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**SOAH DOCKET NO. 473-21-0538
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**APPLICATION OF SOUTHWESTERN § BEFORE THE STATE OFFICE
ELECTRIC POWER COMPANY FOR § OF
AUTHORITY TO CHANGE RATES § ADMINISTRATIVE HEARINGS**

**EASTMAN CHEMICAL COMPANY
EXHIBIT LIST – HEARING ON THE MERITS**

Exhibit No.	Description	Offered	Admitted
1	Direct Testimony and Exhibits of Ali Al-Jabir		
2	Supplemental Direct Testimony and Exhibits of Ali Al-Jabir		
2A	HSPM Exhibit AZA-6 of Supplemental Testimony of Ali Al-Jabir		

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