

Control Number: 51683



Item Number: 26

Addendum StartPage: 0

## **DOCKET NO. 51683**

| DOCKE                                                | I NO.  | 31003                               |
|------------------------------------------------------|--------|-------------------------------------|
| APPLICATION OF INTEGRA WATER, TEXAS, LLC FOR A SEWER | §<br>§ | 2021 JUN 15 AM 10: 55<br>BEFORE THE |
| CERTIFICATES OF CONVENIENCE                          | §      | PUBLIC UTILITY COMMISSION           |
| AND NECESSITY IN BASTROP<br>COUNTY                   | §<br>§ | OF TEXAS                            |

## PROOF OF NOTICE

Integra Water Texas LLC (Integra or Applicant) files this Proof of Notice to advise that Integra has provided notice to the affected parties, as required by Order No. 6, and as evidenced by the Affidavit of Notice to Current Customers, Land Owners, Neighboring Utilities, and Affected Parties (Attachment A) and Publisher's Affidavit, providing proof of publication in a newspaper of general circulation (Attachment B).

Respectfully submitted,

LLOYD GOSSELINK ROCHELLE & TOWNSEND, P.C.

816 Congress Avenue, Suite 1900 Austin, Texas 78701 (512) 322-5800 (512) 472-0532 (Fax) jmauldin@lglawfirm.com

JAMIE L. MAULDIN State Bar No. 24065694

ATTORNEYS FOR UNDINE TEXAS, LLC

210

<sup>&</sup>lt;sup>1</sup> Order No. 6 Finding Application Administratively Complete, Requiring Notice, and Establishing Schedule (June 1, 2021).

## **CERTIFICATE OF SERVICE**

I certify that notice of the filing of this document was provided to all parties of record via electronic mail on June 15, 2021, in accordance with the Order Suspending Rules, issued in Project No. 50664.

JAMIE L. MAULDIN

# PUBLIC UTILITY COMMISSION OF TEXAS



AFFIDAVIT OF NOTICE TO CURRENT CUSTOMERS, LANDOWNERS, NEIGHBORING UTILITIES, AND AFFECTED PARTIES DOCKET NO. 51683

| STATE OF TEXAS COUNTY OF COSTON                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| notice to the following entities, landowners and customers:                                                                                             | has provided individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ostice to Neighboring Systems  Brice Fre Publication  OATH                                                                                              | DATE OF NOTICE  (4   2   2   3   2    (4   10   2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                         | le and verify such form, am ave complied with all notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| If the applicant to this form is any person other than the sole owner, par or its attorney, a properly verified Power of Attorney must be enclose       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Subscribed and sworn to before me this day of to certify which witness my hand and seal of office.                                                      | . 2021.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Notary Public in and for the State of Texas  Print or Type Name of Notary Public  Commission Expires 5   Le   24  Notice Form Updated: February 4, 2021 | PUBLIC BY PUBLIC A STATE AND STATE A |

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Notice to Neighboring Systems, Landowners, Customers, and Cities
NOTICE OF APPLICATION FOR INTEGRA WATER TEXAS, LLC TO OBTAIN A
CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE SEWER UTILITY

SERVICE IN BASTROP COUNTY TEXAS
Date Notice Mailed: 2021

(Neighboring System, Landowner, Customer or City)

(Address)

(City State Zip)

Integra Water Texas, LLC has filed an application with the Public Utility Commission of Texas to obtain a Certificate of Convenience and Necessity (CCN) for the provision of retail sewer utility service in Bastrop County, Texas.

The requested area overlaps the district boundaries of the Lower Colorado River Authority. If Lower Colorado River Authority does not request a public hearing, the Commission shall determine that the district is consenting to the Integra's request to provide retail sewer utility service in the requested area.

