



Control Number: 50553



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## Jeff Kallus

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**From:** Jinks, Kourtnee <Kourtnee.Jinks@puc.texas.gov>  
**Sent:** Friday, October 30, 2020 2:06 PM  
**To:** Jeff Kallus  
**Subject:** RE: Docket no. 50553  
**Attachments:** image001.wmz



Hello Jeff,

If you would not mind filing an extension request for your filing today. I need some extra time to answer your question. Sorry for the delay and confusion.

Thank you,  
Kourtnee Jinks

**From:** Jeff Kallus <jeff.kallus@swengineers.com>  
**Sent:** Thursday, October 29, 2020 4:21 PM  
**To:** Jinks, Kourtnee <Kourtnee.Jinks@puc.texas.gov>  
**Cc:** Daniel Heideman <generalmanager@clsud.com>  
**Subject:** RE: Docket no. 50553

**WARNING: EXTERNAL SENDER. Always be cautious when clicking links or opening attachments. NEVER provide your user ID or password.**

Ms. Jinks,

The maps look good, but the certificate for County Line states "County Line Water Supply Corporation" when it should be "County Line Special Utility District". How should we proceed?

Also, is the project number (50664) something different than the Docket number (50553)?

Thanks,

Jeff Kallus, P.E.  
Southwest Engineers, Inc.  
TBPE No. F-1909  
830-672-7546

**From:** Jinks, Kourtnee <Kourtnee.Jinks@puc.texas.gov>  
**Sent:** Monday, October 19, 2020 5:56 PM  
**To:** Jeff Kallus <jeff.kallus@swengineers.com>; paulp@ranchwireless.com  
**Subject:** Docket no. 50553

Hello All,

Attached for your review are the final maps and certificates for County Line and Polonia's pending application for a CCN amendment and decertification, PUC Docket No. 50553. I have also attached consent forms for each party.

After you or another representative of the respective parties has reviewed the attachments, please complete the consent forms and file it with the Commission by October 30, 2020. As a reminder, the PUC will not treat the consent form as filed until they have been filed in the docket in accordance with Project No. 50664. These instructions can also be found on the consent forms.

If you have any questions, please do not hesitate to contact me. My direct line is below. Also, I would appreciate if you would reply to this email, so I can confirm that you received it.

Thank you,



**Kourtnee Jinks**

***Attorney, Legal Department***

Public Utility Commission of Texas

**W:** (512)936-7265 | **F:** (512)936-7268 | [kourtnee.jinks@puc.texas.gov](mailto:kourtnee.jinks@puc.texas.gov)