

Control Number: 50563



Item Number: 9

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ii.		not provide sufficient detail, Staff may request additional to the mapping guidance in part 2 (above); or
ALLING CLERK	Digital mapping data in a shapefile (SHP) format georeferenced in either NAD 83 Texas State Plane Coordinate System (US Feet) or in NAD 83 Texas Statewide Mapping System (Meters). The digital mapping data shall include a single, continuous polygon record. The following guidance should be adhered to:	
	a. The digital mapping data must correspond to the same requested area as shown on the general location and detailed maps. The requested area must be clearly labeled as either the water or sewer requested area.	
	b. A shapefile should include six file).	files (.dbf, .shp, .shx, .sbx, .sbn, and the projection (.prj)
	c. The digital mapping data shall be filed on a data disk (CD or USB drives), clearly labeled, and filed with Central Records. Seven (7) copies of the digital mapping data is also required.	
Part G: Notice Information		
The following information will be used to generate the proposed notice for the application. DO NOT provide notice until the application is deemed sufficient for filing and the Applicant is ordered to provide notice. 33. Complete the following using verifiable man-made and/or natural landmarks such as roads, rivers, or railroads to describe		
the requested area (to be stated in the notice documents). Measurements should be approximated from the outermost boundary of the requested area:		
The total acreage of the requested area is approximately: 1,434		1,434
Number of customer connections in the requested area: 76		76
The closest city or town:		City of Alton
Approximate mileage to closest city or town center: 3		3
Direction to closest city or town: South		South
		Mile 7 Rd
on the East by: SH 107 (N Alton Blvd)		SH 107 (N Alton Blvd)
on the <u>South</u> by:		Mile 6 Rd
on the West by: LaHoma Rd		LaHoma Rd
34. A copy of the proposed map will be available at Attached to this application		