The requested area includes <u>0</u> current customers, is located approximately <u>4</u> miles <u>east</u> of downtown <u>Mustang Ridge</u>, Texas, and is generally bounded on the north by a point <u>.88 miles south of Hokanson Road</u>; on the east by the <u>intersection of Laredo Drive and State Highway 21</u>; on the south by <u>State Highway 21 West</u>; and on the west by a point <u>1.49 miles east of the intersection of Doyle Overton Road and Long Hollow Road</u>.

The requested area includes approximately 196 acres of uncertificated area.

The result of the application will be the addition of approximately 196 acres to Integra Water Texas, LLC's new sewer CCN.

### See enclosed map showing the requested area.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

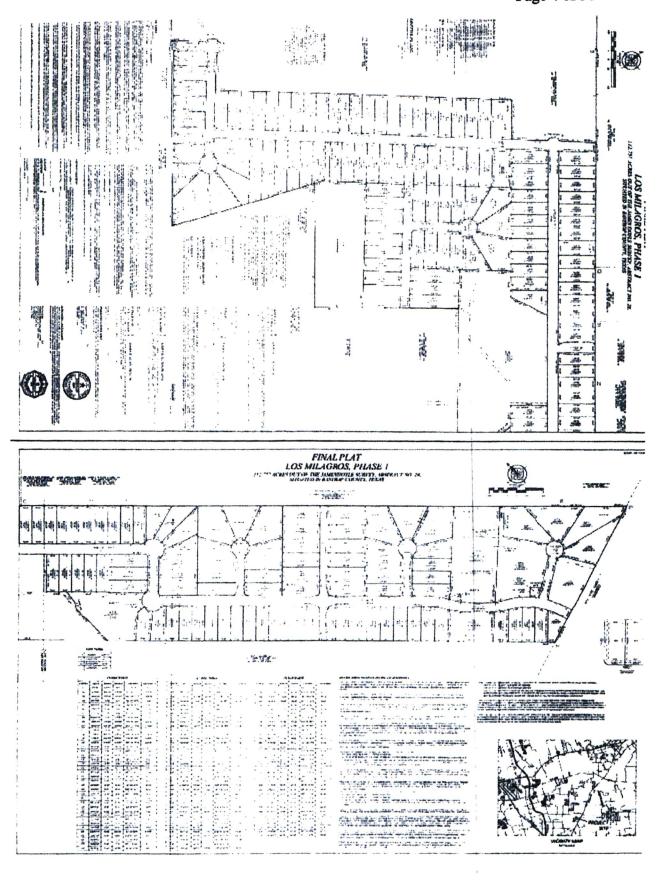
A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility.

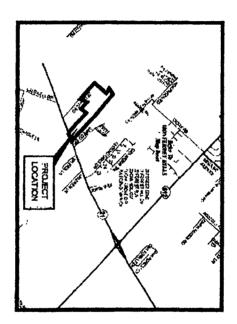
Persons who wish to request this option should file the required documents with the:

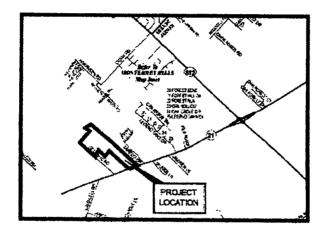
Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.







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Date Notice Mailed: (2), 2021

Notice to Neighboring Systems, Landowners, Customers, and Cities
NOTICE OF APPLICATION FOR INTEGRA WATER TEXAS, LLC TO OBTAIN A
CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE SEWER UTILITY

To: SERVICE IN BASTROP COUNTY TEXAS
Date No
(Neighborng System, Landowner, Customer or City)

Address)

City

Service IN BASTROP COUNTY TEXAS
Date No
(Neighborng System, Landowner, Customer or City)

To Solve Tiple

Service IN BASTROP COUNTY TEXAS

Date No

(Sity State Zip)

