



Control Number: 50955



Item Number: 15

Addendum StartPage: 0



**PUC DOCKET NO. 50955**

**APPLICATION OF THE CITY OF § PUBLIC UTILITIES COMMISSION  
DRIPPING SPRINGS TO AMEND ITS §  
CERTIFICATE OF CONVENIENCE § OF TEXAS  
AND NECESSITY IN HAYS COUNTY §  
§**

**THE CITY OF DRIPPING SPRINGS’  
NOTICE AFFIDAVITS**

COMES NOW, the City of Dripping Springs (“Dripping Springs”) and, Consistent with Order No. 3 in this matter, serves these . signed affidavits that the notice was given along with a copy of the notice and map sent to the affected parties and published in a newspaper of general circulation.

Respectfully submitted,

**THE AL LAW GROUP, PLLC**

*/s/ David J. Tuckfield*  
\_\_\_\_\_  
David Tuckfield  
State Bar No. 00795996  
12400 Highway 71 West, Suite 350-150  
Austin, TX 78738  
Telephone 512.576.2481  
Facsimile 512.366.9949  
david@allawgp.com

**ATTORNEYS FOR THE CITY OF DRIPPING SPRINGS**

**Certificate of Service**

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on November 18, 2020, in accordance with the Order Suspending Rules, issued in Project No. 50664.

*/S/ David J. Tuckfield*  
\_\_\_\_\_  
David J. Tuckfield

15

# PUBLIC UTILITY COMMISSION OF TEXAS



PUBLISHER'S AFFIDAVIT  
DOCKET NO. 50955

STATE OF TEXAS  
COUNTY OF Hays

Before me, the undersigned authority, on this day personally appeared Delton Sweet,  
who being by me duly sworn, deposes and that (s)he is the

General Manager of the Dripping Springs Century News  
(TITLE) (NAME OF NEWSPAPER)

that said newspaper is regularly published in Hays  
(COUNTY/COUNTIES)

and generally circulated in Hays, Texas;  
(COUNTY/COUNTIES)

and that the attached notice was published in said newspaper on the following dates, to wit:

October 29, 2020, November 5, 2020, November 12, 2020  
(DATES)

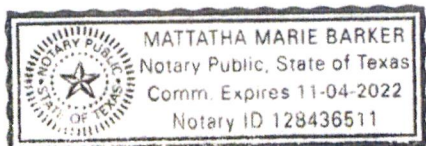
[Signature]  
(SIGNATURE OF NEWSPAPER REPRESENTATIVE)

Subscribed and sworn to before me this 12th day of November, 2020,  
to certify which witness my hand and seal of office.

Mattatha Barker  
Notary Public in and for the State of Texas

Mattatha Barker  
Print or Type Name of Notary Public

Commission Expires 11-4-2022



Updated: August 31, 2020



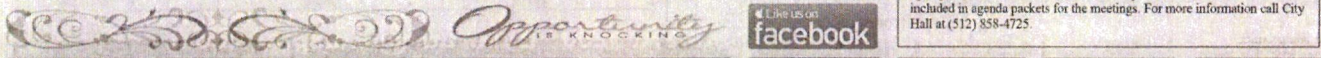
# Dripping Springs CLASSIFIEDS



P.O. Box 732 Dripping Springs, TX 78620 512-858-4163

<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>
<p><b>PUBLIC NOTICE OF PUBLIC HEARING FOR A SUBDIVISION REPLAT WITH A VACATION APPLICANT CASE #: SUB2020-0026</b></p> <p>Howard Ranch Replat and Plat Vacation Public hearings will be held at the City of Dripping Springs Planning &amp; Zoning Commission meeting at 6:30 p.m. on November 18, 2020 and at the City Council meeting at 6:00 p.m. on December 8, 2020 at Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas, to consider a Replat with a Vacation for Howard Ranch Commercial for the property generally located at the intersection of Ranch Road 12 and FM 150 (HOWARD RANCH COMMERCIAL, Lot 1, ACRES 7.5). The applicant is proposing to replate a plat note that restricts driveway access onto FM 150. The proposed replat application is available for viewing at Dripping Springs City Hall, 511 Mercer Street, during regular business hours: 8:00 a.m. to 5:00 p.m., Monday through Friday. If City Hall is closed to visitors during this period, you can request review of any documents by emailing <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a>. If City Hall is closed to visitors on the day of the meeting, or the meeting is virtual for another reason, the City will post this information on its website at <a href="http://www.cityofdrippingsprings.com">www.cityofdrippingsprings.com</a> so that the public may have access to the meeting. Comments regarding this project may be emailed to <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a> or mailed to PO Box 384, Dripping Springs, TX 78620. Comments received by November 13, 2020 will be included in agenda packets for the meetings. For more information call City Hall at (512) 858-4725.</p>	<p><b>NOTICE OF PUBLIC HEARINGS FOR ZONING MAP AMENDMENT APPLICATION CASE#: ZA2020-0009</b></p> <p>Public hearings will be held at the City of Dripping Springs Planning &amp; Zoning Commission meeting at 6:30 p.m. on November 18, 2020 and at the City Council meeting at 6:00 p.m. on December 8, 2020 at Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas, to consider a proposed zoning map amendment from Single-Family Residential District - Low Density (SF-1) to Local Retail District (LR) for an approximately .84 acre tract of land situated Phillip A. Smith Survey. This property is located at 519 Old Fitzhugh Road, Dripping Springs, TX. (R17916). The proposed zoning amendment application is available for viewing at Dripping Springs City Hall, 511 Mercer Street, during regular business hours: 8:00 a.m. to 5:00 p.m., Monday through Friday. If City Hall is closed to visitors during this period, you can request review of any documents by emailing <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a>. If City Hall is closed to visitors on the day of the meeting, or the meeting is virtual for another reason, the City will post this information on its website at <a href="http://www.cityofdrippingsprings.com">www.cityofdrippingsprings.com</a> so that the public may have access to the meeting. Comments regarding this project may be emailed to <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a> or mailed to PO Box 384, Dripping Springs, TX 78620. Comments received by November 13, 2020 will be included in agenda packets for the meetings. For more information call City Hall at (512) 858-4725.</p>			<p><b>NOTICE OF PUBLIC HEARINGS FOR ZONING MAP AMENDMENT APPLICATION CASE#: ZA2020-0008</b></p> <p>Public hearings will be held at the City of Dripping Springs Planning &amp; Zoning Commission meeting at 6:30 p.m. on November 18, 2020 and at the City Council meeting at 6:00 p.m. on December 8, 2020 at Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas, to consider a proposed zoning map amendment from Agriculture District (AG) to Two-Family Residential - Duplex (SF-4) for an approximately .748 acre tract of land situated in BENJAMIN F. HANNA Survey. This property is located at 102 Rose Drive, Dripping Springs, TX. (R15132). The proposed zoning amendment application is available for viewing at Dripping Springs City Hall, 511 Mercer Street, during regular business hours: 8:00 a.m. to 5:00 p.m., Monday through Friday. If City Hall is closed to visitors during this period, you can request review of any documents by emailing <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a>. If City Hall is closed to visitors on the day of the meeting, or the meeting is virtual for another reason, the City will post this information on its website at <a href="http://www.cityofdrippingsprings.com">www.cityofdrippingsprings.com</a> so that the public may have access to the meeting. Comments regarding this project may be emailed to <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a> or mailed to PO Box 384, Dripping Springs, TX 78620. Comments received by November 13, 2020 will be included in agenda packets for the meetings. For more information call City Hall at (512) 858-4725.</p>				

