

Control Number: 51192

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Docket No. 51192

2021 APR 28 PM 3: 23

Notice to Current Customers, Neighboring Systems, and Cities

MIBROMA 3 LLC NOTICE OF INTENT TO PURCHASE WATER FACILITIES AND TO MISSION TRANSFER WATER SERVICE AREA UNDER CCN NO. 12446 FROM WHISPERING OAKS WATER WORKS IN GILLESPIE COUNTY, TEXAS

To: Doris Rodrigues Date Notice Mailed: 23, 2021

(Name of Customer, Neighboring System, or City)

157

(Address)

(Address)

(City State Zip)

MiBroMa 3 LLC 240 Stoney Hill Center Point, TX 78010 (Purchaser's Name) (Address) (City), (State) (Zip Code

has submitted an application with the Public Utility Commission of Texas (Commission) to purchase Whispering Oaks Water Works water facilities and to transfer water certificated service area under CCN No. 12446 in Gillespie County, TX from:

Whispering Oaks Water Works PO Box 62 Center Point, TX 78010 (Seller's Name) (Address) (City), (State) (Zip Code)

The sale is scheduled to take place if approved by the Commission (Texas Water Code § 13.301). The transaction and the transfer of the CCN includes the following subdivision: Whispering Oaks.

The requested area is located approximately <u>6 mile(s)</u> south of downtown Fredericksburg, Texas, and is generally bounded on the north by <u>the terminus of Whispering Oaks Drive</u>; on the east by <u>US 87</u>; on the south by <u>Paradise Ranch Road</u>; and on the west by <u>Paradise Ranch Road</u>. The total requested area includes approximately <u>51</u> acres and <u>69</u> current customers.

See enclosed map showing the requested area.

This transaction will not have an effect on the current customer's rates and services.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

Si desea información en español, puede llamar al 1-888-782-8477.

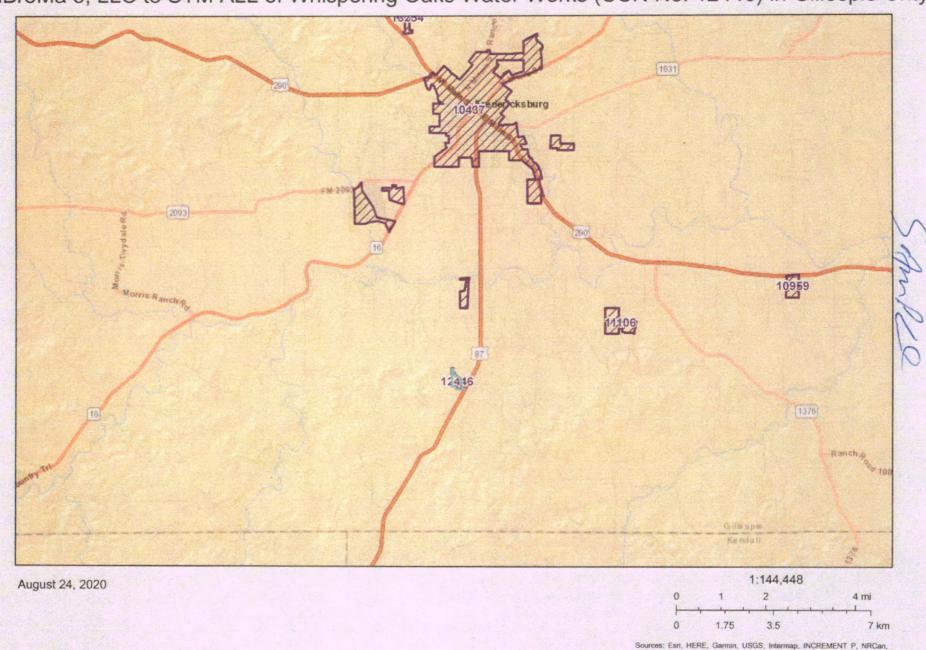
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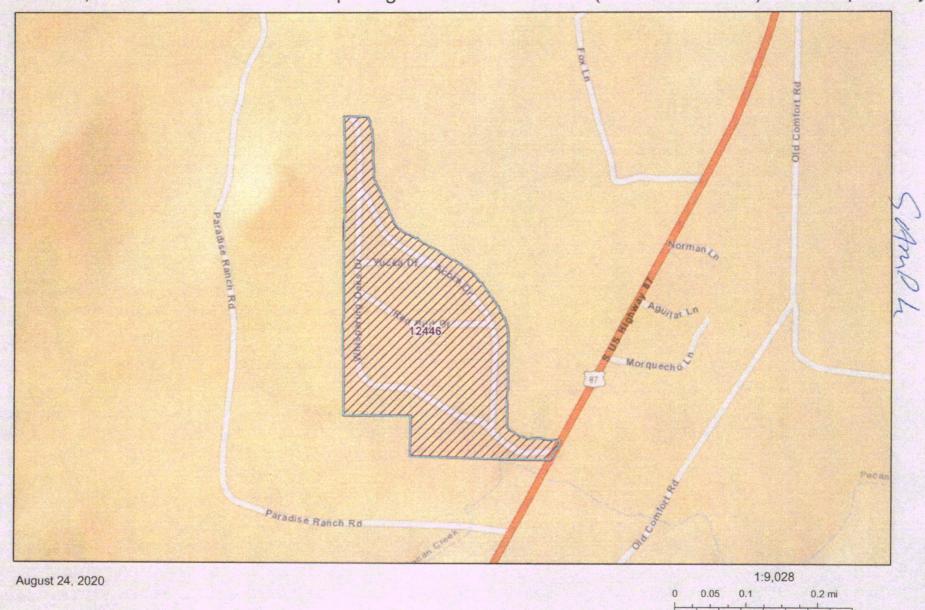
De Avreu 4 Utility Representative

M3 M3 Agua Utility Name

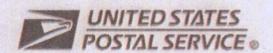
MiBroMa 3, LLC to STM ALL of Whispering Oaks Water Works (CCN No. 12446) in Gillespie Cnty



MiBroMa 3, LLC to STM ALL of Whispering Oaks Water Works (CCN No. 12446) in Gillespie Cnty



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P. NRCan,



CENTER POINT 218 FM 480 CENTER POINT, TX 78010-9998 (800)275-8777

04/28/2021			09:32 AM
Product	Qty	Unit Price	Price
LetsCelebrate	10	\$0.55	\$5.50
US Flag Bklt/20	3	\$11.00	\$33.00
CTOM - Firm - Domestic	49		\$21.56
CTOM - Firm - Domestic	26		\$11.44
Grand Total:			\$71.50
Credit Card Remitted Card Name: MasterCard			\$71.50

Card Name: MasterCard
Account #: XXXXXXXXXXXXX2560

Approval #: 065403 Transaction #: 906 AID: A0000000041010

Chip

AL: MASTERCARD

PIN: Not Required CAPITAL ONE

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or call 1-800-410-7420.



CENTER POINT 218 FM 480 CENTER POINT, TX 78010-9998 (800)275-8777

04/28/2021		09	:34 AM
Product	Qty	Unit Price	Price
LetsCelebrate	5	\$0.55	\$2.75
Grand Total:	***********	*****	\$2.75
Credit Card Remitted Card Name: MasterCard		*************	\$2.75

Card Name: MasterCard Account #: XXXXXXXXXXXXX2560

Approval #: 02470J Transaction #: 907

Receipt #: 840-57800147-1-2931732-1

Clerk: 04

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