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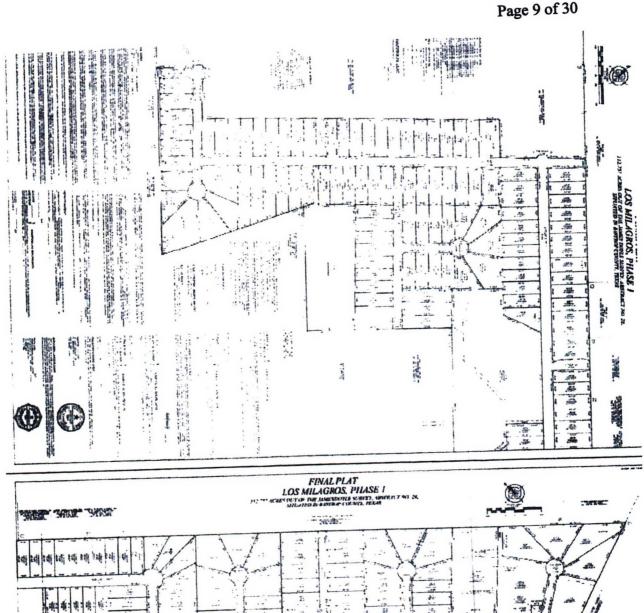
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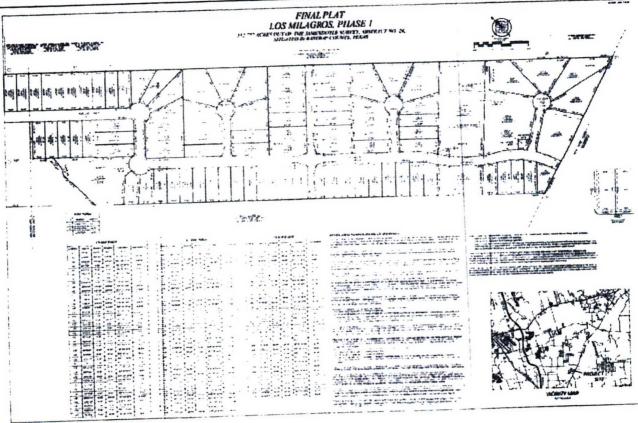
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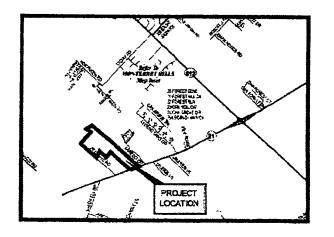
Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

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Notice to Neighboring Systems, Landowners, Customers, and Cities
NOTICE OF APPLICATION FOR INTEGRA WATER TEXAS, LLC TO OBTAIN A
CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE SEWER UTILITY

To: Lower (olorato River Pulliority Date Notice Mailed: 12, 2021

(Neighboring System, Landowner, Customer or City)

PO Pox 20

(Address)

(City State Zip)

Integra Water Texas, LLC has filed an application with the Public Utility Commission of Texas to obtain a Certificate of Convenience and Necessity (CCN) for the provision of retail sewer utility service in Bastrop County, Texas.

The requested area overlaps the district boundaries of the Lower Colorado River Authority. If Lower Colorado River Authority does not request a public hearing, the Commission shall determine that the district is consenting to the Integra's request to provide retail sewer utility service in the requested area.

The requested area includes <u>0</u> current customers, is located approximately <u>4</u> miles <u>east</u> of downtown <u>Mustang Ridge</u>, Texas, and is generally bounded on the north by a point <u>.88 miles south of Hokanson Road</u>; on the east by the <u>intersection of Laredo Drive and State Highway 21</u>; on the south by <u>State Highway 21</u> West; and on the west by a point <u>1.49 miles east of the intersection of Doyle Overton Road and Long Hollow Road</u>.

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The result of the application will be the addition of approximately <u>196</u> acres to Integra Water Texas, LLC's new sewer CCN.

