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SOAH DOCKET NO. 473-21-0538

PUC DOCKET NO. 51415

APPLICATION OF SOUTHWESTERN § BEFORE THE STATE OFFICE
ELECTRIC POWER COMPANY FOR § OF
AUTHORITY TO CHANGE RATES § ADMINISTRATIVE HEARINGS

2021 MAY 19 AM 9:41

SIERRA CLUB'S HEARING EXHIBIT LIST

Sierra Club Exhibit No.	Description	Offered	Admitted
1	Unredacted Highly Sensitive Direct Testimony and Exhibits of Devi Glick (under seal) (filed with PUCT March 31, 2021)		
1A	Unredacted Highly Sensitive Direct Testimony and Exhibits of Devi Glick (under seal) (filed with PUCT March 31, 2021) (Section 5 Redacted)		
2	Redacted Public Direct Testimony and Exhibits of Devi Glick (filed with PUCT March 31, 2021)		
2A	Redacted Public Direct Testimony and Exhibits of Devi Glick (filed with PUCT March 31, 2021) (Section 5 Redacted)		
3	Unredacted Workpapers to the Direct Testimony and Exhibits of Devi Glick		
4	Order No. 14, Docket 12-008-U, dated July 10, 2013, Arkansas Public Service Commission		
5	Rebuttal Testimony of Thomas Brice, May 19, 2017, Texas PUC Docket 46449		
6	Rebuttal Testimony of Thomas Brice, January 28, 2021, Texas PUC Docket 50997		

7	SWEPCO Response to CARD 1-15		
8	SWEPCO Response to CARD 1-16 and Attachments 1 and 2		
9	SWEPCO Response to TIEC 1-16(b) and Attachment 1		
10	SWEPCO Response to CARD 1-6		
11	SWEPCO Response to CARD 7-19		
12	SWEPCO Response to CARD 1-17 and Attachment 2		
13	SWEPCO Response to Sierra Club 2-17 and Attachments 1 through 3		
14	SWEPCO Response to Sierra Club 5-2		
15	SWEPCO Response to Sierra Club 7-2		

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SIERRA CLUB'S WITNESS LIST

In accordance with the Agreed Report Regarding Hearing Procedures, Sierra Club intends to call the following witness during the hearing in this case:

Devi Glick

Synapse Energy Economics
485 Massachusetts Avenue, Suite 3
Cambridge, Massachusetts 02139
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