

Control Number: 51023



Item Number: 806

Addendum StartPage: 0

| | SOAH DOCKET NO. 473-21-0247 | | |
|----------------------|---|---|---|
| 1 | PUC DOCKET NO. 510232021 APR 30 AM 9: 83 | | |
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| 3 | | | FT RG FLLRS |
| 4 | APPLICATION OF | THE CITY OF SAN ANTONIO | BEFORE THE STATE OFFICE |
| 6 | TO AMEND ITS CERTIFICATE OF | | OF |
| 7 | CONVENIENCE AND NECESSITY FOR THE | | ADMINISTRATIVE HEARINGS |
| 8 | SCENIC LOOP 138-KV TRANSMISSION LINE IN | | |
| 9 | BEXAR COUNTY | | |
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| 13 | PAUL CRAIG – EXHIBIT LIST | | |
| 14 | PAUL CRAIG submit | s this, his Exhibit List, reserving the right | t to supplement and/or amend this Exhibit List. |
| 15 | Exhibit No. | Description | Source Information |
| 16 | 1 | Direct Testimony of Paul Craig | Docket Entry 594 |
| 17 | }L | | |
| 18 | Respectfully submitted, /s/ Paul Craig | | |
| 19 | Paul Craig 26327 Dull Knife Trl | | |
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