



## Filing Receipt

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**SOAH DOCKET NO. 473-20-4071.WS**  
**PUC DOCKET NO. 50788**

**RATEPAYERS APPEAL OF THE                    §            BEFORE THE STATE OFFICE**  
**DECISION BY WINDERMERE OAKS           §**  
**WATER SUPPLY CORPORATION TO           §                                    OF**  
**CHANGE WATER AND SEWER           §**  
**RATES     §            ADMINISTRATIVE HEARINGS**

**WINDERMERE OAKS WATER SUPPLY CORPORATION'S**  
**EXHIBIT LIST**

Windermere Oaks Water Supply Corporation (WOWSC), pursuant to SOAH Order No. 14,<sup>1</sup> timely files the following exhibit list:

<b>Exhibit No.</b>	<b>Description</b>	<b>Offered</b>	<b>Obj</b>	<b>Admitted (Date)</b>
WOWSC-22	Third Supplemental Testimony of Jamie L. Mauldin, with attachments	X		2/15/2022 <sup>2</sup>
WOWSC-23	Fourth Supplemental Testimony of Jamie L. Mauldin, with attachments	X		6/15/2022 <sup>3</sup>
WOWSC-24	Supplemental Direct Testimony of Grant Rabon, with attachments			
WOWSC-25	First Errata to the Rebuttal Testimony of Mike Nelson, with attachments			
WOWSC-26	Supplemental Rebuttal Testimony of Joe Gimenez, III, with attachments			
WOWSC-27	Supplemental Rebuttal Testimony of Mike Nelson, with attachments			
WOWSC-28	Fifth Supplemental Direct Testimony of Jamie L. Mauldin, with attachments			
WOWSC-29	Tariff for Windermere Oaks Water Supply Corporation (Approved Feb. 10, 2023)			
WOWSC-30	Commission Staff's Response to WOWSC 1-12			
WOWSC-31	Commission Staff's Response to WOWSC 1-15			

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<sup>1</sup> SOAH Order No. 14—Resetting Hearing on the Merits (Jul. 7, 2021).

<sup>2</sup> SOAH Order No. 18 – Re-Opening Evidentiary Record; Admitting WOWSC Exhibit 22 (Feb. 15, 2022).

<sup>3</sup> Order No. 4 – Admitting Evidence and Denying Motions to Strike (Jun. 15, 2022).

Exhibit No.	Description	Offered	Obj	Admitted (Date)
WOWSC-32	Errata to Fifth Supplemental Direct Testimony of Jamie L. Mauldin, with attachment			

Respectfully submitted,

**LLOYD GOSSELINK**  
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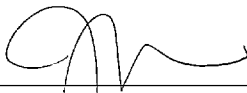
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**ATTORNEYS FOR WINDERMERE OAKS  
WATER SUPPLY CORPORATION**

**CERTIFICATE OF SERVICE**

I certify that, unless otherwise ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on March 17, 2023, in accordance with the Order Suspending Rules, issued in Project No. 50664.




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JAMIE L. MAULDIN