

Filing Receipt

Received - 2021-10-26 09:43:40 AM Control Number - 52299 ItemNumber - 400



October 26, 2021

Via PUC Interchange Filer

Public Utility Commission of Texas Central Records 1701 N Congress, Suite 8-100 Austin, Texas 78701

Re: Project 52299 Style: COORDINATION OF EMERGENCY OPERATIONS PURSUANT TO TWC §13.1396(C) Filing Party: City of Seminole

Dear Sir / Madam:

On behalf of the City of Seminole, Enprotec / Hibbs & Todd, Inc. is providing the coordination of emergency operations pursuant to TWC §13.1396(C). The required information is provided as follows:

- Water Utility Name: City of Seminole
 PWS ID: TX0830012
- Wastewater Utility Name: City of Seminole
- Location and general description of all critical load water and wastewater facilities and the City's emergency point of contact and alternate point of contact:

See the attached table.

- Emergency contact information:
 - Mailing Address: City of Seminole 302 S Main St Seminole, TX 78360

This letter is being sent to the electric utility that provides transmission, distribution, and retail service (Xcel Energy), the Public Utility Commission of Texas (PUC), the County Emergency Management office in which the utility has water facilities that qualify for critical load (Gaines County), and the Texas Department of Emergency Management (TDEM).

Environmental, Civil & Geotechnical Engineers

Abilene Office 402 Cedar Abilene, Texas 79601 P.O. Box 3097 Abilene, Texas 79604 325.698.5560 | 325.690.3240 fax Lubbock Office 6310 Genca Avenue, Suite E Lubbock, Texas 79424 806.794.1100 | 806.794.0778 fax Granbury Office 1310 Weatherford Highway, Suite 116 Granbury, Texas 76048 682.498.6000 | 682.498.6293 fax

www.e-ht.com

PE Firm Registration No. 1151 PG Firm Registration No. 50103 RPLS Firm Registration No. 10011900



Public Utility Commission of Texas October 26, 2021 Page 2

Please feel free to contact me with any questions or comments via telephone on my cell at (817) 694-8382, at the office at (325) 698-5560, via email at <u>luci.dunn@e-ht.com</u>, or in writing at the Abilene Office address.

Sincerely,

Enprotec / Hibbs and Todd, Inc.

Auci Dunn

Senior Project Manager

LD/jd

Attachment City of Seminole Critical Water and Wastewater Facilities Table

 c: Mr. Ben Jaime, Xcel Energy, via email to <u>ben.jaime@xcelenergy.com</u> Gaines County Emergency Management Office, Judge Tom Keyes, Gaines County Courthouse, PO Box 847, Seminole, TX 79360 TDEM, 1033 La Posada Ste 300, Austin, TX 78752 Mr. Jeff Rose, City of Seminole, via email to jrose@cityofseminole.org Project File 7818

City of Seminole Critical Water and Wastewater Facilities Table

| | Meter # | Critical Infrastructure | Location (Latitude, Longitude) |
|-------------------------------|---------------------------------------|----------------------------|--------------------------------|
| Facility Name | | Туре | |
| Lift Station 1 | 49634794 | Wastewater | LAT 32.72582 LON -102.662987 |
| Lift Station 2 | 141431762 | Wastewater | LAT 32.719397 LON -102.662047 |
| Lift Station 3 | 69885916 | Wastewater | LAT 32.711269 LON -102.668111 |
| Lift Station 4 | 3505033 | Wastewater | LAT 32.702379 LON -102.648632 |
| WasteWater Treatment Plant | 3496591 | Wastewater | LAT 32.709328 LON -102.624842 |
| Pump Station (PS) 1 | WA02359059- Multiplier | Water | LAT 32.716987 LON -102.660397 |
| PS2 | 3445422, W76470T- Multiplier x 400 | Water | LAT 32.711376 LON -102.673634 |
| PS3 | 21580258, 69862431 | Water | LAT 32.692619 LON -102.665533 |
| Well Field Tanks (PS4) | 496344398 - Multiplier x 160 | Water | LAT 32.710817 LON -102.717263 |
| Well 7 | 69861686 | Water | LAT 32.705905 LON -102.711997 |
| Well 8 | 69861689 | Water | LAT 32.702509 LON -102.713543 |
| Well 11 | 20764539 | Water | LAT 32.711327 LON -102.741016 |
| Well 15 | 133280007 | Water | LAT 32.702286 LON -102.74275 |
| Well 18 | WA02359059- Multiplier | Water | LAT 32.71729 LON -102.660546 |
| Well 20 | 69862594 | Water | LAT 32.713741 LON -102.652205 |
| Well 21 | 69861629 | Water | LAT 32.696176 LON -102.747329 |
| Well 22 | 76014900 | Water | LAT 32.692955 LON -102.749745 |
| Well 23 | 27242508 | Water | LAT 32.694745 LON -102.752706 |
| Well 24 | 21533126 | Water | LAT 32.694619 LON -102.755055 |
| Well 25 | 69861628 | Water | LAT 32.687038 LON -102.759427 |
| Well 26 | 13814157 | Water | LAT 32.692392 LON -102.747543 |
| Well 27 | 69861628 | Water | LAT 32.689669 LON -102.757145 |
| Well 29 | 69861628 | Water | LAT 32.68446 LON -102.759151 |
| Well 31 | 69861689 | Water | LAT 32.700144 LON -102.7098 |
| VVell 34 | 69861695 | Water | LAT 32.72173 LON -102.737792 |
| Well 38 | 82361181 | Water | LAT 32.706541 LON -102.721014 |
| Well 39 | 69861695 | Water | LAT 32.724466 LON -102.73776 |
| Well 41 | 133280007 | Water | LAT 32.700169 LON -102.739773 |
| Well 42 | 27242498 | Water | LAT 32.684576 LAT -102.666043 |
| Well 43 | 27242498 | Water | LAT 32.685545 LON -102.660291 |
| Well 45 | 1760390 | Water | LAT 32.690395 LON -102.660301 |
| Well 51 | 69861631 | Water | LAT 32.705413 LON -102.741891 |
| Well 59 | 27242512 | Water | LAT 32.694941 LON -102.756891 |
| Well 60 | 122202737 | Water | LAT 32.70756 LON -102.741573 |
| Well 61 | 134065757 | Water | LAT 32.703201 LON -102.73941 |
| North Tower (Office) | W22471S | Water | LAT 32.72504 LON -102.649538 |
| South Tower | DD15795699 | Water | LAT 32.710497 LON -102.652687 |

All facilities are located in Gaines County.

| | Name | Phone # | Email |
|-----------------------------|---------------|----------------|--------------------------|
| Primary Point of Contact: | Jeff Rose | (806) 319-2825 | jrose@cityofseminole.org |
| Alternate Point of Contact: | Freddie Jones | (432) 788-0238 | fjones@seminole.org |