

Control Number: 51158



Item Number: 30

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2021 FEB 26 PM 13 57

Donna Brown Willis, Paralegal (512) 236-2245 (Direct Dial) (512) 391-2171 (Direct Fax) dwillis@jw.com

**Public Utility Commission** Attention: Central Records 1701 N. Congress Avenue, Suite 8-100 Austin, Texas 78711

VIA efiling

RE: Docket No. 51158; Petition of Johnston & Associates, LLP and Frank Carvalho to Amend Mountain Peak SUD's CCN in Johnson County

### Dear Central Records:

As directed by the Order entered in the above-referenced docket issued on January 29, 2021, I enclose evidence of the recording of the Affidavit of Boundary Description of Amended Service Area for Mountain Peak Special Utility District with a certified copy of the CCN Map and Certificate in the Johnson County Real Property Records.

Please let me know if you have any questions about this filing.

Sincerely,

Donna Brown Willis

Paralegal

Enclosure

cc:

Justin C. Adkins, PUC Legal Division

(Via email)

Dona B. Willis

David Tuckfield (Via email) Andy Barrett (Via email)

Leonard Dougal, Jackson Walker (Via email)

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## AFFIDAVIT OF BOUNDARY DESCRIPTION OF AMENDED WATER SERVICE AREA FOR MOUNTAIN PEAK SPECIAL UTILITY DISTRICT PUC DOCKET NO. 51158

STATE OF TEXAS \$
COUNTY OF JOINSON \$

"I, <u>Randel Kirk</u>, being duly sworn, file this form as the General Manager of <u>Mountain Peak Special Utility District</u>; that in such capacity, I am qualified and authorized to file and verify such form, and that all such statements made and matters set forth herein are true and correct, to the best of my knowledge and belief.

I am personally familiar with the boundary description of the service areas set out in the approved Certificate of Convenience and Necessity ("CCN") and map for water service which have been removed from CCN No. 10908, which amended area was approved by the Public Utility Commission of Texas ("PUCT") on January 29, 2021, and is described in the metes and bounds description and survey map attached as Exhibit Λ.

A certified copy of the PUCT revised CCN map segment, showing the removed CCN area, and the CCN Certificate is additionally attached to this affidavit in <u>Exhibit B</u>."

Randel Kirk General Manager

Subscribed and sworn to before me by Randel Kirk, in my capacity as General Manager of Mountain Peak Special Utility District, on this du day of february, 2021, to certify which witness my hand and seal of office.

Notary Public in and for the State of Texas

TAMMI BAXTER
My Notary ID # 124719411
Expires November 6, 2023

Print or Type Name of Notary Public Commission expires Mov. 6, 2023



I do hereby certify that this is a true and correct copy of the original record now on file in the Official Public Records of Johnson County, Texas To verify the authenticity of this copy please visit https://iohnson.tx.publicsearch.us/verifycert/zeaHexkd

### Johnson County Clerk

ODigitally signed by Becky Ivey BeckyDine Date: 2020 07 06 08 35 59 -05.00

BK 3718PGO 628

### Exhibit A

All that certain lot or tract of land, situated in the Wm. Hill Survey in Johnson County. Texas, and is a part of a 185-57/100 agre tract deed by T.E. Reynolds et al to J.P. Fielder on February 19, 1923 and recorded in Ecok 234, Page 515, etc. of the Derd Records of said County and is described by field notes as follows: REGININIC at a stake on the west line of add will survey, at the northwest corner of a 50 agre tract, to be deeded to L.M. Rice off of the 185-57/100 agre tract, and 494,4/10 yrs. north 30 west of the southwest normer of and survey. Thence M. 30 W withthe west line of said Hill Survey, 901,6/10 yrs. to the northwest corner of said linet in the west line of said Hill Survey, on, to the northwest corner of said linet in the west line of right of way of the 1.6 G.N. By. Co. Thence with the line of right of way of said Reilroad 5. 4 K. 160 yrs. 5. 86 K. 9 yrs. and 5. 4 K. 231 yrs. to a paint of curre, thence with same X. 23 E. 84 K/10 yrs. to the northeast corner of said for large, thence with serve of said K. 160 yrs. to the place of beginning with morth line thereof 5. 60 W. 686 6/10 yrs. to the place of beginning containing 125-57/100 acres of land more or less.

