



Control Number: 51023



Item Number: 270

Addendum StartPage: 0

Request to Intervene in PUC Docket No. 51023

The following information must be submitted by the person requesting to intervene in this proceeding. This completed form will be provided to all parties in this docket. **If you DO NOT want to be an intervenor, but still want to file comments, please complete the "Comments" page.**

Mail this completed form and 10 copies to:

Public Utility Commission of Texas
Central Records
Attn: Filing Clerk
1701 N. Congress Ave.
P.O. Box 13326
Austin, TX 78711-3326



First Name: Brian Last Name: Woods, Ed.D.

Phone Number: (210) 397-8770 Fax Number: (210) 706-8772

Address, City, State: 5900 Evers Road, Bldg. A, San Antonio, TX 78238

Email Address: brian.woods@nisd.net

I am requesting to intervene in this proceeding. As an INTERVENOR, I understand the following:

- I am a party to the case;
- I am required to respond to all discovery requests from other parties in the case;
- If I file testimony, I may be cross-examined in the hearing;
- If I file any documents in the case, I will have to provide a copy of that document to every other party in the case; and
- I acknowledge that I am bound by the Procedural Rules of the Public Utility Commission of Texas (PUC) and the State Office of Administrative Hearings (SOAH).

Please check one of the following:

- I own property with a habitable structure located near one or more of the utility's proposed routes for a transmission line.
- One or more of the utility's proposed routes would cross my property.
- Other. Please describe and provide comments. You may attach a separate page, if necessary.

Request to Intervene for Tract ID: B-001 and B-002 RE: Scenic Loop 138-kV Transmission Line
Line Segments: 34, 41, and 42

Alternative Routes: 12 (B, C, D, G, I, J, M, T, X, Y, Z, AA)

Signature of person requesting intervention:

Date: 09/04/2020

Effective: April 8, 2020

270

----- Forwarded message -----
From: <noreply@puc.texas.gov>
Date: Fri, Sep 4, 2020 at 3:21 PM
Subject: PUC Filing submission confirmation.
To: <brian.woods@nisd.net>

Filing Complete

Next Steps:

YOU HAVE COMPLETED THE ELECTRONIC PORTION OF YOUR FILING, HOWEVER, IN ORDER FOR THE PUC TO BE ABLE TO PROCESS YOUR FILING, YOU MUST SUBMIT THE FOLLOWING INFORMATION TO THE CENTRAL RECORDS EMAIL (CentralRecords@puc.texas.gov) :

1. AN ATTACHMENT OF THE FILING TO BE PRINTED BY CR STAFF
2. AN ATTACHMENT OF THE GENERATED TRACKING NUMBER SHEET

WE APPRECIATE YOUR COOPERATION AND PATIENCE DURING THIS TIME.

Central Records: (512) 936-7180

Tracking Number: IDDKWWCI

Filing

Submitted 9/4/2020 3:21:21 PM
on

Control Number

APPLICATION OF THE CITY OF SAN ANTONIO TO AMEND ITS
51023 CERTIFICATE OF CONVENIENCE AND NECESSITY FOR THE
SCENIC LOOP 138-KV TRANSMISSION LINE IN BEXAR COUNTY

Filing Party Northside ISD

Filing Type PROJECT

Description Request to Intervene for Tract ID: B-001 and B-002 RE: Scenic Loop 138-kV
Transmission Line Segments: 35, 41, and 42 Alternative Routes: 12 (B, C, D,
G, I, J, M,T, X, Y, Z, AA)

