



Control Number: 50563



Item Number: 60

OFFICE OF POLICY & DOCKET MANAGEMENT
OUTGOING COMMISSION-SIGNED ORDER
MAIL LOG

RECEIVED
2023 JAN 26 PM 1:26
PUBLIC UTILITY COMMISSION
FILING CLERK

OPEN MEETING DATE: 1/26/23

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
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50563

Johann R

5

TYPE OF ORDER: ORDER

FILE STAMP DATE: 1/26/23 FILE STAMP TIME ____ A.M. 1:26 P.M.

*NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY
AS THE DATE THE ORDER WAS MAILED
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS*

CADM OUTGOING MAILBOX

DATE: 1/26/23 TIME ____ A.M. 1:30 P.M.

Ruby Hickey 1/26/23
SIGNATURE DATE

60

SERVICE LIST

DOCKET NO. 50563

APPLICATION OF THE CITY OF ALTON TO AMEND ITS SEWER CERTIFICATE OF CONVENIENCE AND NECESSITY IN HIDALGO COUNTY

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
CITY OF ALTON *Mailed returned 4/18/22 NE Order No. 22 – Motion to Dismiss filed 9/29/22 tl *email is undeliverable, mail all documents	CHRIS FRANKE LEMC-LLC PO BOX 729 MISSION TX 78573 469-323-9389 NO FAX chris@lemc-llc.com ADDED THIS ADDRESS FROM CITY WEBPAGE – NSH – 11/7/22 CITY OF ALTON 509 S ALTON BLVD ALTON TX 78573 956-432-0760

INTERVENTION DEADLINE: 3/5/21

#Verified: 2/19/20 rdh, 02242020 dg, 03202020 dg; 082520 ms; 100220 MS; 111320 ms; 112320 ms; 01.12.21 ms; 2/23/21 ggo; 5/11/21 ggo; 7/19/21 ggo; 9/7/21 ggo; 9/15/21 ggo; 9/29/21 NSH; 11/4/21 rdh; 123021 ms; 2/18/22 rdh, 3/28/22 NE, 3/29/22 NE, 4/18/22 NE, 5/10/22 NE, 7/12/22 NE; 9/29/22 rdh; 11/7/22 nsh; 12/1/22 rdh; 1/4/23 nsh; 1/26/23 rdh