

Control Number: 51158



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PUC DOCKET NO. 51158

		THE PUBLIC UTILITY 2021 MAR 10 PM 2: 03
PETITION OF JOHNSTON &	§	THE TOBLIC CITETIA
ASSOCIATES, LLP AND FRANK	§	PUBLIC GITELTY COMMISSION FILING CLERK
CARVALHO TO AMEND	§	FIFTING CREAK
MOUNTAIN PEAK SPECIAL UTILITY	§	COMMISSION OF TEXAS
DISTRICT'S CERTIFICATE OF	§	
CONVENIENCE AND NECESSITY	§	
IN JOHNSON COUNTY BY	§	
STREAMLINED EXPEDITED	§	
RELEASE	§	
	_	

JOINT RESPONSE TO ORDER NO. 10

COMES NOW, Johnston & Associates, LLP and Frank Carvalho, jointly, ("Petitioners"), and Mountain Peak Special Utility District ("Mountain Peak"), and file with the Public Utility Commission ("Commission") this Joint Response to Order No. 10.

Consistent with Order No. 10 and the Protective Order entered in this case, Petitioners and Mountain Peak are providing the compensation amount confidentially and under seal.

Petitioners and Mountain Peak, therefore, pray that the Commission, through an informal disposition proceeding under 16 Tex. Admin. Code § 22.35(a), issue an order regarding the compensation to Mountain Peak and acknowledge that such compensation has already been paid by Petitioners.

Respectfully submitted,

/s/ David J. Tuckfield

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ATTORNEYS FOR MOUNTAIN PEAK SPECIAL UTILITY DISTRICT

CERTIFICATE OF SERVICE

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on March 10, 2021, in accordance with the Order Suspending Rules, issued in Project No. 50664.

/s/ David J. Tuckfield
David J. Tuckfield

ATTACHMENT A

COMPENSATION AMOUNT

CONFIDENTIAL

CONFIDENTIAL

DOCKET NO. 51158

STYLE:

Petition of Johnston & Associates, LLP and Frank Carvalho to Amend Mountain

Peak Special Utility District's Certificate of Convenience and Necessity in Johnson

County by Streamlined Expedited Release

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SUBMITTING PARTY:

Johnston & Associates, LLP, Frank Carvalho, and Mountain Peak

Special Utility District

BRIEF DESCRIPTION OF CONTENTS: Compensation Amount

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ENVELOPE # 1 OF 1

ADDITIONAL INFORMATION REQUIRED BY PROTECTIVE ORDER:

DATE SUBMITTED TO COMMISSION: March 10, 2021