



## **Filing Receipt**

**Filing Date - 2024-02-06 12:17:13 PM**

**Control Number - 52404**

**Item Number - 15**

***PROJECT 52404***  
***Electric Supply Chain Security and Mapping Committee***  
***Meeting Agenda***  
***February 9, 2024 – 10:00 a.m.***  
***Commissioners' Hearing Room***  
***7th Floor, William B. Travis Building***

- I. Call to Order
- II. Roll Call
- III. New Business
  - a) Opening Comments
  - b) Project Team Updates
  - c) Goals for CY 2024
  - d) Closing Comments
- IV. Adjournment