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APPLICATION OF THE CITY OF SAN	§	BEFORE THE STATE OFFICE
ANTONIO ACTING BY AND THROUGH	§	
THE CITY PUBLIC SERVICE BOARD	§	
(CPS ENERGY) TO AMEND ITS	§	OF
CERTIFICATE OF CONVENIENCE AND	§	
NECESSITY FOR THE PROPOSED	§	
SCENIC LOOP 138-KV TRANSMISSION	§	ADMINISTRATIVE HEARINGS
LINE	§	

EXHIBIT LIST

Steve and Catherine Cichowski give notice that they have submitted the following Exhibits to be used during the hearing on the merits of the above styled and numbered proceeding:

1. Redacted testimony of Steve Cichowski.
2. Errata to testimony of Steve Cichowski.
3. By reference, the Exhibit List submitted by Anaqua Springs Ranch Homeowners' Association.

In addition to the above, Interveners reserve the right to use any and all other exhibits identified or referenced by any other party to this proceeding.

Respectfully submitted,

By: /s/ Steve Cichowski

Steve and Catherine Cichowski
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INTERVENORS

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document has been filed with the Commission and served on all other parties via the PUC Interchange on this 28th day of April 2021, pursuant to SOAH Order No. 3 issued in this docket.

/s/ Steve Cichowski
