

Control Number: 50042



Item Number: 6

Addendum StartPage: 0



REGNITEGRITY 2019 NOV EXCELLENGE PUBLIC UTILITY TRUSTION FILING CLERK

November 15, 2019

Public Utility Commission Attention: Filing Clerk 1701 N. Congress Avenue P.O. Box 13326 Austin, TX 78711

Re: Tri Try WSC CCN Application – Comment Response – 10 Copies Docket # - 50042

To Whom it May Concern:

The Tri Try WSC filed an application to obtain a Water Certificate of Convenience and Necessity in Stonewall County. On October 22 and 23 of 2019 the PUC issued comments and a procedure schedule which requires comments to be resubmitted by November 20, 2019. The comments are addressed below and are included in the following attachments. This response submittal is being prepared and submitted by Jacob Martin, LLC on behalf of Tri Try WSC.

- 1. Attachment #1 Official PUC Comment Memorandum
- 2. Attachment #2 Documentation of Tri Try WSC Secretary of State Reinstatement
- 3. Attachment #3 Corrected Application page 7, Question 21 40 connections corrected to 64
- 4. Attachment #4 TCEQ Plan Approval for Pump Stations
- Attachment #5 Financial Documentation Reviewed by County Treasurer for 2016, 2017, and 2019
- 6. Attachment #6 Tri Try WSC's Most Recent Budget
- 7. Attachment #7 Revised General Location Map (Original Attachment G)
- 8. Attachment #8 Revised Detailed Map (Original Attachment F)
- 9. Attachment #9 Revised Digital Data Submitted on Compact Disc
- 10. Attachment #10 A Statement of Approximate Total Acreage for Requested area which corresponds to the digital data. (Application Page 11)
- 11. Attachment #11 Additional Comment by PUC Mapping Provide Existing Lines and Customer Locations with Proposed CCN Boundary

JACOB | MARTIN

Vamer a. B. hilligss

Allen Phillips, P.E. Cc: Mr. Gary Myers, President, Tri Try WSC



info@jacobmartin.com www.jacobmartin.com



3465 Curry Lane Abilene, TX 79606 325.695.1070 1508 Santa Fe, Suite 203 Weatherford, TX 76086 817.594.9880 1014 Broadway Lubbock, TX 79401 806.368.6375



TBPE Firm #: 2448 TBAE Firm #: BR 2261 TBPLS Firm #: 10194493 Attachment #1 – Official PUC Comment Memorandum

DOCKET NO. 50042

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PUBLIC UTILITY COMMISSION

APPLICATION OF TRI TRY WATER SUPPLY CORPORATION TO OBTAIN A WATER CERTIFICATE OF CONVENIENCE AND NECESSITY IN STONEWALL COUNTY

COMMISSION STAFF'S AMENDED RECOMMENDATION ON ADMINISTRATIVE COMPLETENESS AND PROPOSED NOTICE

COMES NOW the Staff of the Public Utility Commission of Texas (Staff), representing the public interest, and in response to Order No. 1, files this Amended Recommendation on Administrative Completeness and Proposed Notice. Staff recommends that the application be deemed insufficient and incomplete. In support thereof, Staff shows the following:

I. BACKGROUND

On September 23, 2019, Tri Try Water Supply Corporation (Tri Try WSC) filed an application to obtain a water Certificate of Convenience and Necessity in Stonewall County pursuant to Texas Water Code (TWC) §§ 13.242 to 13.250 and 16 Texas Administrative Code (TAC) §§ 24.101 to 24.107.

On September 26, 2019, the Commission administrative law judge (ALJ) issued Order No. 1, requiring Staff to file comments on the administrative completeness of the application. The Commission ALJ also required the parties to file a recommendation on how to proceed with the application and to propose a procedural schedule.

On October 22, 2019, Commission Staff filed its Recommendation on Administrative Completeness and Proposed Notice. Staff inadvertently failed to identify deficiencies in the application's mapping content within the aforementioned filing.

Order No. 1 required Staff to file its comments on administrative completeness and to propose a procedural schedule by October 23, 2019. Therefore, this amended pleading is timely filed.

