Control Number: 51023

Item Number: 803

Addendum StartPage: 0

SOAH DOCKET NO. 473-21-0247 PUC DOCKET NO. 51023		
APPLICATION OF THE CITY OF SAN ANTONIO, ACTING BY AND	§ §	BEFORE THE STATE OFFICE CLEAN SUN
THROUGH THE CITY PUBLIC SERVICE BOARD (CPS ENERGY) TO	§ §	
AMEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY	§ §	OF
FOR THE SCENIC LOOP 138-KV TRANSMISSION LINE IN BEXAR COUNTY, TEXAS	8 8 8	ADMINISTRATIVE HEARINGS
COULT, LEAAS	8	ADMINISTRATIVE HEARINGS

NORTHSIDE INDEPENDENT SCHOOL DISTRICT'S <u>EXHIBIT LIST</u>

Pursuant to SOAH Order No. 11, Northside Independent School District files the exhibit list

attached hereto as Exhibit A.

Respectfully Submitted,

By: J Pete Laney

S. S. S. S. S. S. S.

State Bar No: 24036942 LAW OFFICES OF J PETE LANEY Westgate Building 1122 Colorado Street, Suite 110A Austin, Texas 78701 Phone: (512) 473-0404 Fax: (512) 672- 6123 Email: jpete@jpetelaneylaw.com

ATTORNEY FOR NORTHSIDE INDEPENDENT SCHOOL DISTRICT

CERTIFICATE OF SERVICE

I certify hereby that a true and correct copy of the foregoing has been filed with the Commission and served on all parties of record via PUC Interchange on this the 29th day of April 2021, pursuant to the Orders issued in this docket.

J Vete Laney

Exhibit A

SOAH DOCKET NO. 473-21-0247 PUC DOCKET NO. 51023

APPLICATION OF THE CITY OF SAN	§
ANTONIO, ACTING BY AND	§
THROUGH THE CITY PUBLIC	§
SERVICE BOARD (CPS ENERGY) TO	§
AMEND ITS CERTIFICATE OF	§
CONVENIENCE AND NECESSITY	§
FOR THE SCENIC LOOP 138-KV	§
TRANSMISSION LINE IN BEXAR	§
COUNTY, TEXAS	§

BEFORE THE STATE OFFICE

OF

ADMINISTRATIVE HEARINGS

NORTHSIDE INDEPENDENT SCHOOL DISTRICT'S <u>EXHIBIT LIST</u>

Exhibit No.	Description
NISD Exhibit No. 1	Direct Testimony of Jacob Villarreal