



Control Number: 50269



Item Number: 7

Addendum StartPage: 0

**OFFICE OF POLICY & DOCKET MANAGEMENT
OUTGOING COMMISSION-SIGNED ORDER
MAIL LOG**

2020 JAN -9 PM 4:22

OPEN MEETING DATE: N/A

DOCKET NO.	STAFF	NO. OF PAGES	DATE ORDER SIGNED
50269	H. BURKHALTER	4	1/9/20

TYPE OF ORDER: NOTICE OF APPROVAL

FILE STAMP DATE: 1/9/20 FILE STAMP TIME 4:22 A.M. P.M.

**NOTE: IF THE ORDER IS PLACED IN THE MAIL AFTER 2:00 PM, ENTER THE NEXT BUSINESS DAY
AS THE DATE THE ORDER WAS MAILED**
FIRST CLASS MAIL ONLY -- NO FED EX, AIRBORNE, UPS

CADM OUTGOING MAILBOX

DATE: 1/9/20 TIME 2:00 A.M. P.M.

S. Ojeda
SIGNATURE

1/9/20
DATE

SERVICE LIST

DOCKET NO. 50269

APPLICATION OF LIGHTHOUSE ELECTRIC COOPERATIVE, INC. AND SOUTHWESTERN PUBLIC SERVICE COMPANY TO AMEND A CERTIFICATE OF CONVENIENCE AND NECESSITY FOR A SERVICE AREA EXCEPTION IN HALE COUNTY

PARTIES	REPRESENTATIVE/ADDRESS
PUBLIC UTILITY COMMISSION	LEGAL DIVISION PUBLIC UTILITY COMMISSION 1701 N CONGRESS AVE STE 8-110 AUSTIN TX 78711 512-936-7260 512-936-7268 FAX
LIGHTHOUSE ELECTRIC COOPERATIVE, INC.	GARY MCLAREN LIGHTHOUSE ELECTRIC COOPERATIVE INC 2708 82 ND ST LUBBOCK TX 79423 806-788-0609 806-785-2521 FAX gmclaren@sbcglobal.net
SOUTHWESTERN PUBLIC SERVICE COMPANY	MARK WALKER XCEL ENERGY 816 CONGRESS AVE STE 1650 AUSTIN TX 78701 512-236-6926 512-236-6935 FAX Mark.A.Walker@xcelenergy.com

#Verified: 11/22/19 rdh; 11/26/19 ggo; 12/9/19 ggo; 1/9/20 ggo