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SOAH DOCKET NO. 473-21-0247 PUC DOCKET NO. 51023

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APPLICATION OF THE CITY OF SAN ANTONIO ACTING BY AND THROUGH	§ §	BEFORE THE STATE OFFICE
THE CITY PUBLIC SERVICE BOARD (CPS ENERGY) TO AMEND ITS	§ §	OF
CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE PROPOSED	§ §	
SCENIC LOOP 138-KV TRANSMISSION LINE	§ §	ADMINISTRATIVE HEARINGS

AMENDED EXHIBIT LIST

Steve and Catherine Cichowski give notice that they have submitted the following Exhibits to be used during the hearing on the merits of the above styled and numbered proceeding:

- 1. Redacted testimony of Steve Cichowski.
- 2. Errata to testimony of Steve Cichowski.
- 3. By reference, the Exhibit List submitted by Anaqua Springs Ranch Homeowners' Association.
- 4. CPS Responses to Patrick Cleveland's 2nd RFI's.
- 5. CPS Responses to Jauer's First RFI's.
- 6. Toutant Ranch, et al Responses to ASRHOA 1st RFI's.
- 7. CPS's Responses to ASRHOA 1st RFI's.

In addition to the above, Interveners reserve the right to use any and all other exhibits identified or referenced by any other party to this proceeding.

Respectfully submitted,

By: Isl Steve Cichowski

Steve and Catherine Cichowski Steve Cichowski TBN # 00793507 24914 Miranda Ridge (210) 225-2300 (210) (fax) steve@cichowskilaw.com

INTERVENORS

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document has been filed with the Commission and served on all other parties via the PUC Interchange on this 30th day of April 2021, pursuant to SOAH Order No. 3 issued in this docket.

Isl **Steve Cichowski**