



Control Number: 52035



Item Number: 4

Addendum StartPage: 0



**Monarch
Utilities I L.P.**

A SouthWest Water Company

12535 Reed Road
Sugar Land, TX 77478
TXCustomerCare@swwc.com
www.swwc.com

2021 MAY -7 PM 1:56

May 7, 2021

Public Utility Commission of Texas
Attention: Filing Clerk
1701 Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326

Re: Docket 52035 - Application of Monarch Utilities I L.P. to Amend Its Certificate of Convenience
and Necessity in Parker County

Errata page 2 of the Application

To the Commission:

On April 16, 2021 Monarch Utilities I L.P. (Monarch) filed an application in this docket and incorrectly indicated on the Application Summary page 2 that it intended to amend both its water and its sewer CCNs. Only amendment to the water CCN (12983) is requested by this application. Attached is an Errata page 2 of the application that should be substituted for page 2 of the application.

Please contact me if any additional information is required at this time.

Sincerely,

/s/ George Freitag

George Freitag, P.E.
Texas Regulatory Manager SouthWest Water Company Monarch Utilities I, L.P. (512) 219-2288
gfreitag@swwc.com

Enclosure



4

Application Summary

Applicant: Monarch Utilities I L.P.

CCN No. to be amended: 12983 (water)

or Obtain NEW CCN Water Sewer

County(ies) affected by this application: Parker

Dual CCN requested with: _____

CCN No.: _____ (name of retail public utility)
 Portion or All of requested area

Decertification of CCN for: _____

CCN No.: _____ (name of retail public utility)
 Portion or All of requested area

Table of Contents

CCN Application Instructions 1
Part A: Applicant Information..... 3
Part B: Requested Area Information 4
Part C: CCN Obtain or Amend Criteria Considerations 6
Part D: TCEQ Public Water System or Sewer (Wastewater) Information 7
Part E: Financial Information 9
Part F: Mapping & Affidavits..... 10
Part G: Notice Information..... 11
Appendix A: Historical Financial Information (Balance Sheet and Income Schedule)..... 13
Appendix B: Projected Information..... 16

Please mark the items included in this filing

- | | | |
|-------------------------------------|--|-----------------------|
| <input checked="" type="checkbox"/> | Partnership Agreement | Part A: Question 4 |
| <input type="checkbox"/> | Articles of Incorporation and By-Laws (WSC) | Part A: Question 4 |
| <input checked="" type="checkbox"/> | Certificate of Account Status | Part A: Question 4 |
| <input checked="" type="checkbox"/> | Franchise, Permit, or Consent letter | Part B: Question 7 |
| <input type="checkbox"/> | Existing Infrastructure Map | Part B: Question 8 |
| <input type="checkbox"/> | Customer Requests For Service in requested area | Part B: Question 9 |
| <input type="checkbox"/> | Population Growth Report or Market Study | Part B: Question 10 |
| <input checked="" type="checkbox"/> | TCEQ Engineering Approvals | Part B: Question 11 |
| <input type="checkbox"/> | Requests & Responses For Service to 1/2 mile utility providers | Part B: Question 12.B |
| <input type="checkbox"/> | Economic Feasibility (alternative provider) Statement | Part B: Question 12.C |
| <input type="checkbox"/> | Alternative Provider Analysis | Part B: Question 12.D |
| <input checked="" type="checkbox"/> | Enforcement Action Correspondence | Part C: Question 16 |
| <input type="checkbox"/> | TCEQ Compliance Correspondence | Part D: Question 20 |
| <input type="checkbox"/> | Purchased Water Supply or Treatment Agreement | Part D: Question 23 |
| <input type="checkbox"/> | Rate Study (new market entrant) | Part E: Question 28 |
| <input checked="" type="checkbox"/> | Tariff/Rate Schedule | Part E: Question 29 |
| <input checked="" type="checkbox"/> | Financial Audit | Part E: Question 30 |
| <input checked="" type="checkbox"/> | Application Attachment A & B | Part E: Question 30 |
| <input checked="" type="checkbox"/> | Capital Improvement Plan | Part E: Question 30 |
| <input checked="" type="checkbox"/> | Disclosure of Affiliated Interests | Part E: Question 31 |
| <input checked="" type="checkbox"/> | Detailed (large scale) Map | Part F: Question 32 |
| <input checked="" type="checkbox"/> | General Location (small scale) Map | Part F: Question 32 |
| <input checked="" type="checkbox"/> | Digital Mapping Data | Part F: Question 32 |
| <input checked="" type="checkbox"/> | Signed & Notarized Affidavit | Page 12 |