

Control Number: 51761



Item Number: 333

Pel at 188 Links

2021 AUG 11 PH 3: N7

Public Utility Commission of Texas Attn: Central Records Filing Clerk 1701 N. Congress Avenue, Room 8-100 Austin, TX 78711-3326

RE: Project No. 36141, Performance Measures for the Retail Electric Market, 2nd Quarter 2021 for Bulb US, LLC

To Whom It May Concern:

August 11, 2021

Please accept for filing in the above referenced proceeding, the Performance Measure filing report of Bulb US, LLC, for the second (2nd) quarter of 2021. The measures required for retail electric service providers (REPs") are:

Measure A-1: Customers served by Non-Affiliated REPs

Measure C: Technical Field Performance

Attached is the required report attestation, which is being filed publicly. Bulb US LLC, is also submitting confidentially and under seal the information for the measure set forth above and the required analysis thereof, which discusses and reveals that information. The confidential information is provided under seal in the manner specified in Procedural Rule 22.71.

Respectfully submitted,

Bulb US LLC





AFFIDAVIT

COUNTRY OF State of Texas ENGLAND County of CITY OF LONDINS

Before me, the undersigned Notary Public, personally appeared the undersigned, who, after stating on his/her oath that the he/she is entitled to make this Affidavit, and that the statements contained below and in the foregoing are true and correct.

I sear or affirm that the I, the undersigned, have knowledge of the facts stated in Bulb US LLC 2021 2nd Quarter Retail Performance Measures Report, that I am competent to testify to them, and that I have the authority to submit this document on behalf of the applying party. I, the undersigned, further swear or affirm that an internal review was performed to ensure the accuracy of the information contained in Bulb US LLC this filing is to the best of my knowledge and that all statements made in the documents being filed are true, correct and complete.

Signature

HAYDEN WOOD

Printed Name

DIRECTOL

Position/Job Title

Sworn and subscribed before me this 28^{th} day of 5427, 2021.

Notary Public in and for England and Wales

WY COMMISSION My Commission Expires on: EXPIRES WITH LIFE.

> Shujaat Husain, Notary Public 4 Palace Court, 250 Finchley Road London, NW3 6DN. ENCLAND, UK Tel: +44 (0) 207433 3338