



Control Number: 51646



Item Number: 20

Addendum StartPage: 0

DOCKET NO. 51646

APPLICATION OF WATERS OF VISTA	§	PUBLIC UTILITY COMMISSION
RANCH WATER SUPPLY	§	
CORPORATION AND AQUA WATER	§	OF TEXAS
SUPPLY CORPORATION FOR SALE,	§	
TRANSFER, OR MERGER OF	§	
FACILITIES AND CERTIFICATE	§	
RIGHTS IN FAYETTE COUNTY	§	

**COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO
WATERS OF VISTA RANCH WSC
QUESTION NO. STAFF 2-1 THROUGH 2-1**

Pursuant to 16 Texas Administrative Code (TAC) § 22.144 of the Commission's Procedural Rules, the Staff of the Public Utility Commission of Texas (Staff) requests that Waters of Vista Ranch Water Supply Corporation (Vista Ranch) by and through its attorney of record, provide the following information and answer the following question(s) under oath. The question(s) shall be answered in sufficient detail to fully present all of the relevant facts, within the time limit provided by the Presiding Officer or within 20 days, if the Presiding Officer has not provided a time limit. Please copy the question immediately above the answer to each question. These question(s) are continuing in nature, and if there is a relevant change in circumstances, submit an amended answer, under oath, as a supplement to your original answer. State the name of the witness in this cause who will sponsor the answer to the question and can vouch for the truth of the answer.

Provide responses to the Requests for Information by filing with the Commission solely through the Interchange on the Commission's website and provide notice, by email, to all other parties that the pleading or document has been filed with the Commission, unless otherwise ordered by the presiding officer pursuant to the Order Suspending Rules in Docket No. 50664.

JO

Dated: May 18, 2021

Respectfully submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS
LEGAL DIVISION**

Rachelle Nicolette Robles
Division Director

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/s/ Justin C. Adkins

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**DOCKET NO. 51646
CERTIFICATE OF SERVICE**

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on May 18, 2021, in accordance with the Order Suspending Rules, issued in Project No. 50664.

/s/ Justin C. Adkins

Justin C. Adkins

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**COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION
TO WATERS OF VISTA RANCH WATER SUPPLY CORPORATION
QUESTION NO. STAFF 2-1 THROUGH 2-1**

DEFINITIONS

- 1) "Vista Ranch" "Company," or "you" refers to Waters of Vista Ranch Water Supply Corporation and any person acting or purporting to act on their behalf, including without limitation, attorneys, agents, advisors, investigators, representatives, employees or other persons.
- 2) "Document" includes any written, recorded, or graphic matter, however produced or reproduced, including but not limited to correspondence, telegrams, contracts, agreements, notes in any form, memoranda, diaries, voice recording tapes, microfilms, pictures, computer media, work papers, calendars, minutes of meetings or other writings or graphic matter, including copies containing marginal notes or variations of any of the foregoing, now or previously in your possession. In the event any documents requested by this Request for Information have been transferred beyond the Company's control, describe the circumstances under which the document was destroyed or transferred and provide an exact citation to the subject document. In the event that documents containing the exact information do not exist, but documents do exist which contain portions of the required information or which contain substantially similar information, then the definition of "documents" shall include the documents which do exist and these documents will be provided.

DOCKET NO. 51646

**COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION
TO WATERS OF VISTA RANCH WSC
QUESTION NO. STAFF 2-1 THROUGH 2-1**

INSTRUCTIONS

- 1) Pursuant to 16 TAC § 22.144(c)(2), Staff requests that answers to the requests for information be made under oath.
- 2) Please copy the question immediately above the answer to each question. State the name of the witness in this cause who will sponsor the answer to the question and can vouch for the truth of the answer.
- 3) These questions are continuing in nature, and if there is a relevant change in circumstances, submit an amended answer, under oath, as a supplement to your original answer.
- 4) Words used in the plural shall also be taken to mean and include the singular. Words used in the singular shall also be taken to mean and include the plural.
- 5) The present tense shall be construed to include the past tense, and the past tense shall be construed to include the present tense.
- 6) If any document is withheld under any claim of privilege, please furnish a list identifying each document for which a privilege is claimed, together with the following information: date, sender, recipients or copies, subject matter of the document, and the basis upon which such privilege is claimed.
- 7) Pursuant to 16 TAC § 22.144(h)(4), if the response to any request is voluminous, please provide a detailed index of the voluminous material.
- 8) Staff requests that each item of information be made available as it is completed, rather than upon completion of all information requested.

DOCKET NO. 51646

**COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION
TO WATERS OF VISTA RANCH WSC
QUESTION NO. STAFF 2-1 THROUGH 2-1**

Staff 2-1 Based on the responses to Order No. 2 and Supplement to Application, there is no support showing an immediate need for service for the entire requested area.

Please reduce the requested area to include those areas where there are:

- 1) Current facilities operated and maintained by Vista Ranch and Aqua WSC;
- 2) Current Vista Ranch and Aqua WSC customers;
- 3) Intermediate parcels; and
- 4) The requests for service identified on the map provided in response to Order No. 2.

Provide the revised mapping documentation listed below that reflects the recommended reduction in the requested area:

- A revised detailed map identifying only the requested area, in reference to verifiable man-made and natural landmarks, such as roads, rivers, and railroads; and
- Revised digital mapping data for the requested area, as a single polygon record, in shapefile (SHP) format, georeferenced in either NAD83 Texas Statewide Mapping System (Meters) or NAD83 Texas State Plane Coordinate System (US Feet).