<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>
<p><b>NOTICE OF PUBLIC HEARING FOR A CONDITIONAL USE PERMIT APPLICATION CASE# CUP2020-0009 101 WOODS LOOP</b></p> <p>Public hearings will be held at the City of Dripping Springs Planning &amp; Zoning Commission meeting at 6:30 p.m. on November 18, 2020 and at the City Council meeting at 6:00 p.m. on December 8, 2020 at Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas, to consider a conditional use permit to allow for an accessory dwelling at the property located at 101 Woods Loop, Driftwood, TX 78620 (Legal Description: THE WOODS LOT 23 3 08 AC GEO#90406493) which is currently zoned Single-Family Residential District - Low Density (SF-1). The proposed Conditional Use Permit is available for viewing at Dripping Springs City Hall, 511 Mercer Street, during regular business hours: 8:00 a.m. to 5:00 p.m., Monday through Friday. If City Hall is closed to visitors during this period, you can request review of any documents by emailing <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a>. If City Hall is closed to visitors on the day of the meeting, or the meeting is virtual for another reason, the City will post this information on its website at <a href="http://www.cityofdrippingsprings.com">www.cityofdrippingsprings.com</a> so that the public may have access to the meeting. Comments regarding this project may be emailed to <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a> or mailed to PO Box 384, Dripping Springs, TX 78620. Comments received by November 13, 2020 will be included in agenda packets for the meetings. For more information call City Hall at (512) 858-4725.</p>			<p><b>NOTICE OF PUBLIC HEARING FOR A CONDITIONAL USE PERMIT APPLICATION CASE# CUP2020-0010 693 BLUE RIDGE DRIVE</b></p> <p>Public hearings will be held at the City of Dripping Springs Planning &amp; Zoning Commission meeting at 6:30 p.m. on November 18, 2020 and at the City Council meeting at 6:00 p.m. on December 8, 2020 at Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas, to consider a conditional use permit to allow for an accessory dwelling at the property located at 693 Blue Ridge Drive, Dripping Springs, TX 78620 (Legal Description: Block C, Lot 4, Acres 1.6452) which is currently zoned Single-Family Residential District - Low Density (SF-1). The proposed Conditional Use Permit is available for viewing at Dripping Springs City Hall, 511 Mercer Street, during regular business hours: 8:00 a.m. to 5:00 p.m., Monday through Friday. If City Hall is closed to visitors during this period, you can request review of any documents by emailing <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a>. If City Hall is closed to visitors on the day of the meeting, or the meeting is virtual for another reason, the City will post this information on its website at <a href="http://www.cityofdrippingsprings.com">www.cityofdrippingsprings.com</a> so that the public may have access to the meeting. Comments regarding this project may be emailed to <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a> or mailed to PO Box 384, Dripping Springs, TX 78620. Comments received by November 13, 2020 will be included in agenda packets for the meetings.</p>			<p><b>NOTICE OF PUBLIC HEARINGS FOR ZONING MAP AMENDMENT APPLICATION CASE#: ZA2020-0010</b></p> <p>Public hearings will be held at the City of Dripping Springs Planning &amp; Zoning Commission meeting at 6:30 p.m. on November 18, 2020 and at the City Council meeting at 6:00 p.m. on December 8, 2020 at Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas, to consider a proposed zoning map amendment from Two-Family Residential (SF-4) to General Retail District (GR) for an approximately 1 acre tract of land situated Phillip A. Smith Survey (Legal Description: A0415 PHILIP A SMITH SURVEY, ACRES 1.00). This property is generally located on Ranch Road 12 across from Summit Drive in Dripping Springs, TX. (R17873). The proposed zoning amendment application is available for viewing at Dripping Springs City Hall, 511 Mercer Street, during regular business hours: 8:00 a.m. to 5:00 p.m., Monday through Friday. If City Hall is closed to visitors during this period, you can request review of any documents by emailing <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a>. If City Hall is closed to visitors on the day of the meeting, or the meeting is virtual for another reason, the City will post this information on its website at <a href="http://www.cityofdrippingsprings.com">www.cityofdrippingsprings.com</a> so that the public may have access to the meeting. Comments regarding this project may be emailed to <a href="mailto:planning@cityofdrippingsprings.com">planning@cityofdrippingsprings.com</a> or mailed to PO Box 384, Dripping Springs, TX 78620. Comments received by November 13, 2020 will be included in agenda packets for the meetings. For more information call City Hall at (512) 858-4725.</p>		