### See enclosed map showing the requested area.

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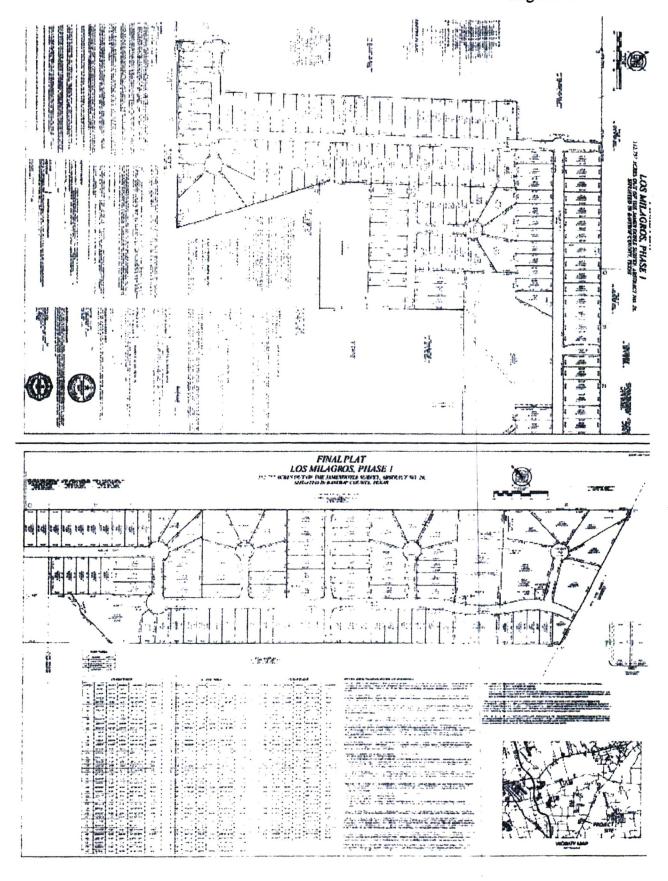
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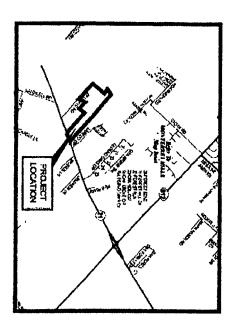
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Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

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Notice to Neighboring Systems, Landowners, Customers, and Cities
NOTICE OF APPLICATION FOR INTEGRA WATER TEXAS, LLC TO OBTAIN A
CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE SEWER UTILITY

To: Guadoluse -Blavo River Humori Bate Notice Mailed: 42, 202

133 E. Carst St

(Address)

Pegun TX 78155

(City State Zip)

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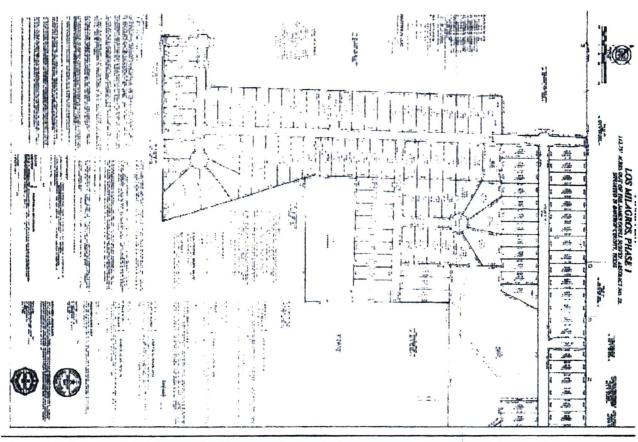
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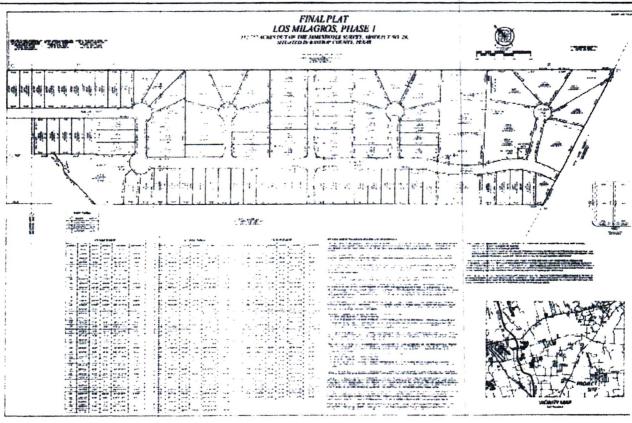
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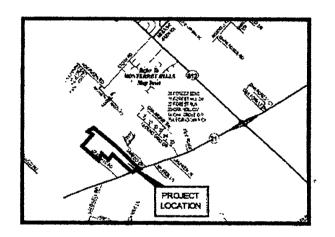
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Notice to Neighboring Systems, Landowners, Customers, and Cities
NOTICE OF APPLICATION FOR INTEGRA WATER TEXAS, LLC TO OBTAIN A
CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE SEWER UTILITY

