

# Filing Receipt

Received - 2022-06-21 01:20:53 PM Control Number - 52324 ItemNumber - 37

#### **DOCKET NO. 52324**

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APPLICATION OF SOUTHWEST ENVIRONMENTAL RESOURCES AND MANVEL TERRACE UTILITIES, INC. FOR SALE, TRANSFER, OR MERGER OF FACILITIES AND CERTIFICATE RIGHTS IN FORT BENDCOUNTY PUBLIC UTILITY COMMISSION

**OF TEXAS** 

#### **COMMISSION STAFF'S REQUEST FOR EXTENSION**

On July 16, 2021, Manvel Terrace Utilities, Inc. (Manvel Terrace) and the Southwest Environmental Resources (Southwest) (collectively, Applicants) filed an application for approval of the sale, transfer, or merger of facilities and certificate rights in Fort Bend County. Specifically, Manvel Terrace seeks approval to acquire facilities and to transfer water service area held under Southwest's Certificate of Convenience and Necessity (CCN) No. 11648 to Manvel Terrace's CCN No. 12080.

On June 8, 2022, the administrative law judge (ALJ) filed Order No. 12, establishing a deadline of June 21, 2022, for the Staff (Staff) of the Public Utility Commission of Texas (Commission) to file a new recommendation, indicating whether the applicants have complied with Texas Water Code § 13.301 and Texas Administrative Code § 24.239. Therefore, this pleading is timely filed.

### I. REQUEST FOR EXTENSION

Pursuant to 16 TAC § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. On May 31, 2022, Applicants filed a clarification as well as a closing agreement. Staff has made attempts to contact Southwest and have not received a response. Staff requires additional time confer with Applicants. Manvel Terrace is unopposed to Staff's request for extension. Accordingly, Staff requests that the deadline to file a new recommendation, indicating whether the applicants have complied with Texas Water Code § 13.301 and Texas Administrative Code § 24.239 be extended to July 7, 2022.

#### **II. CONCLUSION**

Staff respectfully requests an order consistent with the foregoing request.

Dated: June 21, 2022

Respectfully submitted,

## PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Keith Rojas Division Director

Sneha Patel Managing Attorney

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## **CERTIFICATE OF SERVICE**

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on June 21, 2022, in accordance with the Order Suspending Rules, issued in Project No. 50664.

<u>/s/Mildred Anaele</u> Mildred Anaele