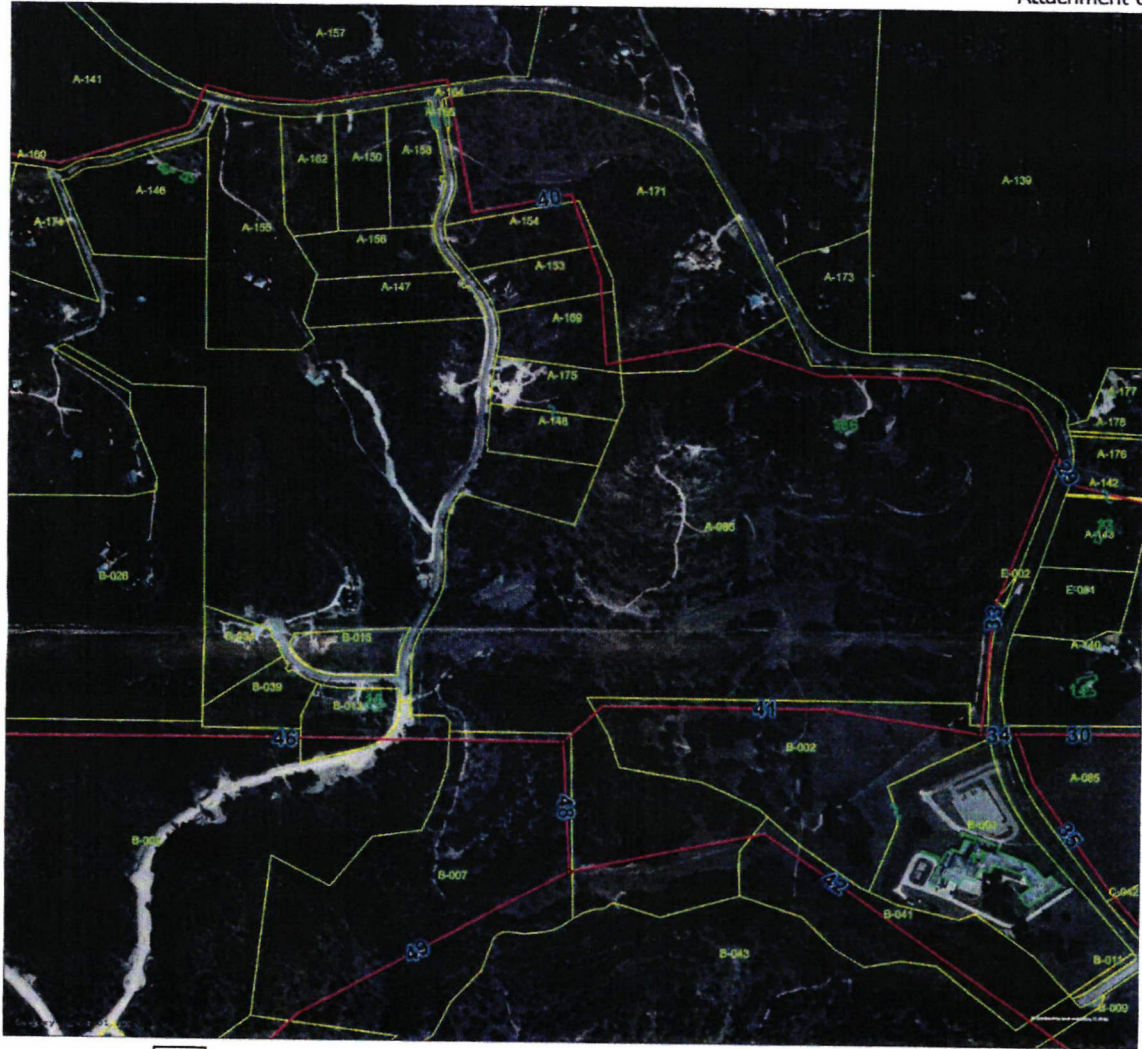
Documents 200904 Attachment.pdf

**Addendum
Included** No

**Submitted
By** Dr. Brian T. Woods
5900 Evers Road
Bldg. A
San Antonio, TX 78238
2103978770
brian.woods@nisd.net

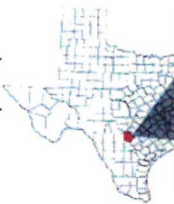
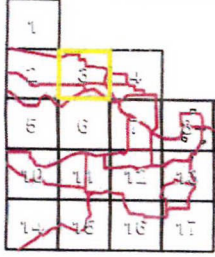
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Brian Woods, Ed.D.
Superintendent of Schools
Northside ISD



CPS Energy is the nation's largest municipally owned energy utility, providing both natural gas and electric service to some more than 600,000 electric customers and 500,000 natural gas customers in and around San Antonio, the nation's seventh largest city. The map has been produced by CPS Energy for its own use. Accuracy of details may have been emphasized over other details that have been left out. CPS Energy does not warrant the accuracy of the map either as to date, accuracy or completeness.

Prepared by Retired Land Services, 07/04/2009



LEGEND

- SEGMENTS
- ▭ HABITABLE STRUCTURE
- ▭ SUBSTATION
- PROJECT NODE
- ▭ PARCEL BOUNDARY
- ⌚ LANDHOOK

Scenic Loop
138kV Electric Transmission Project
Location of Grids, Habitable Parcels and Habitable Structures

0 0.08 0.15 Miles

N

Sheet 3 of 17
36"x42"

RECEIVED
SEP 02 2020
FACILITIES & OPERATIONS