<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>	<b>Public Notice</b>
----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------

**Docket No. 50955**

**Notice for Publication**

**NOTICE OF APPLICATION TO AMEND A CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WATER UTILITY SERVICE IN HAYS COUNTY, TEXAS**

City of Dripping Springs has filed an application with the Public Utility Commission of Texas to amend its Certificate of Convenience and Necessity (CCN) No. 13030 for the provision of retail Water utility service in Hays County.

The requested area overlaps the district boundaries of the Driftwood Economic Development Municipal Management District and Hays Trinity GCD. If Driftwood Economic Development Municipal Management District and Hays Trinity GCD does not request a public hearing, the Commission shall determine that the district is consenting to the City of Dripping Spring's request to provide retail Water utility service in the requested area.

The requested area is located approximately 6 mile(s) southeast of downtown Dripping Springs, Texas, and is generally bounded on the north by Onion Creek and FM 1826; on the east by Onion Creek, Rutherford Drive, and Brangus Road, on the south by FM 1826 and FM 967; and on the west by FM 150 W and FM 967. The total requested area includes approximately 1.067 acres and 0 current customers.

**A copy of the map showing the requested area is available at: 511 Mercer Street, Dripping Springs, TX 78620**

*Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.*

**ADVERTISEMENT TO BIDDERS**

SEALED PROPOSALS addressed to HM Parten Ranch Development, Inc. for construction of the proposed improvements, in accordance with the Plans, Specifications, and Contract Documents prepared by LJA Engineering, Inc. (Engineer), will be received at the Engineer's office, 7500 Riata Blvd, Bldg II, Suite 100, Austin, Texas 78735, until 2:00 p.m., November 18, 2020 and then publicly opened and read aloud. Any Proposal received after this time will be returned unopened. Proposals shall be plainly marked with the name and address of the Bidder and the following words:

**PROPOSAL FOR PARTEN RANCH PHASE 3 PAVING, DRAINAGE, WATER AND WASTEWATER IMPROVEMENTS**

The Project consists of: Parten Ranch Phase 3, Paving, Drainage, Water and Wastewater Improvements. All work must conform to Federal, State and local governmental rules and criteria.

Copies of the Plans and Specifications are on file at the Engineer's office where they may be examined without charge. Copies of the Plans and Specifications may be obtained from the Engineer on or after November 4, 2020 for a non-refundable fee of \$100.00 per set. Checks for the Plans and Specifications shall be made payable to LJA Engineering, Inc.

A cashier's check or bid bond payable to the HM Parten Ranch Development, Inc. in an amount not less than five percent (5%) of the Bid Proposal submitted (Bid Security), must accompany each Bid as a guarantee that, if awarded the Contract, the Bidder will, within seven (7) days of award of Contract, enter into a contract and execute bonds on the forms provided in the Contract Documents. The Owner reserves the right to reject any or all Bids and to waive any and all formalities in bidding. The Owner reserves the right to determine which Bids are lowest and are in the best interest of the Owner, and to award the Contract on this basis. The Bid Security of successful Bidder will be retained until such Bidder has executed the Agreement, furnished the required Contract security and met the other conditions of the Notice of Award, whereupon the Bid Security will be returned. If the successful Bidder fails to execute and deliver the Agreement and furnish the required Contract security within seven (7) days after the Notice of Award, Owner may annul the Notice of Award and the Bid Security of that Bidder will be forfeited. The Bid Security of the other Bidders whom Owner believes to have a reasonable chance of receiving the award



# Dripping Springs CLASSIFIEDS

P.O. Box 732 Dripping Springs, TX 78620 512-858-4163



- Public Notice
- Public Notice
- Public Notice
- Public Notice
- Public Notice

Docket No. 50955

### Notice for Publication

NOTICE OF APPLICATION TO AMEND A CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WATER UTILITY SERVICE IN HAYS COUNTY, TEXAS

City of Dripping Springs has filed an application with the Public Utility Commission of Texas to amend its Certificate of Convenience and Necessity (CCN) No. 13030 for the provision of retail Water utility service in Hays County.

The requested area overlaps the district boundaries of the Driftwood Economic Development Municipal Management District and Hays Trinity GCD. If Driftwood Economic Development Municipal Management District and Hays Trinity GCD does not request a public hearing, the Commission shall determine that the district is consenting to the City of Dripping Springs' request to provide retail Water utility service in the requested area.