### SAVE AND EXCEPT THE POLLOWING.

BEITKW part of the William Hill Survey, Johnson County, Texas, and also tenang a part of that certain tract of land conveyed to J E. Fielder et al and recorded in Vol. 2/0, Page 430, feed Records of Johnson County, Texas, BROIDMING at a steel and in the west line of the I & G N. Railrowd at its intersection with the centerline of Cherry Street in Venus, Johnson County,

THENTS—South 4 day and 90 min. East with the West line of sold Railroad, 128.5 feet to a steel rod,

THEMCE-South 60 dag. und 60 min. West, 107.1 feet to a steel rod; THENCE--North, 30 dag, and 30 min. West at 94.3 feet, passing a steel rod, in all 116.3 feet to a point in a County Road;

THINK--North 60 deg. and 00 min. East with the South line of Venus, Texas, 1525 8 feet to the point of beginning and containing 4.00 acres of land; as surveyed by Harrell ! Hamalton, Registered Fublic Surveyor No. 1460, on July 50, 1969.

BEING a part of the William Kill Survey, also being a part of that certain tract of land conveyed be J.P. Fielder at all to J.E. Roten and recorded in Vol 2 G. Page x59, leed Records of Johnson County, Texas. BCG(NNIN) at a point in the center of a Courty Foad, said point being South 60 deg. and 00 min. West, 1525.8 feet from the intersection of the centerline of Cherry Street in Vonus, Johnson County, Texas, and the West line of the I EG N Railroad;

THEFTE--South 30 deg. and (X) min. East at 22 feet, passing a steel rod, in all ITB.5 feet to a steel rod.

THENCE -- South 60 deg. and 00 min. West, 749. Ifeet to a steel rod, TREACT—Morth 30 deg. and 00 min. West, at 116.3 feet, passing a steel rod, in all 138.3 feet to a point in the center of said County Road: THENCE--North 50 deg. and (V) man. East with said County Road, 749.1 feet to

the place of beginning and containing 2.3% acres of land, as surveyed by Harrell L. Hamilton Registered Public Surveyor No. 1450 on July 30, 1969.

THIS cred of trust applies to South 50 acres to maxion of 59 acres being part of 99 plus acre William Hill Survey #379. The balance of 40 plus acres is to be retained by Unitel E. Carvalho. The 99 plus acre William Hill Survey is located in Venus, Johnson County, Texas. William Hill Survey A #379 property has free book-up to utilities per R.J. and H.S. Carvalho agreement with Venus School District and City of Venus, 1exas 1982.

ACTION TO THE COLUMN TO THE CO SAN OFFICE AND SECTION OF SAN OFFICE STATE STATE



I do hereby certify that this is a true and correct copy of the original record now on file in the Official Public Records of Johnson County, Texas

To verify the authenticity of this copy please visit:

https://johnson.tx.publicsearch.us/verifycert/zeaHexkd

### **Johnson County Clerk**

Digitally signed

But Sanculary Becky Ivey

Date: 2020 07.06

08.35 59 -05:00

Exhibit A

BK 3718PG 0 b 29

FIFLD NOTES for RU Carvaine

John o. B-02565

BEING a near of the Walliam Hill Sturvey, Abstrict 379, Venus, Johnson County, Texas, and being me tract described in need from Hazet Elizabeth to R in Development and Company recorded in Volume 1953, Page 107, Official Public Records, Johnson County, Texas, and being more particularly described by its meter and bounds as follows.

BEGINNING at a steel rod set at the northwest corner of said R-H Development and Company tract, the southwest corner of the tract described in deed from Hazel Roteii (Carvalho) Taylor to Billy C. Roteii, et ox recorded in Volume 2341, Page 60 of said Official Public Records, in the center of County Road 214.

FHENCE M 57/30/19/ E. (bearing base line) along the boundary between said R-H Development and Company and Roten tracts, 2185-91 feet to a 1/2 inch steet rod set at their common east corner and on the westerly line of the International And Great Northern Railroad, said point being on a currie with a radius of 2933-85 feet.

