



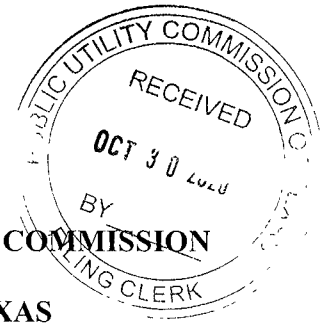
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**APPLICATION OF MUNSON POINT §
PROPERTY OWNER'S ASSOCIATION §
FOR AUTHORITY TO CHANGE §
WATER AND SEWER RATES AND FOR §
A PASS THROUGH RATE CHANGE §**

**PUBLIC UTILITY COMMISSION
OF TEXAS**

COMMISSION STAFF'S REQUEST FOR EXTENSION

COMES NOW the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Request for Extension. In support, Staff shows the following:

I. BACKGROUND

On October 1, 2020, Munson Point Property Owner's Association (Munson Point) filed an application for authority to change its water and sewer rates and for a pass through rate change.

On October 2, 2020, the administrative law judge (ALJ) filed Order No. 1, which set a deadline of November 2, 2020 for Staff to file comments on the administrative completeness of the application and proposed notice. Staff was also directed to file clarifications regarding processing. Specifically, whether (1) this application contains more than a single application; (2) severance may be appropriate; and (3) de-docketing as to the requested pass through is appropriate. Therefore, this pleading is timely filed.

II. REQUEST FOR EXTENSION

Pursuant to 16 Texas Administrative Code § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. Staff has been working with the representative for Munson Point to gain a better understanding of Munson Point's application and current tariff. Staff requests that the deadline for its comments on administrative completeness and clarification on the issues noted in Order No. 1 be extended to November 16, 2020 so that Staff may engage in further discussion with Munson Point.

III. CONCLUSION

For the reasons discussed above, Staff respectfully requests that the ALJ grant an extension of time for Staff to file comments on administrative completeness and clarification on the three issues raised in Order No. 1.

Dated: October 30, 2020

Respectfully submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS
LEGAL DIVISION**

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CERTIFICATE OF SERVICE

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record on October 30, 2020 in accordance with the Order Suspending Rules, issued in Project No. 50664.

/s/ Merritt Lander
Merritt Lander