



Control Number: 50861



Item Number: 12

Addendum StartPage: 0

DOCKET NO. 50861

2020 OCT 12 AM 9:24

**APPLICATION OF MANVILLE
WATER SUPPLY CORPORATION TO
AMEND ITS CERTIFICATE OF
CONVENIENCE AND NECESSITY IN
LEE AND WILLIAMSON COUNTIES**

§
§
§
§
§

**PUBLIC UTILITY COMMISSION
OF TEXAS**

ORDER NO. 4

**FINDING APPLICATION COMPLETE; REQUIRING NOTICE; ESTABLISHING
DEADLINES, AND RESTYLING DOCKET**

This Order addresses the application of Manville Water Supply Corporation filed on May 18, 2020, to amend its water certificate of convenience and necessity. On June 10, July 30, and August 11, 2020, Manville WSC filed supplements to the application. On October 9, 2020, Commission Staff filed a supplemental recommendation regarding the sufficiency of the application.

The administrative law judge (ALJ) finds the application, as supplemented, administratively complete and directs Manville WSC to provide notice of the application as described in the October 9, 2020 memorandum of Jolie Mathis, using the forms attached to Commission Staff's supplemental recommendation on administrative completeness and proposed notice.

Commission Staff request that the docket be restyled to more accurately reflect that the requested service area is in both Lee and Williamson counties. The ALJ restyles the docket as reflected in this Order.

The following procedural schedule applies:

Event	Date
Deadline for Manville WSC to file with the Commission signed affidavits that the notice was given along with a copy of the notice and map sent to the affected parties and published in a newspaper of general circulation	November 23, 2020
Deadline for Commission Staff to file a recommendation on sufficiency of notice and propose a supplemental procedural schedule	December 7, 2020
Deadline to intervene	30 days after notice is issued

Signed at Austin, Texas the 12th day of October 2020.

PUBLIC UTILITY COMMISSION OF TEXAS



HUNTER BURKHALTER
CHIEF ADMINISTRATIVE LAW JUDGE

Q:\CADM\Docket Management\Water\CCN\50xxx\50861-4 admin complete_restyle_sched.docx

- - - - -