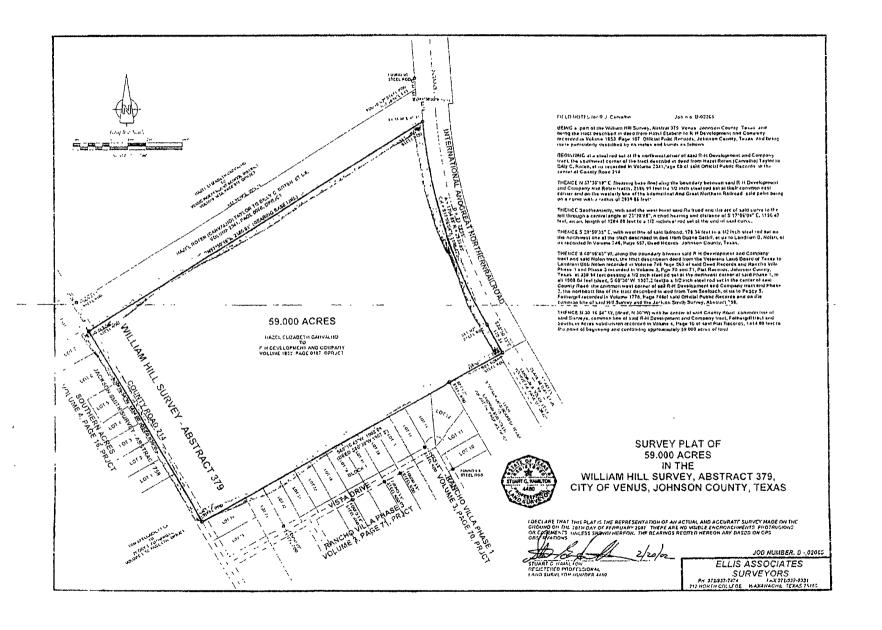
THEMCE Southwasterly, with raid the west line of said Redroct and the arc of said our re to the left through a central angle of 23128186", a chord bearing and distance of S. 17106104" E. 1.196.47 fact, an arc length of 120138 feet to a 1/2 mobistual rod set at the end of said curve.

THENCE Si28°50-33" El with west line of said Railroad, 179-34 feet to a 1/2 inchisteel rod set on the northwest line of the tract described in deed from Duane Settiff, et ux to Landrum B. Nothin, at the records for Volume 736, Page 557, Deed Records, Johnson County, Texas:

THERECE S 50" 16"43" W. along the boundary between said R-M Development and Company tract and sale Notes tract, the tract described in deed from the Veterans Land Board of Texas to Landrom Bob Notes recorded in Volume 745, Page 563 of said Deed Records and Rancho Villa Phase 1 and Phase 3 recorded in Volume 3, Page 70 and 71, Plut Records, Johnson County, Texas, at 330.54 feet passing a 1/2 inch stept rod set at the northeast corner of said Phase 1, in all 1903,04 feet (deed, 8.60°00° W. 1997.2 feet) to a 1/2 inch steel rod set in the center of said County Road, the common west corner of said R-H Development and Company tract and Phase 3, the northeast line of the tract described in deed from Tom Seelbach, ct ux to Peggy S Fornergill recorded in Volume 1778, Page 746 of said Official Public Records and on the common line of said Hill Corney and the Jackson Smith Survey, Abstract 753.