The requested area is located approximately 6 mile(s) southeast of downtown Dripping Springs, Texas, and is generally bounded on the north by Onion Creek and FM 1826; on the east by Onion Creek, Rutherford Drive, and Brangus Road; on the south by FM 1826 and FM 967; and on the west by FM 150 W and FM 967. The total requested area includes approximately 1,067 acres and 0 current customers.

A copy of the map showing the requested area is available at: 511 Mercer Street, Dripping Springs, TX 78620

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address and fax number, if applicable.

Persons who wish to request this option should file the required documents with the:  
Public Utility Commission of Texas  
Central Records  
1701 N. Congress, P. O. Box 13326  
Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.

- Public Notice
- Public Notice
- Public Notice
- Public Notice
- Public Notice
- Public Notice

### NOTICE OF APPLICATION TO SUBDIVIDE

An Application has been filed with Hays County to Subdivide 65.17 Acres of Property in Caliterra Phase 4 Section 12 Preliminary Plan located at Premier Park Loop at Misty Meadow in Hays County, TX into 42 - Single Family Lots, 3 Open Space Lots 2 Drainage easement lots. Application Information may be obtained from: Hays County Development Services (512) 393-2150. Tracking # PLN 1573 NP

### LEGAL NOTICE

Application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Permit by Good Boy Floyds inc LLC DBA Get Along Grill to be located at 333 Hwy 290 E Ste 437 Dripping Springs, TX 78720. Officer of said corporation is Andrew Locke (owner)

### ADVERTISEMENT TO BIDDERS

SEALED PROPOSALS addressed to HM Parten Ranch Development, Inc. for construction of the proposed improvements, in accordance with the Plans, Specifications, and Contract Documents prepared by LJA Engineering, Inc. (Engineer), will be received at the Engineer's office, 7500 Riatico Blvd, Bldg II, Suite 100, Austin, Texas 78735, until 2:00 p.m., November 18, 2020 and then publicly opened and read aloud. Any proposal received after this time will be returned unopened. Proposals shall be plainly marked with the name and address of the Bidder and the following words:

PROPOSAL FOR PARTEN RANCH, PHASE 3 PAVING, DRAINAGE, WATER AND WASTEWATER IMPROVEMENTS

The Project consists of Parten Ranch Phase 3 Paving, Drainage, Water and Wastewater Improvements. All work must conform to Federal, State and local governmental rules and criteria.

Copies of the Plans and Specifications are on file at the Engineer's office where they may be examined without charge. Copies of the Plans and Specifications may be obtained from the Engineer on or after November 4, 2020 for a non-refundable fee of \$100.00 per set. Checks for the Plans and Specifications shall be made payable to LJA Engineering, Inc.

A cashier's check or bid bond payable to the HM Parten Ranch Development, Inc. in an amount not less than five percent (5%) of the Bid Proposal submitted (Bid Security), must accompany each Bid as a guarantee that, if awarded the Contract, the Bidder will, within seven (7) days of award of Contract, enter into a contract and execute bonds on the forms provided in the Contract Documents. The Owner reserves the right to reject any or all Bids and to waive any and all formalities in bidding. The Owner reserves the right to determine which Bids are lowest and are in the best interest of the Owner, and to award the Contract on this basis. The Bid Security of successful Bidder will be retained until such Bidder has executed the

### General Help Wanted

**CAREGIVER NEEDED**  
Independent-minded, disabled Henly person needs reliable, experienced part-time caregiver for personal care, exercise, light housework, errands. Applicants should live within 15 miles of Henly/Dripping Springs. (512) 858-4769

**IMMEDIATE HIRE**  
For male and female caregivers in surrounding locations. Please contact hiring manager. 830.625.0444.

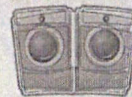


**Garage Sales**  
CHRISTMAS SALE BY MARY & LOUISE  
FRI - SAT, NOV 6 & 7  
9AM - 4PM  
1100 SPOKE HOLLOW RD. JEWELRY, CHRISTMAS WREATHS, TABLE DECORATIONS & GARAGE SALE ITEMS.  
512-393-9381



### Misc. Merchandise

**NICE WASHERS**  
/dryers/stoves \$250/up. Refrigerators \$200/up. Guaranteed Appliances, Sales / Service. 512-392-0373.



**NOT RUNNING RIGHT?** Try this \$79. engine product. Includes \$199. fuel injection service for free. 512-665-3388

### Tools/Machinery

**FOR SALE**  
22cuft lawn sweeper and 270cc shredder \$300 cash 5128587410

**Homes For Rent FOR RENT**  
2 BR cabin, 1bath Available 11/5-2020 \$600 per month & \$100 deposit. Call 512-460-9206

**LOVELY 3/2/2**  
home in Woodcreek North on wooded lot. \$1795 per month, call 817-540-0001 or 817-583-9322



### Homes For Rent

**1BR/1BATH/LOFT W/CLOSET, W/D** and all appliances, shop w/wood burning stove, 1 car garage, well, private, covered porch, huge front deck. \$1,500/month plus P.E.C./cable/frash. Deposit required. 512-791-1133

### Apartments For Rent

**BEAUTIFUL 1 BEDROOM**  
luxurious, furnished studio apartment. Located on former 5 star B&B. Beautiful secluded view, indoor hot tub, sun room & swimming pool access. \$895/mo includes utilities. Call Sherry 512-648-0664



**Set your sights high.**  
With today's prices and interest rates, there's never been a better time to buy a home and get more for your money.  
Dripping Springs Century News • Classifieds  
Homes for Sale (512) 858-4163  
www.dripping Springscentury.com



### Misc. Services

**EYE SORES TREE AND HAULING SERVICE.**  
ALL TYPES OF CLEANUP  
We will remove all your eye sores! Landscaping fire prevention & flood prevention. Lot clearing, cleanup & removal. Tree trimming & cutting. Hauling of brush, trash & junk. Home leveling & Bobcat work. Land clearing & dozer services. We move and level portable buildings. Call for an estimate today. 512-312-1227 or 512-689-3415



**CALL JOHN WILTON**  
for all your home renovations, repairs and handyman needs. 512-618-1089  
Down to Earth Services



## WE BUY OIL, GAS, & MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
Provide us your desired price for an offer evaluation.