SERVICE IN BASTROP COUNTY TEXAS

(Neighboring System, Landowner, Justomer of City)

Deod US Huy 188 S

(Address)

Nucleus Debo TV 19(0)

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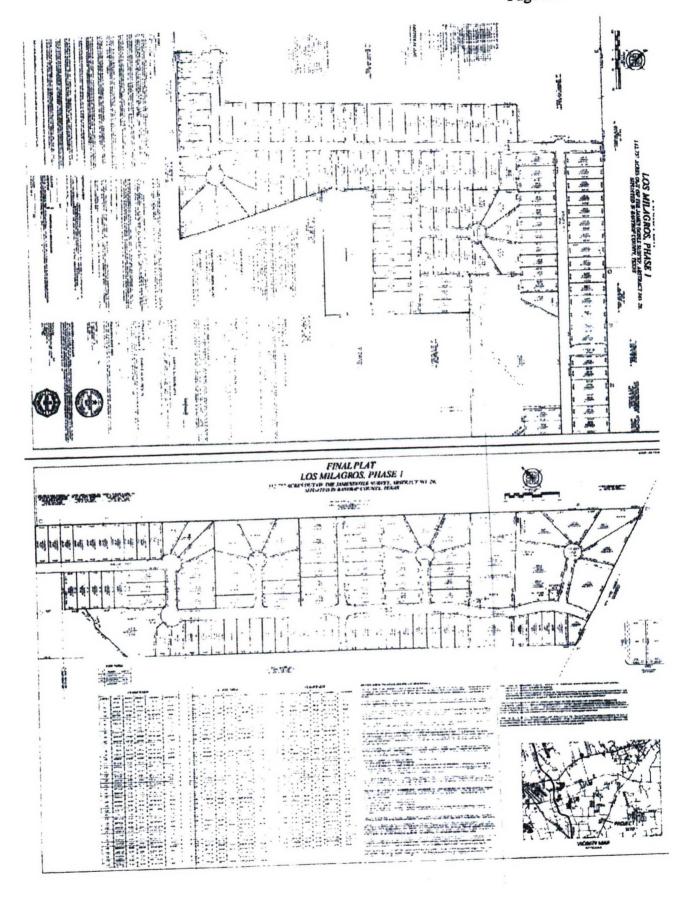
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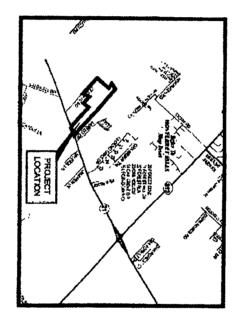
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Notice to Neighboring Systems, Landowners, Customers, and Cities
NOTICE OF APPLICATION FOR INTEGRA WATER TEXAS, LLC TO OBTAIN A
CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE SEWER UTILITY

SERVICE IN BASTROP COUNTY TEXAS

Out 1 Date Notice Mailed:

