



## Filing Receipt

**Received - 2021-10-25 01:54:12 PM**  
**Control Number - 52299**  
**ItemNumber - 371**



October 25, 2021

Re: 87<sup>th</sup> Legislature, Senate Bill 3 Requirements, TWC 13.1396  
Electronic Filing regarding Project # 52299

Dear Sir or Madam:

Rural Bardwell Water Supply is an affected utility as defined under TWC 13.1394. HILCO United Services manages Rural Bardwell treated water and submits the attached information to meet compliance of the 87<sup>th</sup> Legislature, Senate Bill 3 Requirements for TWC 13.1396.

Please do not hesitate to contact me if you have any questions.

A handwritten signature in black ink, appearing to read "T. Cheek". The signature is fluid and cursive, with a long horizontal stroke at the end.

Thomas Cheek  
CEO/GM  
HILCO Electric Cooperative, Inc.  
tcheek@hilco.coop

cc: ONCOR Electric Utility  
Ellis County Emergency Management  
Texas Division of Emergency Management

**Name**  
**Managed By**

Rural Bardwell Water Supply  
HILCO United Services (aka HILCO H20)

**CCN #**

11431

**Water System # TX**

0700023

**Physical Address**

4581 FM 933  
Whitney, TX 76692

**Mailing Address**

PO BOX 2480  
Whitney, TX 76692

**Emergency Contact**

Tommy Bradley  
[tbradley@hilco.coop](mailto:tbradley@hilco.coop)

(800)338-6425  
(254)337-0677

Office  
Cell

**Alt. Emergency Contact**

Will Garnett  
[wgarnett@hilco.coop](mailto:wgarnett@hilco.coop)

(800)338-6425  
(254)337-0343

Office  
Cell

**Water System**

Rural Bardwell

**# of Connections**

251

**Facilities Location**

1565 FM 984  
Bardwell, TX 75101

**Water System Facilities**

Facility ID No.	Facility Name	Type	Status/Reason
<a href="#">P0700023A</a>	SW FROM ROCKETT SUD	CC	A
<a href="#">DS01</a>	DISTRIBUTION SYSTEM	DS	A
<a href="#">PF7041</a>	PS 1 / FM 984 - 300 GPM - SP	PF	A
<a href="#">PF7042</a>	PS 1 / FM 984 - 300 GPM - SP	PF	A
<a href="#">EP001</a>	PLANT - 1565 FM 984, BARDWELL	SS	A
<a href="#">PBCU001</a>	PLANT - 1565 FM 984; BARDWELL	SS	A
<a href="#">ST7783</a>	PS 1 / FM 984 - 0.008 MG - HD	ST	A
<a href="#">ST7784</a>	PS 1 / FM 984 - 0.05 MG - GR	ST	A
<a href="#">ST7785</a>	PS 1 / FM 984 - 0.1 MG - GR	ST	A
<a href="#">TP3437</a>	PLANT - FM 984	TP	A
<a href="#">G0700023B</a>	2 - 2464 FM 984 / PS 1	WL	A
<a href="#">G0700023A</a>	1 - EMERGENCY	WL	I - PL

GPS Latitude (decimal)	GPS Longitude (decimal)
32.281098	-96.737853

**Water Purchases**

Water System \ Treatment Status	
<a href="#">TX0700033</a> buys from ROCKETT SUD - <a href="#">TX0700033</a> / who is providing Treated and Filtered Water	
	<a href="#">TX0700033</a> buys from CITY OF MIDLOTHIAN - <a href="#">TX0700005</a> / who is providing Treated and Filtered Water
	<a href="#">TX0700033</a> buys from CITY OF WAXAHACHIE - <a href="#">TX0700008</a> / who is providing Treated and Filtered Water

**Buyers of Water**

Water System / Population / Availability (blank, (S)easonal, (E)mergency, (I)nterim, (P)ermanent, (O)ther
<a href="#">TX0700020</a> sells to CITY OF BARDWELL - <a href="#">TX0700020</a> / 600 / P