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**SOAH DOCKET NO. 473-21-2606  
PUC DOCKET NO. 52195**

**APPLICATION OF** § **BEFORE THE STATE OFFICE**  
**EL PASO ELECTRIC COMPANY TO** § **OF**  
**CHANGE RATES** § **ADMINISTRATIVE HEARINGS**

**W. SILVER INC.'S EXHIBIT LIST**

State Office of Administrative Hearings (“SOAH”) Order No. 7 requires the parties to file an exhibit list by January 6, 2022. Accordingly, W. Silver, Inc. (“W. Silver”) timely files its Exhibit List.

W. Silver did not file testimony in this proceeding and does not currently anticipate offering any exhibits during the hearing on the merits. However, to the extent that W. Silver may need to present exhibits during cross-examination, we provide as Attachment A a form Exhibit List for use as necessary.

Dated: January 6, 2022

Respectfully submitted,



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**CERTIFICATE OF SERVICE**

I certify that a copy of this document was served on all parties to this proceeding on January 6, 2022 via email in accordance with the instructions in SOAH Order No. 2.

A handwritten signature in black ink, appearing to read "Matthew Arth", with a long horizontal flourish extending to the right.

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Matthew A. Arth

**Attachment A**

**SOAH DOCKET NO. 473-21-2606  
PUC DOCKET NO. 52195**

**APPLICATION OF  
EL PASO ELECTRIC COMPANY TO  
CHANGE RATES**

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**BEFORE THE STATE OFFICE  
OF  
ADMINISTRATIVE HEARINGS**

**W. SILVER, INC. EXHIBIT LIST**

<b>Number</b>	<b>Description</b>	<b>Date</b>	<b>Offered</b>	<b>Admitted</b>
WS 1				
WS 2				
WS 3				
WS 4				
WS 5				
WS 6				
WS 7				
WS 8				
WS 9				
WS 10				