(Neighboring System, Landowne), Customer Gr City)

(Address)

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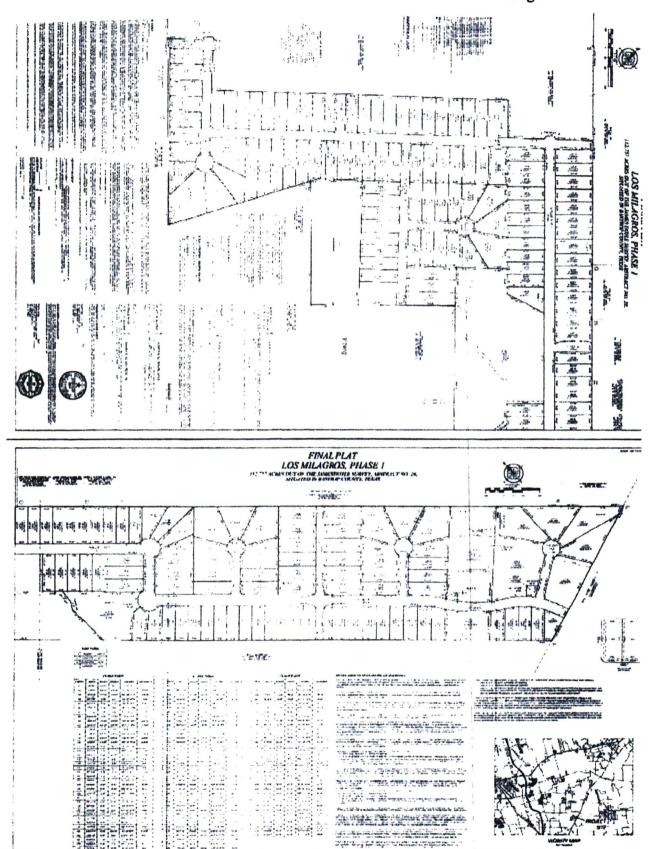
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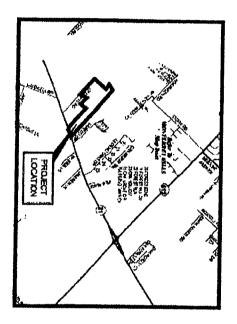
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Notice to Neighboring Systems, Landowners, Customers, and Cities NOTICE OF APPLICATION FOR INTEGRA WATER TEXAS, LLC TO OBTAIN A CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE SEWER UTILITY

SERVICE IN BASTROP COUNTY TEXAS

GRANDWAVE CD

Date Notice Mailed: 4 2 2021

(Neighboring System, Landowner, Customer or City)

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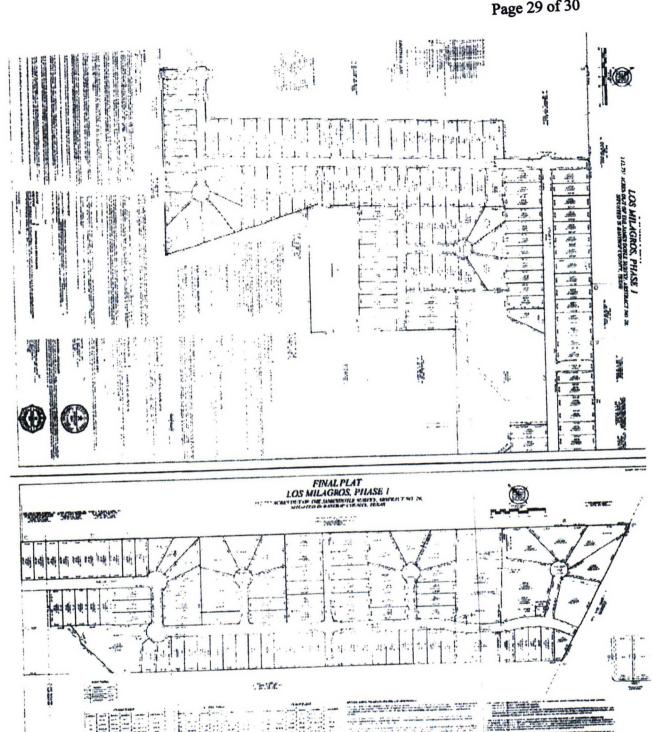
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Persons who wish to request this option should file the required documents with the:

Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

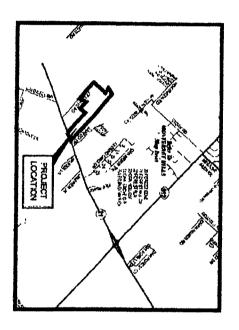
In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desca información en español, puede llamar al 1-888-782-8477.

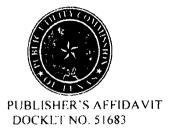


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# PUBLIC UTILITY COMMISSION OF TEXAS



| COUNTY OF County                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------|
| Before me, the undersigned authority, on this day personally appeared 6/10/2021                                                     |
| who being by me duly sworn, deposes and that (s)he is the  Legal Chi Regress to the Austra America State (IMLE) (NAME OF NEWSPAPER) |
| that said newspaper is regularly published in (COUNTY/COUNTIES)                                                                     |
| and generally circulated in (COUNTY COUNTES) , Texas                                                                                |
| and that the attached notice was published in said newspaper on the following dates, to wit:                                        |
| 6/3/2021 + 6/10/2021<br>(DATES)                                                                                                     |
| (SIGNATURE, OF NEWSPAPER REPRESENTATIVE)                                                                                            |
| Subscribed and sworn to before me this by day of                                                                                    |
| Notary Public in and for the State of Texas                                                                                         |
| Print or Type Name of Notary Public  Jalen Cain ROCHA Notary 10 #132971284  My Commission Expires March 12, 2025                    |
| Commission Expires 3/12/2025                                                                                                        |

Notice Form Updated February 4, 2021

0000012



# **Payment Receipt**

### Wednesday, June 2, 2021

Transaction Type: Payment
Payment Method: Credit Card

Card Type: Visa

Credit Card Number: \*\*\*\*\*\*\*\*6737

Credit Card Expire Date: 1/28/2025

Payment Amount: 2,219.84

Authorization Number: 03303G

Check Number:

Charge to Company: **AAS**Credit to Transaction Number P319209

Account Number: 105152
Phone Number: 2053263698

Customer Name: INTEGRA WATER TEXAS LLC

Customer Address: PO BOX 10127

BIRMINGHAM, AL 35202

Invoice Text:

Invoice Notes:

**Order Confirmation** 

**Ad Order Number** 

Customer

**Payor Customer** 

PO Number

0000643982

INTEGRA WATER TEXAS LLC

INTEGRA WATER TEXAS LLC

Sales Rep. jrocha

**Customer Account** 105152

**Payor Account** 105152

Ordered By Erica Cochran

**Order Taker** 

**Customer Address** 

**Payor Address** PO BOX 10127 **Customer Fax** 

jrocha

PO BOX 10127

2053263698

BIRMINGHAM AL 35202 USA

Customer EMail

Order Source

**Invoice Text** 

BIRMINGHAM AL 35202 USA **Customer Phone** 

**Payor Phone** 

2053263698

Special Pricing

**Ad Order Notes** 

**Net Amount** \$2,219.84

Tax Amount \$0.00 Total Amount \$2,219.84 **Payment Amount** \$0.00 **Amount Due** \$2,219.84

