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PROJECT 52404

Electric Supply Chain Security and Mapping Committee Meeting Agenda May 31, 2022 – 10:00 a.m. Commissioners' Hearing Room

- 7th Floor, William B. Travis Building
- I. Call to Order
- II. Roll Call
- III. New Business
 - a) Opening Comments
 - b) Project Team Updates
 - 1. Communications Team
 - 2. Critical Facilities Team
 - 3. Weatherization Team
 - 4. Mapping Team
 - c) Future Goals
 - d) Closing Comments
- IV. Adjournment