTGOING COMMISSION-SIGNED ORDER  
MAIL LOG

RECEIVED  
2022-11-03 PM 1:40  
PUBLIC UTILITY COMMISSION  
FILING CLERK

OPEN MEETING DATE: 11/3/22

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
52453	Alex S	8	11-3-22

TYPE OF ORDER: FINAL ORDER

FILE STAMP DATE: 11-3-22 FILE STAMP TIME \_\_\_\_ A.M. 1:40 P.M.

*NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY  
AS THE DATE THE ORDER WAS MAILED  
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS*

CADM OUTGOING MAILBOX

DATE: 11-3-22 TIME \_\_\_\_ A.M. 1:30 P.M.

Ruby Hahn 11-3-22  
SIGNATURE DATE

## SERVICE LIST

DOCKET NO. 52453

### APPLICATION OF SKYLINE DRIVE LANDOWNERS' ASSOCIATION TO AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY IN JOHNSON COUNTY

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
SKYLINE DRIVE LANDOWNERS' ASSOCIATION	RANDY CHITWOOD SKYLINE DRIVE LANDOWNERS' ASSOCIATION 8604 SKYLINE DR JOSHUA TX 76058 817-517-3111 NO FAX <a href="mailto:rgc42@yahoo.com">rgc42@yahoo.com</a>

Verified: 8/23/21 rdh; 082521 MS; 9/21/21 rdh; 11/4/21 ggo; 121421 ms; 011322 ms; 030322 tl; 4/6/22  
NE, 5/10/22 NE, 5/12/22 NE, 5/17/22 NE, 6/21/22 NE, 7/11/22 NE; 7/19/22 TL; 8/2/22 nsh; 9/21/22 nsh;  
10/7/22 nsh; 10/25/22 rdh; 10/25/22 rdh; 10/27/22 rdh; 11/3/22 RDH