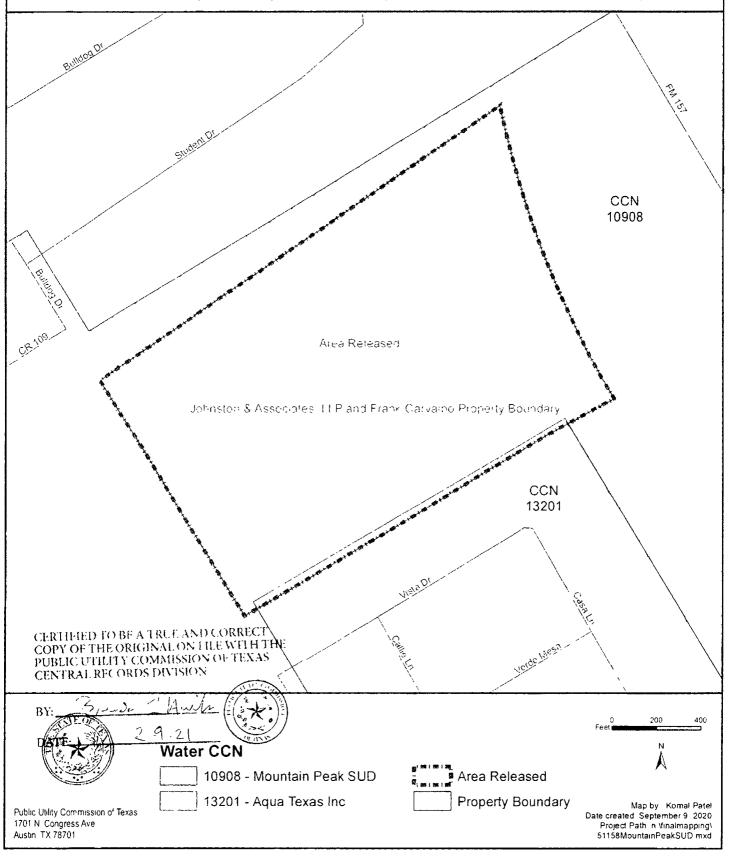
THENCE N 30 18:54" Wildhed N 30'W) with the center of said County Road, common his of said Surveys, common line of said R-H Development and Company tract. Fothergill tract and Southern Acres subdivision recorded in Volume 4. Page 18 of said Plat Records, 1 114 00 feet to the point of beginning and containing approximately 59,000 acres of land.

SURVEY PLAT OF



Mountain Peak Special Utility District Portion of Water CCN No. 10908 PUC Docket No. 51158

Petition by Johnston & Associates, LLP and Frank Carvalho to Amend Mountain Peak Special Utility District's CCN by Expedited Release in Johnson County





# **Public Utility Commission** of Texas

### By These Presents Be It Known To All That

### Mountain Peak Special Utility District

having duly applied for certification to provide water utility service for the convenience and necessity of the public, and it having been determined by this Commission that the public convenience and necessity would in fact be advanced by the provision of such service by this Applicant, is entitled to and is hereby granted this

### Certificate of Convenience and Necessity No. 10908

to provide continuous and adequate water utility service to that service area or those service areas in Johnson County as by final Order or Orders duly entered by this Commission, which Order resulting from Docket No. 51158 is on file at the Commission offices in Austin, Texas; and is a matter of official record available for public inspection; and be it known further that these presents do evidence the authority and the duty Mountain Peak Special Utility District, to provide such utility service in accordance with the laws of this State and Rules of this Commission, subject only to any power and responsibility of this Commission to revoke or amend this Certificate in whole or in part upon a subsequent showing that the public convenience and necessity would be better served thereby.

Issued at Austin, Texas, the 21 day of January 2021.

CERTHIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL ON THE WITH THE PUBLIC UTILITY COMMISSION OF TEXAS CENTRAL RECORDS DIVISION

BY: Bude Hu

DATE: 2-9.21

### **Johnson County Becky Ivey Johnson County** Clerk

Instrument Number: 6459

eRecording - Real Property

**Affidavit** 

Recorded On: February 25, 2021 08:46 AM

Number of Pages: 7

" Examined and Charged as Follows: "

Total Recording: \$46.00

### \*\*\*\*\*\*\* THIS PAGE IS PART OF THE INSTRUMENT \*\*\*\*\*\*\*\*\*

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

**Record and Return To:** 

Document Number:

6459

Simplifile

Receipt Number:

20210225000019

5072 North 300 West

Recorded Date/Time: February 25, 2021 08:46 AM

User:

Linda B

**PROVO UT** 

Station:

ccl30



### STATE OF TEXAS **COUNTY OF JOHNSON**

I hereby certify that this Instrument was FILED In the File Number sequence on the date/time printed hereon, and was duly RECORDED in the Official Records of Johnson County, Texas.

Becky Ivey Johnson County Clerk Johnson County, TX

Becky I very