II. ADMINISTRATIVE COMPLETENESS

As detailed in the attached amended memorandum from Patricia Garcia in the Commission's Infrastructure Division, Staff has reviewed the application and recommends that it be found administratively incomplete. Specifically, Staff has identified that Tri Try WSC's application failed to provide necessary information, including its Certificate of Account Status, its most recent approved budget, its construction approval letter(s) from the Texas Commission on Environmental Quality for a future pump station, or its financial documentation reviewed by the Stonewall County Treasurer for 2016, 2017, and 2019. Additionally, Staff identified that a discrepancy in the connection counts listed in Tri Try WSC's application requires clarification. Finally, Staff identified deficiencies in the application's mapping content and digital data requiring supplemental information.

III. PROCEDURAL SCHEDULE

Staff recommends that the application be found administratively incomplete. Therefore, Staff recommends that a deadline of November 20, 2019, be established for Tri Try WSC to supplement its application. Further, Staff recommends that a deadline of December 17, 2019, be established for Staff to review Tri Try WSC's supplemental information and make a supplemental recommendation on the administrative completeness of the application.

IV. CONCLUSION

For the reasons detailed above, Staff recommends that the application be found administratively incomplete. Staff further recommends that the procedural schedule proposed above be adopted for further processing of this docket. Dated: October 23, 2019

Respectfully Submitted,

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Margaret Uhlig Pemberton Division Director

Karen S. Hubbard Managing Attorney

Richard Nemer State Bar No. 24042829 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 (512) 936-7348 (512) 936-7268 (facsimile) richard.nemer@puc.texas.gov

DOCKET NO. 50042

CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on October 23,

2019, in accordance with 16 TAC § 22.74.

Richard Nemer

| То: | Richard Nemer, Attorney Legal Division |
|----------|---|
| Thru: | Heidi Graham, Manager Infrastructure Division |
| From: | Patricia Garcia, Engineering Specialist Infrastructure Division |
| Date: | October 23, 2019 |
| Subject: | Docket No. 50042, Application of Tri Try Water Supply Corporation to Obtain a Water Certificate of Convenience and Necessity in Stonewall County |

On September 23, 2019, Tri Try Water Supply Corporation (Tri Try WSC or Applicant) filed an application with the Public Utility Commission of Texas (Commission) to obtain a water certificate of convenience and necessity (CCN) in Stonewall County, Texas, pursuant to Texas Water Code (TWC) §§ 13.242 to 13.250 and 16 Texas Administrative Code (TAC) §§ 24.225 to 24.237.

Staff has reviewed the information provided by the Applicant and recommends the application be deemed administratively incomplete and not accepted for filing due to the deficiencies detailed below.

Application Content:

Staff requests that Tri Try WSC provide the following supplemental information to address issues related to content of its present CCN application.

- Tri Try WSC noted in its present CCN application that there was a lapse in the submission
 of the required "Public Information Reports" to the Secretary of State's office resulting in
 a Tax Forfeiture. Tri Try WSC has submitted the documentation to the Secretary of State's
 office to update Tri Try WSC's account status. When the Secretary of State's office
 reinstates Tri Try WSC's account status a copy of the Corporation's Certificate of Account
 Status must be submitted in the docket.
- 2. In Tri Try WSC's present CCN application, question numbers 6, 7, 8 and 33 indicate there are 64 connections, however question number 21 states there are 40 current connections. Please explain the discrepancy in connection counts listed in the present CCN application.
- 3. In the present CCN application at Attachment B, "Existing Infrastructure Map," the map identifies a future pump station site. Please provide the construction approval letter(s) from the Texas Commission on Environmental Quality for this pump station.
- 4. Please provide Tri Try WSC's financial documentation reviewed by the Stonewall County Treasurer for years 2016, 2017, and 2019.
- 5. Please provide a copy of Tri Try WSC's most recent approved budget.

Mapping Content:

The Applicant's maps and digital data related to the requested area are deficient. The current requested area includes a polygon that buffers roads at irregular distances and cuts across property lines. Staff recommends the maps and digital data be adjusted to include a requested area that

follows the existing customers property lines or that follows along the centerline of roads and streets, rather than buffering across roads at irregular distances.