Ad Number 0000643982-01

Ad Type Legal

Color

**Production Method** 

**Production Notes** 

AdBooker

External Ad Number

**Ad Attributes** 

Ad Released

Pick Up

Ad Size

|   | 1 X 112 I | i |
|---|-----------|---|
| _ |           |   |

| Run Date     | Product                     | Placement | Sched Cst  | Disc/Prem | Color  | Pickup | Tax    | Subtotal   |
|--------------|-----------------------------|-----------|------------|-----------|--------|--------|--------|------------|
| 06/03/2021   | S-Austin American-Statesman | Legals    | \$1,109.92 | \$0.00    | \$0.00 | \$0.00 | \$0.00 | \$1,109.92 |
| 06/10/2021   | S-Austin American-Statesman | Legals    | \$1,109.92 | \$0.00    | \$0.00 | \$0.00 | \$0.00 | \$1,109.92 |
| 06/03/2021 - | S-Web                       | Legals    | \$0.00     | \$0.00    | \$0.00 | \$0.00 | \$0.00 | \$0.00     |
| 06/10/2021   |                             |           |            |           |        |        |        |            |

**Ad Content** 

035

Notice for Publication
NOTICE OF APPLICATION FOR INTEGRA
WATER TEXAS, LIC TO OBTAIN A
CERTIFICATE OF CONVENIENCE AND
NECESSITY TO PROVIDE SEWER UTILITY
SERVICE IN BASTROP COUNTY TEXAS

Integra Water Texas, LLC has filed an application with the Public Utility Commission of Texas to obtain a Certificate of Convenience and Necessity (CCN) for the provision of retail sewer utility service in Bastrop County, Texas.

The requested area overlaps the district boundaries of the Lower Colorado River Authority. If Lower Colorado River Authority does not request a public hearing, the Commission shall determine that the district is consenting to the Integral's request to provide retail sewer utility service in the requested area.

The requested area includes 0 current customers, is located approximately 4 miles east of downtown Mustang Ridge, Texas, and is generally bounded on the north by a point. 38 miles south of Hokanson Road; on the east by the intersection of Laredo Drive and State Highway 21; on the south by State Highway 21 West; and on the west by a point 1.49 miles east of the intersection of Doyle Overton Road and Long Hollow Road.

The requested area includes approximately 196 acres of uncertificated area.

The result of the application will be the addition of approximately 196 acres to Integra Water Texas, LLC's new sewer CCN.

A copy of the map showing the requested area is available at: 3212 6th Ave. South, Suite 200, Birmingham, AL 5222

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-326, or call the Public Utility Commission at (517) 98-7120 or (856) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The dead-line for intervention in the proceedings (30 days from the maining or publication of notice, whichever occurs later, unless otherwise provided by the presiding officier) You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number (1 applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing if no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within 30) days from the date that notice was provided by the Ublity. All opt out request must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address and fax name, address, email address and fax

Attachment B
Page 4 of 7

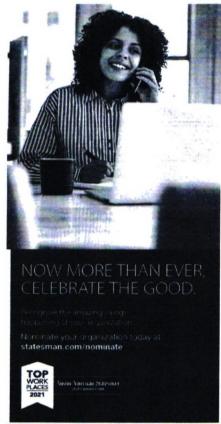
number, if applicable.

Persons who wish to request this op-tion should file the required docu-ments with the: Public Unity Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1 888 782 8477. 6/3, 6/10/21

STATESMAN.COM | THURSDAY JUNE 3. 2021 | 9C

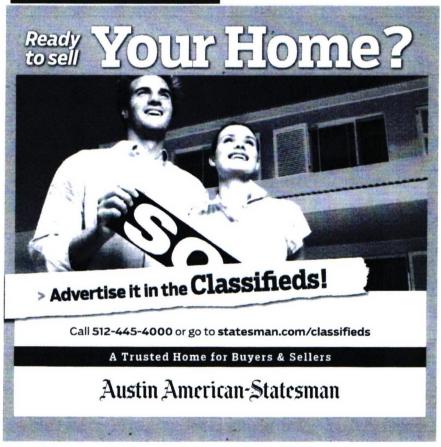




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real estate \_\_\_\_auction

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