**CALL TODAY: 806.620.1422**

**LOBO MINERALS, LLC**  
PO Box 1200 • Lubbock, TX 79408-1800  
LoboMineralsLLC@gmail.com

★ ★ ★ Be Your Own Boss ★ ★ ★  
**Choose Your Own Routes!**

**Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.**

**Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.**

**Quality Drive-Away**

**Apply Online at**  
[www.qualitydriveaway.com](http://www.qualitydriveaway.com)  
or call 574-642-2023

## I BUY RVs & MOBILE HOMES

Travel Trailers • 5th Wheels  
Goosenecks • Bumper Pulls



# Dripping Springs CLASSIFIEDS

P.O. Box 732 Dripping Springs, TX 78620 512-858-4163



**Public Notice**   **Public Notice**   **Public Notice**   **Public Notice**   **Public Notice**

Docket No. 50955

**Notice for Publication**

NOTICE OF APPLICATION TO AMEND A CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WATER UTILITY SERVICE IN HAYS COUNTY, TEXAS

City of Dripping Springs has filed an application with the Public Utility Commission of Texas to amend its Certificate of Convenience and Necessity (CCN) No. 13030 for the provision of retail Water utility service in Hays County.

The requested area overlaps the district boundaries of the Driftwood Economic Development Municipal Management District and Hays Trinity GCD. If Driftwood Economic Development Municipal Management District and Hays Trinity GCD does not request a public hearing, the Commission shall determine that the district is consenting to the City of Dripping Springs' request to provide retail Water utility service in the requested area.

The requested area is located approximately 6 mile(s) southeast of downtown Dripping Springs, Texas, and is generally bounded on the north by Onion Creek and FM 1826; on the east by Onion Creek, Rutherford Drive, and Brangus Road, on the south by FM 1826 and FM 967; and on the west by FM 150 W and FM 967. The total requested area includes approximately 1,067 acres and 0 current customers.

A copy of the map showing the requested area is available at: 511 Mercer Street, Dripping Springs, TX 78620

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is 30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer. You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address and fax number if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for a final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the requested area, may file a written request with the Commission to be excluded from the requested area ("opt out") within (30) days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address and fax number, if applicable.

Persons who wish to request this option should file the required documents with the: Public Utility Commission of Texas Central Records 1701 N. Congress, P. O. Box 13326 Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea información en español, puede llamar al 1-888-782-8477.

**Public Notice**   **Public Notice**   **Public Notice**   **Public Notice**   **General Help Wanted**

**PUBLIC NOTICE**

Hays Trinity Groundwater Conservation District (HTGCD): Notice of Public Hearing. Notice is hereby given that HTGCD will hold a Public Hearing at 6:00 pm Thursday, December 3, 2020, on the HTGCD 2021 Management Plan approval. The Hearing will be held via online teleconference. Dial-in: 1(866)899-4879, Access Code: 918-486-741. Hearing items are available for review on the District website, www.haysgroundwater.com, under Agendas, and at the District office. The District will accept written comments on the Hearing item until Wednesday, December 2 at 4pm via mail to PO Box 1648, Dripping Springs, TX 78620 or by email to staff3@haysgroundwater.com. Oral comments may also be presented at the Hearing. Members of the public may contact the office at (512) 858-9253 or the email above for a copy of the item or with any questions.

RFCSP 20-21-005 WSE Relocation and ES#5 - Network & Wireless Dripping Springs ISD is requesting competitive sealed proposals for WSE Relocation and ES #5 Network & Wireless

**NOTICE OF APPLICATION TO SUBDIVIDE**

An Application has been filed with Hays County to Subdivide 65.17 Acres of Property in Calterra Phase 4 Section 12 Preliminary Plan located at Premier Park Loop at Misty Meadow in Hays County, Tx into 42 - Single Family Lots, 3 Open Space Lots 2 Drainage easement lots. Application information may be obtained from: Hays County Development Services (512) 393-2150. Tracking # PLN 1573 NP

**General Help Wanted**

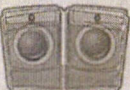
**BACKHOE OPERATOR NEEDED**  
has own transportation, above average pay for above average people that are willing to work hard and make some money. Email: marisa@paulswoyerseptic.com.

**General Help Wanted**

**CAREGIVER NEEDED**  
Independent-minded, disabled Herly person needs reliable, experienced part-time caregiver for personal care, exercise, light housework, errands. Applicants should live within 15 miles of Henliv/Dripping

**IMMEDIATE HIRE**  
For male and female caregivers in surrounding locations. Please contact hiring manager. 830.625.0444.

**Misc. Merchandise**  
**NICE WASHERS** /dryers/stoves \$250/up. Refrigerators \$200/up. Guaranteed Appliances, Sales / Service. 512-392-0373.