Applicant must submit the following items to resolve the mapping deficiencies:

- 1. A general location map identifying only the requested area, in reference to the nearest county boundary, city, or town.
- 2. A detailed map, separate from the map described in Item No. 1 (above), identifying only the requested area, in reference to verifiable man-made and natural landmarks, such as roads, rivers, and railroads.
- 3. Digital mapping data for the requested area, as a single polygon record, in shapefile (SHP) format, georeferenced in either NAD83 Texas Statewide Mapping System (Meters) or NAD83 Texas State Plane Coordinate System (US Feet).
- 4. A statement of the approximate total acreage for the requested area. The total acreage should correspond to the digital data.

Additionally, please note a copy of Tri Try WSC's tariff must be on file with the Commission upon approval of the application.

Note: Any confidential items should be submitted as confidential filings to the Commission. The instructions for filing confidential documents can be found on our website at: (http://www.puc.texas.gov/industry/filings/FilingProceed.aspx).

Attachment #2 – Documentation of Tri Try WSC Secretary of State Reinstatement Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Ruth R. Hughs Secretary of State

Office of the Secretary of State Packing Slip

October 30, 2019 Page 1 of 1

Attn: Allen Phillips Jacob Martin 3465 Curry Lane Abilene, TX 79606

Batch Number: 92295267 Client ID: 730183981 Batch Date: 10-25-2019 Return Method: Mail

| Document Number | Document Detail | Number / Name | Page Count | Fee |
|--------------------|-----------------|---------------------|---------------|--------|
| 922952670001 | Reinstatement | TRI TRY WATER CORP. | 0 | \$0.00 |
| | | Tota | l Fees: | \$0.00 |

Total Amount Charged to Client Account:\$0.00(Applies to documents or orders where Client Account is the payment method)\$0.00

Note to Customers Paying by Client Account: This is not a bill. Payments to your client account should be based on the monthly statement and not this packing slip. Amounts credited to your client account may be refunded upon request. Refunds (if applicable) will be processed within 10 business days.

User ID. ASWINBURN

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Ruth R. Hughs Secretary of State

Office of the Secretary of State

October 30, 2019

Attn: Allen Phillips

Jacob Martin 3465 Curry Lane Abilene, TX 79606 USA

RE: TRI TRY WATER CORP. File Number: 155906001

It has been our pleasure to file your application for reinstatement thereby returning the entity to active status. The appropriate evidence is attached for your files.

If we can be of further service at any time, please let us know.

Sincerely,

Corporations Section Business & Public Filings Division (512) 463-5555

Enclosure

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Ruth R. Hughs Secretary of State

Office of the Secretary of State

CERTIFICATE OF FILING OF

TRI TRY WATER CORP. File Number: 155906001

The undersigned, as Secretary of State of Texas, hereby certifies that the application for reinstatement for the above named entity has been received in this office and has been found to conform to law. It is further certified that the entity has been reinstated to active status on the records of this office.

ACCORDINGLY the undersigned, as Secretary of State, and by virtue of the authority vested in the Secretary by law hereby issues this Certificate of Filing.

Dated: 10/25/2019

Effective: 10/25/2019



Ruth R. Hughs Secretary of State

Come visit us on the internet at https://www.sos.texas.gov/ Fax: (512) 463-5709 TID: 10011

Dial: 7-1-1 for Relay Services

The State of Texas



Phone. 512-463-5555 Fax. 512-463-5709 Dial 7-1-1 For Relay Services www.sos.state.tx.us

Corporations Section P.O. Box 13697 Austin, Texas 78711-3697

Secretary of State

PLEASE NOTE:

The enclosed certificate is your official certificate of filing, which can be used as evidence of filing.

If you would like a file-stamped copy of the document you submitted, you may follow the instructions below.

Go to: https://direct.sos.state.tx.us/acct/acct-login.asp

- 1. Click on the link titled temporary login form or log in using your client ID
- 2. Enter your information (for temporary login) or choose your payment method and click continue (client account, credit card or legal ease)
- 3. If you chose credit card or legal ease: enter your payment information and click **Continue**.
- 4. In the following screen you will be given a session code. Make note of this code or print the page for future reference.
- 5. Click on the **Business Organizations** link from the menu bar at the top of the page.
- 6. Click on Filing Number Search, enter the filing number, and then click Search.
- 7. This will bring up the entity information. Click on the tab that says **Filing History**.
- 8. On the left side of the screen there is a column titled **View Image**. Click on the icon for the document you want to view.
- 9. This will bring up a separate window with the document as a PDF. Click on the Save icon to save it to your computer or Print icon to print the document.

