

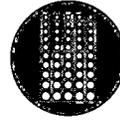


## Filing Receipt

**Received - 2022-03-31 03:34:33 PM**

**Control Number - 52035**

**ItemNumber - 43**



**Texas Water Utilities**

Monarch

**A SouthWest Water Company**

1620 Grand Ave. Parkway  
Suite 140  
Pflugerville, TX 78660  
Phone: 512.531.6266  
Fax: 512.252.8782  
[www.swwc.com](http://www.swwc.com)

March 31, 2022

Public Utility Commission of Texas  
Attention: Filing Clerk  
1701 Congress Avenue  
P.O. Box 13326  
Austin, Texas 78711-3326

Re: Docket 52035 – Application of Monarch Utilities I L.P. to Amend Its Certificate of Convenience and Necessity in Parker County

To the Commission:

Ordering Paragraph 5 in the Notice of Approval issued in this Docket and signed on February 22, 2022 requires Monarch to comply with the recording requirements of TWC § 13.257(r) and (s) for the area in Parker County affected by this application and file in this docket proof of the recording no later than 45 days after receipt of the Notice of Approval.

Attached is a copy of the documents filed and recorded in the real property records of Parker County, Texas. Please let me know if any additional information is needed at this time.

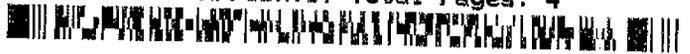
Sincerely,

*/s/ George Freitag*

George Freitag, P.E.  
Texas Regulatory Manager  
Texas Water Utilities  
Monarch Utilities I L.P.  
1520 Grand Avenue Parkway, Suite 140  
Pflugerville, TX 78660

512/219-2288  
[gfreitag@swwc.com](mailto:gfreitag@swwc.com)

Enclosures



AFFIDAVIT AND CCN  
TX WATER CODE SEC 13.257  
STATE OF TEXAS  
COUNTY OF TRAVIS

Before me, the undersigned authority, on this day personally appeared George Freitag, a person whose identity is known to me, who having by me first duly sworn state on his oath as follows:

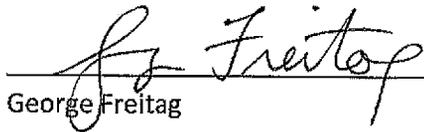
"My name is George Freitag, and I am the Texas Regulatory Manager for SouthWest Water Company, parent company of Monarch Utilities I L.P. (Monarch). I am capable of making this affidavit. I am over 21 years of age, have personal knowledge of the facts herein set out, and am fully qualified to make this affidavit. The facts stated in this affidavit are within my personal knowledge and are true and correct."

1. Monarch's primary business is providing retail water and wastewater utility services and is the service provider of water and wastewater for various service areas in the State of Texas including but not limited to Parker County, Texas.
2. Monarch is the holder of water Certificate of Convenience and Necessity Number 12983.
3. On February 22, 2022, Monarch's water service area of its Wester Lake Estates system was approved by final Order of the Public Utility Commission of Texas in Docket Number 52035.
4. This filing updates and supersedes any previous filings by Monarch of certified maps showing the Western Lake Estates water service area in Parker County.
5. This affidavit contains as an attachment the certified maps showing the utility service area and boundary description of the service area in Parker County, Texas approved by the Public Utility Commission of Texas.
6. This affidavit is being filed and recorded in the Real Property Records of Parker County, Texas, pursuant to Section 13.257 (r) and (s) of the Texas Water Code.

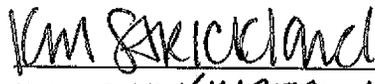
FURTHER AFFIANT SAYETH NOT.

SIGNED THIS 4<sup>TH</sup> day of March, 2022

SouthWest Water Company  
Monarch Utilities I, L.P.

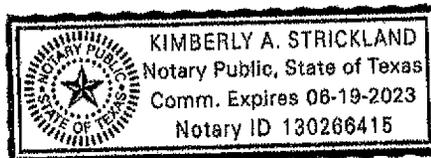
  
George Freitag

SUBSCRIBED AND SWORN TO BEFORE ME BY George Freitag, this 4<sup>TH</sup> day of March, 2022.

  
Notary Public **KIMBERLY STRICKLAND**

**After recording return to:**

SouthWest Water Company  
1620 Grand Avenue, Suite 140  
Pflugerville, Texas 78660





# **Public Utility Commission of Texas**

**By These Presents Be It Known To All That**

## **Monarch Utilities I L.P.**

having obtained certification to provide water utility service for the convenience and necessity of the public, and it having been determined by this Commission that the public convenience and necessity would in fact be advanced by the provision of such service, Monarch Utilities I L.P. is entitled to this

### **Certificate of Convenience and Necessity No. 12983**

to provide continuous and adequate water utility service to that service area or those service areas in Bandera, Bexar, Brazoria, Chambers, Comal, Denton, Gillespie, Grayson, Guadalupe, Harris, Hays, Henderson, Hood, Johnson, Kendall, Kerr, Liberty, Marion, Matagorda, Medina, Montgomery, Parker, Polk, San Jacinto, Smith, Tarrant, Travis, Trinity, Tyler, Van Zandt, Wise, and Wood Counties as by final Order or Orders duly entered by this Commission, which Order or Orders resulting from Docket No. 52035 are on file at the Commission offices in Austin, Texas; and are matters of official record available for public inspection; and be it known further that these presents do evidence the authority and the duty of the Monarch Utilities I L.P. to provide such utility service in accordance with the laws of this State and Rules of this Commission, subject only to any power and responsibility of this Commission to revoke or amend this Certificate in whole or in part upon a subsequent showing that the public convenience and necessity would be better served thereby.

Monarch Utilities I, L.P.  
Portion of Water CCN No. 12983  
PUC Docket No. 52035  
Amended CCN No. 12983 in Parker County



Public Utility Commission of Texas  
1701 N. Congress Ave  
Austin, TX 78701

**Water CCN**

 12983 - Monarch Utilities I LP

0 1,250 2,500  
Feet



Map by: Komal Patel  
Date: August 8, 2021  
Project: 52035MonarchUtilities.mxd

**UTILITY SERVICE AREA BOUNDARY**

**IN PARKER COUNTY**

The service area boundary for the Western Lake Estates water system is located approximately 9 miles south of downtown Weatherford, Texas, and is generally bounded on the north by Thompson Road; on the east by Spring Creek; on the south by Old Tin Top Road and Spring Creek; and on the west by Bethel Road. It contains approximately 1,495 acres.

**FILED AND RECORDED**

OFFICIAL PUBLIC RECORDS

*Lila Deakle*

202211393

03/25/2022 12:07 PM

Fee: 38.00

Lila Deakle, County Clerk

Parker County, Texas

AFFIDAVIT