**Tools/ Machinery**  
**FOR SALE**  
22cuft lawn sweeper and 270cc shredder

**Homes For Rent**

**LOVELY 3/2/2** home in Woodcreek North on wooded lot \$1795 per month, call 817-540-0001 or 817-583-9322



**1BR/1BATH/LOFT** W/CLOSET, WD and all appliances, shop w/wood burning stove, 1 car garage, well, private, covered porch, huge front deck. \$1,500/month plus P&C/cable/trash. Deposit required. 512-791-1133

**Apartments For Rent**

**CLEAN, MAINTAINED** One bedroom, 1 bath duplex located at Hwy 290/281 intersection. \$775/mo + \$600 dep. includes water & trash. AVA NOW 512-858-9999

**BEAUTIFUL 1 BEDROOM** luxurious, furnished studio apartment. Located on former 5 star B&B. Beautiful secluded view, indoor hot tub, sun room & swimming pool access. \$895/mo includes utilities. Call Sherry 512-648-0664



Click! For the CLASSIFIEDS!



Set your sights high.

Dripping Springs Century News • Classifieds Homes for Sale (512) 858-4163

**Misc. Services**

**EYE SORES TREE AND HAULING SERVICE.** ALL TYPES OF CLEANUP We will remove all your eye sores! Landscaping fire prevention & flood prevention. Lot clearing, cleanup & removal. Tree trimming & cutting. Hauling of brush, trash & junk. Home leveling & Bobcat work. Land clearing & dozer services. We move and level portable buildings. Call for an estimate today. 512-312-1227 or 512-689-3415

**Misc. Services**

**CALL JOHN WILTON** for all your home renovations, repairs and handyman needs. 512-618-1089 Down to Earth Services

**ADVERTISE YOUR GARAGE SALE HERE**

**FREE** Limited number of **WOODEN PALLETS.** Come by 1910 IH-35 South and pick them up for FREE. Sun Marcos Daily Record

**ESTATE SALE - LOG HOMES** PAY THE BALANCE OWED ONLY!!!

**AMERICAN LOG HOMES IS ASSISTING JUST RELEASED ESTATE & ACCOUNT SETTLEMENT ON HOUSES.**

4 Log Home kits selling for BALANCE OWED, FREE DELIVERY

- 1) Model # 101 Carolina \$40,840...BALANCE OWED \$17,000
- 2) Model # 203 Georgia \$49,500...BALANCE OWED \$19,950
- 3) Model # 305 Biloxi \$36,825...BALANCE OWED \$14,500
- 4) Model # 403 Augusta \$42,450...BALANCE OWED \$18,500

BEFORE CALLING: VIEW at www.loghomedream.com Click on House Plans

**NEW - HOMES HAVE NOT BEEN MANUFACTURED**

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY

BBB A+ Rating

\*OFFER NOT AVAILABLE TO AMERICAN LOG HOME DEALERS\*

**SERIOUS ONLY REPLY.** Call (704) 602-3035 ask for Accounting Dept.

**WE BUY OIL, GAS, & MINERAL RIGHTS**

Both non-producing and producing including Non-Participating Royalty Interest (NPRI) Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1500  
LoboMineralsLLC@gmail.com

★ ★ ★ Be Your Own Boss ★ ★ ★  
**Choose Your Own Routes!**

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

**Quality Drive-Away** Apply Online at www.qualitydriveaway.com or call 574-642-2023

**I BUY RVs & MOBILE HOMES**

Travel Trailers • 5th Wheels  
Goosenecks • Bumper Pulls



# PUBLIC UTILITY COMMISSION OF TEXAS



AFFIDAVIT OF NOTICE TO CURRENT CUSTOMERS, LANDOWNERS, NEIGHBORING  
UTILITIES AND AFFECTED PARTIES  
DOCKET NO. 50955

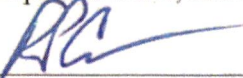
STATE OF TEXAS  
COUNTY OF HAYS

CMA Engineering, Inc. has provided individual notice to the following entities, landowners and customers:

	DATE OF NOTICE
<u>Greenhawe WCID 2</u>	<u>October 27, 2020</u>
<u>Southwest Liquids, Inc.</u>	<u>October 27, 2020</u>
<u>Radiance WSC</u>	<u>October 27, 2020</u>
<u>Driftwood MUD 1</u>	<u>October 27, 2020</u>
<u>West Travis County Public Utility Agency</u>	<u>October 27, 2020</u>
<u>Driftwood Golf Club LP</u>	<u>October 27, 2020</u>
<u>Driftwood Golf Club LP</u>	<u>October 27, 2020</u>
<u>Driftwood DLC Investor II</u>	<u>October 27, 2020</u>
<u>Driftwood Conservation District</u>	<u>October 27, 2020</u>
<u>Lower Colorado River Authority</u>	<u>October 27, 2020</u>
<u>Driftwood DLC Austin I, LLC</u>	<u>October 27, 2020</u>
<u>Driftwood DLC Austin I, LLC</u>	<u>October 27, 2020</u>
<u>Guadalupe – Blanco River Authority</u>	<u>October 27, 2020</u>
<u>City of Dripping Springs – City Secretary</u>	<u>October 27, 2020</u>
<u>City of Dripping Springs – City Administrator</u>	<u>October 27, 2020</u>
<u>Driftwood 25-ACA LP</u>	<u>October 27, 2020</u>
<u>Hays County Judge</u>	<u>October 27, 2020</u>
<u>Springhollow MUD</u>	<u>October 27, 2020</u>
<u>Hays County MUD 5</u>	<u>October 27, 2020</u>
<u>Goldenwood West WSC</u>	<u>October 27, 2020</u>
<u>Maile Development Company</u>	<u>October 27, 2020</u>
<u>Driftwood Equities LTD</u>	<u>October 27, 2020</u>
<u>Hays Trinity GCD</u>	<u>October 27, 2020</u>
<u>M. Scott Roberts</u>	<u>October 27, 2020</u>
<u>M. Scott Roberts</u>	<u>October 27, 2020</u>
<u>M. Scott Roberts</u>	<u>October 27, 2020</u>
<u>Driftwood Equities LTD</u>	<u>October 27, 2020</u>
<u>Driftwood 522, LLC</u>	<u>October 27, 2020</u>
<u>DLC Driftwood 967, LLC</u>	<u>October 27, 2020</u>
<u>Driftwood Economic Development Municipal Management District</u>	<u>October 27, 2020</u>