Please note: A statutorily authorized \$1.00 search fee will be assessed.

If you need assistance you may contact our office at 512-463-5578.

Attachment #3 – Corrected Connection Count

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Comment #2 -The original application, question number 21 states that there are 40 connections where questions 6,7,8 and 33 indicate there are 64 connections.

Answer – Question number 21 was incorrectly labeled as 40 connections. This has been changed to 64 connections. Page number 7 has been included in this attachment which shows the corrected question number 21.

19. List all neighboring water or sewer retail public utilities, cities, districts (including ground water conservation districts), counties, or other political subdivisions (including river authorities) providing the same service located within two (2) miles from the outer boundary of the requested area:

a.) City of Aspermont (TX2170001), which currently sells treated water to the Applicant.

-- END OF LIST --

Part D: TCEQ Public Water System or Sewer (Wastewater) Information

20. A. Complete the following for <u>all</u> Public Water Systems (PWS) associated with the Applicant's CCN:

| TCEQ PWS ID: | Name of PWS: | Date of TCEQ inspection*: | Subdivisions served: |
|--------------|----------------------|---------------------------|--|
| TX2170004 | Tri Try Water System | 8/30/2017 | Rural area (no name) |
| TX2170001 | City of Aspermont | 12/15/2017 | City of Aspermont, Tri Try service area, and Swenson WSC |
| | | | |
| | | | |
| | | | |

*Attach evidence of compliance with TCEQ for each PWS

B. Complete the following for <u>all</u> TCEQ Water Quality (WQ) discharge permits associated with the Applicant's CCN:

| | Date Permit | Date of TCEQ | |
|----------------------------------|-------------|--------------|----------------------|
| TCEQ Discharge Permit No: | expires: | inspection*: | Subdivisions served: |
| WQ- | | | |

*Attach evidence of compliance with TCEQ for each Discharge Permit

C. The requested CCN service area will be served via:

PWS ID: WQ -

21. List the number of *existing* connections for the PWS & Discharge Permit indicated above (Question 20. C.):

| Water | | | Sewer | |
|-------|--------------------------|-------|--------------------------|--|
| 1 | Non-metered | 2" | Residential | |
| 64 | 5/8" or 3/4" | 3" | Commercial | |
| 1 | 1" | 4" | Industrial | |
| 1 | 1 1/2" | Other | Other | |
| | Total Water Connections: | 64 | Total Sewer Connections: | |

22. List the number of *additional* connections projected for the requested CCN area:

| Water | | | | Sewer | |
|-------|--------------------------|---|-------|--------------------------|--|
| 0 | Non-metered | 0 | 2" | Residential | |
| 0 | 5/8" or 3/4" | 0 | 3" | Commercial | |
| 0 | 1" | 0 | 4" | Industrial | |
| 0 | 1 1/2" | 0 | Other | Other | |
| | Total Water Connections: | | 0 | Total Sewer Connections: | |

Attachment #4 – TCEQ Plan Approval for Pump Stations

Comment #3 – In the present CCN application at Attachment B, Existing Infrastructure Map, the map identifies a future pump station site. Please provide the construction approval letter from the Texas Commission on Environmental Quality for this pump station.

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Answer – Both the future pump station and the 2211 pump station sites shown on the Existing Infrastructure Map were approved by TCEQ in the attached plan approval letter from TCEQ. Only the 2211 pump station was constructed at the time due to funding limitations. Bryan W. Shaw, Ph.D., P.E., *Chairman* Toby Baker, *Commissioner* Jon Niermann, *Commissioner* Richard A. Hyde, P.E., *Executive Director*



PWS_2170004_CO_20170828_Plan Ltr

TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

Protecting Texas by Reducing and Preventing Pollution

August 28, 2017

Mr. James Allen Phillips, P.E. Jacob And Martin, LLC 3465 Curry Lane Abilene, TX 79606

