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APPLICATION OF THE CITY OF MIDLAND TO AMEND ITS CERTIFICATES OF CONVENIENCE AND NECESSITY

PUBLIC UTILITY COMMISSION

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OF TEXAS

RECOMMENDATION ON SUFFICIENCY OF NOTICE

COMES NOW the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest and files this Sufficiency of Notice. In support thereof, Staff shows the following:

I. BACKGROUND

On November 21, 2019, the City of Midland (Applicant) filed an application to amend its water Certificate of Convenience and Necessity (CCN) No. 10221 and sewer CCN No. 20083 in Martin and Midland Counties, Texas pursuant to Texas Water Code Ann. (TWC) §§ 13.242 - 13.250 and 16 Texas Administrative Code (TAC) §§ 24.225 to 24.237.

On February 21, 2020, the Administrative Law Judge (ALJ) issued Order No. 4 requiring Staff to file a recommendation on sufficiency of notice within 10 days of the applicant filing proof of completed notice. The Applicant filed proof of notice on April 23, 2020. Staff apologizes for its delay in filing a recommendation on sufficiency of notice.

II. RECOMMENDATION ON NOTICE

City of Midland filed proof of notice on April 23, 2020. Staff has reviewed the signed affidavits attesting that a copy of the notice provided by Staff, along with a map, was sent to neighboring utilities and other affected parties consistent with Staff's recommendation on administrative completeness and that the notice was published in a newspaper of general circulation in Martin and Midland Counties for two consecutive weeks.¹ After review, Staff recommends that notice be found sufficient.

¹ Staff provides an attachment to this filing showing that the Montfort Corporation is also named Warren Road Subdivision Water Supply. The City of Midland provided notice to Warren Road Subdivision Water Supply as shown Exhibit A of its proof of notice filing.

III. PROPOSED PROCEDURAL SCHEDULE

| Event | Date |
|---|----------------|
| Notice Completed | March 27, 2020 |
| Deadline for intervention | April 27, 2020 |
| Deadline for Staff to provide final maps, certificates, and tariffs (if applicable), to applicants for review and consent | June 12, 2020 |
| Deadline for Applicant to file signed consent forms with the Commission | June 22, 2020 |
| If no hearing is requested, deadline for Staff to file a final recommendation on the Application | July 1, 2020 |
| If no hearing is requested, deadline for parties to file joint proposed findings of fact and conclusions of law | July 16, 2020 |

IV. CONCLUSION

Staff respectfully requests the issuance of an order consistent with the foregoing recommendation.

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Rachelle Nicolette Robles Division Director

<u>/s/ Rashmin J. Asher</u> Rashmin J. Asher State Bar No. 24092058 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 (512) 936-7216 (512) 936-7268 (facsimile) Rashmin.Asher@puc.texas.gov

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CERTIFICATE OF SERVICE

I certify that, unless ordered by the presiding officer, notice of the filing of this document was provided to all parties of record via electronic mail on May 12, 2020, in accordance with the Order Suspending Rules, issued in Project No. 50664.

/s/ Rashmin J. Asher Rashmin J. Asher

Public Utility Commission of Texas



Q New Search (/WaterSearch/)

Water Utility Details for WARREN ROAD SUBDIVISION WATER SUPPLY

Site Details

Properties

| Name | WARREN ROAD SUBDIVISION WATER SUPPLY |
|----------------|--------------------------------------|
| CCN/Regnum | 13001 |
| Utility Type | WATER UTILITY |
| Ownership Type | INVESTOR |
| Primary County | MIDLAND |
| AIS Number | |

Official Address

PO BOX 2072

MIDLAND TX 79702 - 2072

Responsible Party

Organization Name

MONTFORT CORPORATION

Address

PO BOX 642 Rubbing Letitity Commission of Texas

BUSINESS PHONE 1 (915) 349-6213

| Activity | | | |
|----------------------|-----------------|-------------------|--|
| Activity Status | Start D | Start Date | |
| ACTIVE | 9/18/2001 | | |
| | | | |
| Affiliates | | | |
| Organization Name | Individual Name | Role | |
| MONTFORT CORPORATION | | RESPONSIBLE PARTY | |
| | | | |
| Counties | | | |

| Name | Primary |
|---------|---------|
| MIDLAND | ✓ |