OATH

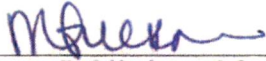
I, Robert Callegari, being duly sworn, file this form as Engineer for City of Dripping Springs (indicate relationship to applicant, that is, owner, member of partnership, title of officer of corporation, or other authorized representative of applicant); that in such capacity, I am qualified and authorized to file and verify such form, am personally familiar with the notices given with this application, and have complied with all notice requirements in the application and application acceptance letter; and that all such statements made and matters set for therein are true and correct.



\_\_\_\_\_  
Applicant's Authorized Representative

If the applicant to this form is any person other than the sole owner, partner, officer of the applicant, or its attorney, a properly verified Power of Attorney must be enclosed.

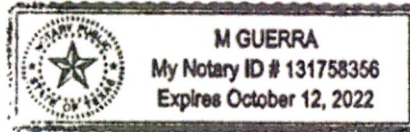
Subscribed and sworn to before me this 12<sup>th</sup> day of November, 2020, to certify which witness my hand and seal of office.



\_\_\_\_\_  
Notary Public in and for the State of Texas

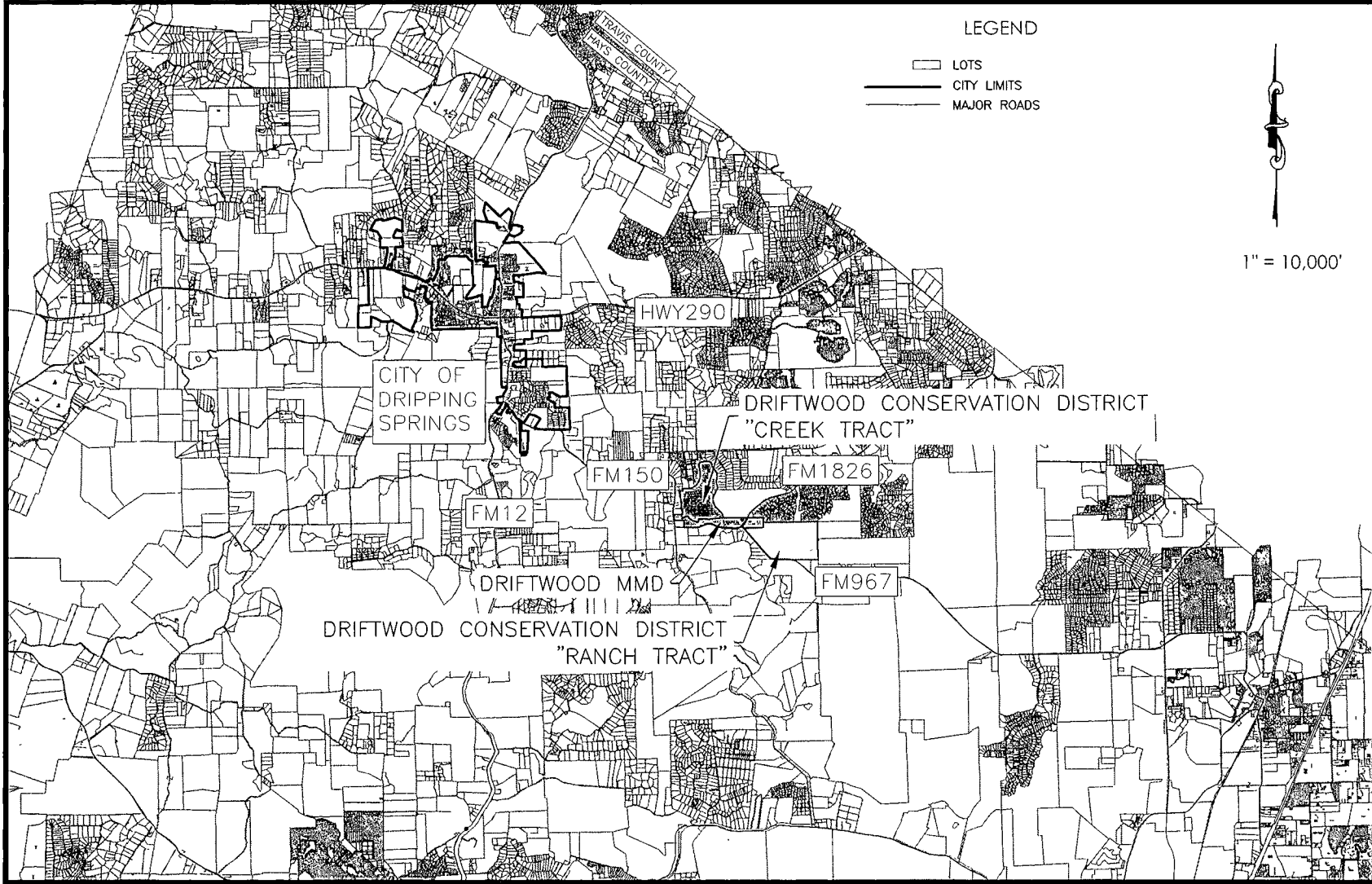
M Guerra

\_\_\_\_\_  
Print or Type Name of Notary Public






Commission Expires October 12, 2022





LEGEND

-  LOTS
-  CITY LIMITS
-  MAJOR ROADS



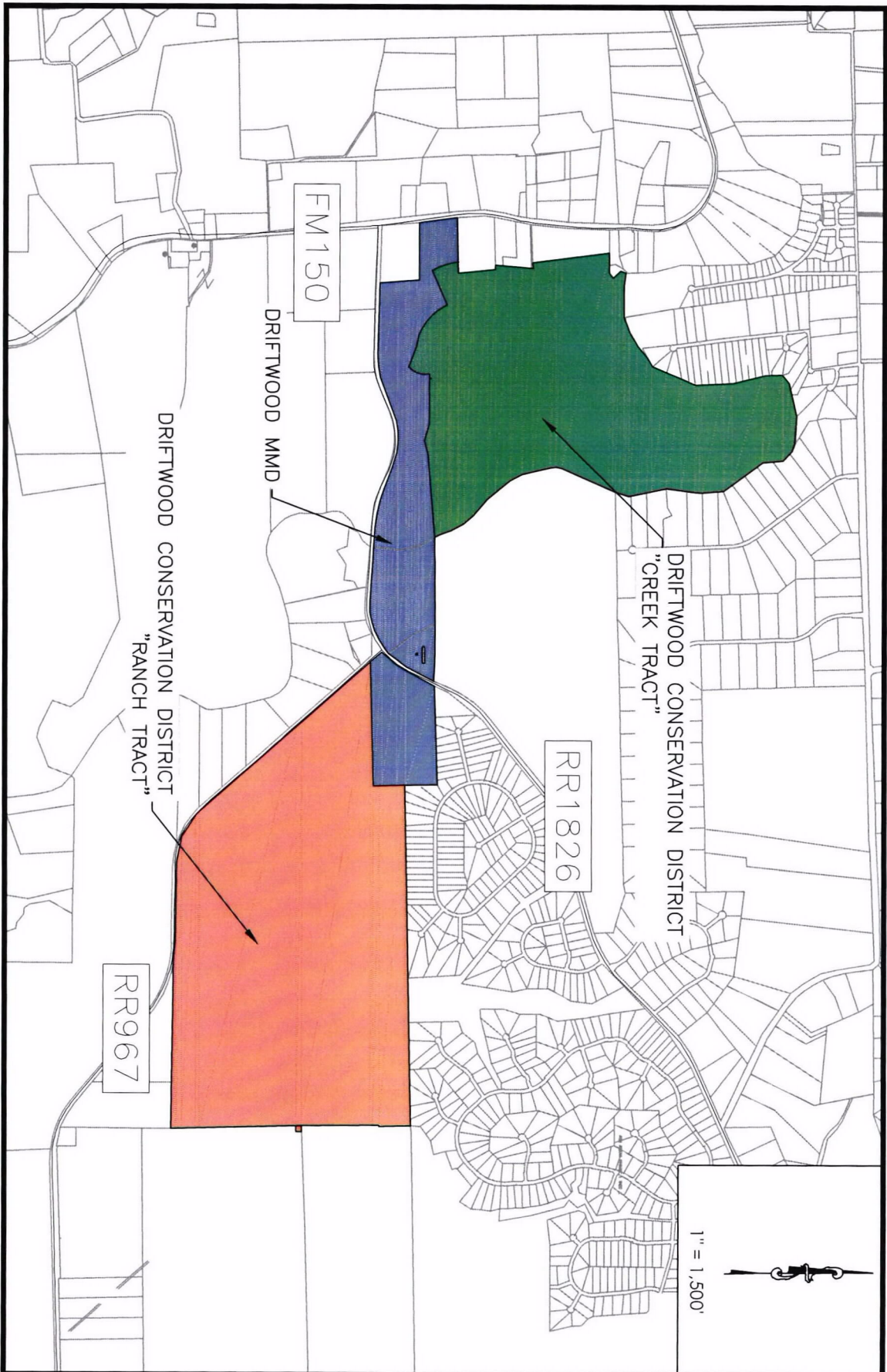
1" = 10,000'

CITY OF DRIPPING SPRINGS  
 WATER CCN#13030 AMENDMENT  
 GENERAL LOCATION MAP

CMA ENGINEERING, INC.  
 235 LEDGE STONE DRIVE  
 AUSTIN, TEXAS 78737  
 (512) 432-1000 Fax (512) 432-1015  
 Registration # F-3063

Flowserve - Jan 15, 2020 - 4:26pm - File: N:\965 C of DS Driftwood Water CCN\General Map.dwg





**CMA ENGINEERING, INC.**  
 235 LEDGE STONE DRIVE  
 AUSTIN, TEXAS 78737  
 (512) 432-1000 Fax: (512) 432-1015  
 Registration # F-3053

CITY OF DRIPPING SPRINGS  
 WATER CCN#13030 AMENDMENT  
 DETAILED MAP