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2021 APR 29 PM 2:27

APPLICATION OF THE CITY OF SAN § BEFORE THE STATE OFFICE  
ANTONIO ACTING BY AND THROUGH §  
THE CITY PUBLIC SERVICE BOARD §  
(CPS ENERGY) TO AMEND ITS § OF  
CERTIFICATE OF CONVENIENCE AND §  
NECESSITY FOR THE PROPOSED §  
SCENIC LOOP 138-KV TRANSMISSION § ADMINISTRATIVE HEARINGS  
LINE §

**EXHIBIT LIST FOR**  
**THE SAN ANTONIO ROSE PALACE, INC. AND STRAIT PROMOTIONS, INC.**

Pursuant to SOAH Order No. 11, The San Antonio Rose Palace, Inc. and Strait Promotions, Inc. submit the following exhibit list for the hearing on the merits beginning on May 3, 2021.

EXHIBIT	DESCRIPTION	OFFERED	ADMITTED
Rose Palace Exh. No. 1	Direct Testimony of Jason E. Buntz on behalf of The San Antonio Rose Palace, Inc. and Strait Promotions, Inc.		

Respectfully submitted,

BARTON BENSON JONES PLLC

/s/ Luke E. Kraus

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ATTORNEYS FOR THE SAN ANTONIO ROSE  
PALACE, INC. AND STRAIT PROMOTIONS,  
INC.

**CERTIFICATE OF SERVICE**

I hereby certify that on this 29<sup>th</sup> day of April, 2021, notice of the filing of this document was provided to all parties of record via the PUC Interchange in accordance with SOAH Order No. 3.

/s/ Luke E. Kraus

Luke E. Kraus