Re: Tri Try Water - Public Water System ID No. 2170004 Proposed Water System Improvements Engineer Contact Telephone: 325-695-1070 Plan Review Log No. P-06202017-115 Texas Department of Agriculture (TDA) Project No. 7216430 Stonewall County, Texas

CN604378505; RN106903289

Dear Mr. Phillips:

On June 20, 2017, the Texas Commission on Environmental Quality (TCEQ) received planning material with your letter dated June 15, 2017 for the proposed water system improvements. Based on our review of the information submitted, the project generally meets the minimum requirements of Title 30 Texas Administrative Code (TAC) Chapter 290 – <u>Rules and Regulations for Public Water Systems</u> and is conditionally approved for construction, subject to the following condition:

Air injection lines must be equipped with filters or other devices to prevent compressor lubricants and other contaminants from entering the pressure tank.

The submittal consisted of 25 sheets of engineering drawings and technical specifications. The approved project consists of:

Peacock Pump Station

- One (1) 15,000 gallon American Water Works Association (AWWA) Standard D120 Fiber Reinforced Plastic (FRP) Ground Storage Tank;
- 1,000 gallon American Society of Mechanical Engineers (ASME) Section VIII, Division 1 Codes and Construction Regulations hydropneumatic pressure tank;
 Two (2) 60 gallon per minute (gpm) 7.5 Horsepower (HP) Service pumps at 240
 - feet total dynamic head (TDH);
- Dual cylinder automatic switch over gas chlorinator with scales, meter and injector;
- Stenner 45 Series 0.2-1.0 gallon per day Liquid Ammonium Sulfate (LAS) peristaltic pump, 5 gallon minimum HDPE day tank with containment, injector; and
- All necessary valves, fittings, yard piping, and appurtenances.

P.O. Box 13087 • Austin, Texas 78711-3087 • 512-239-1000 • tceq.texas.gov

Mr. James Allen Phillips, P.E. Page 2 August 28, 2017

Double Mountain Pump Station

- One (1) 5,000 gallon AWWA Standard D120 FRP Ground Storage Tank;
- 1,000 gallon American Society of Mechanical Engineers (ASME) Section VIII,
 Divisional Construction Regulations hadrony to a section view of the section view of
- Division 1 Codes and Construction Regulations hydropneumatic pressure tank; • Two (2) - 20 gpm 3 HP Service pumps at 190 feet TDH; and
- All necessary valves, fittings, yard piping, and appurtenances.

Distribution System

31,000 linear feet 3-inch high density, standard dimension ratio 21 polyethylene pipe, meeting American Society of Testing materials Standard D3035, cell class 445574C/34564C;

All necessary valves, fittings, and appurtenances.

This approval is for the construction of the above listed items only. Any wastewater components contained in this design were not considered.

The Tri Try Water public water supply system provides water treatment.

The project is located at County Road 419 and County Road 425 (Double Mountain) and County Road 415 and County Road 420 (Peacock) in Stonewall County, Texas.

An appointed engineer must notify the TCEQ's Region 3 Office in Abilene at (325) 698-9674 when construction will start. Please keep in mind that upon completion of the water works project, the engineer or owner will notify the commission's Water Supply Division, in writing, as to its completion and attest to the fact that the completed work is substantially in accordance with the plans and change orders on file with the commission as required in 30 TAC §290.39(h)(3).

Please refer to the Plan Review Team's Log No. **P-06202017-115** in all correspondence for this project.

Please Note for Future Submittals: In order to determine if a new source of water or a new treatment process results in corrosive or aggressive finished water that may endanger human health, we are requesting additional sampling and analysis of lead, alkalinity (as calcium carbonate), calcium (as calcium carbonate) and sodium in addition to the required chemical test results for public water system new sources. We are requiring these additional sampling results as listed in our currently revised checklists (Public Well Completion Data Checklist for Interim Use - Step 2 and Membrane Use Checklist - Step 2) which can be found on TCEQ's website at the following address:

https://www.tceq.texas.gov/drinkingwater/udpubs.html

Please include these additional sampling results in well completion submittals, membrane use submittals, and other treatment process submittals.

New surface water sources will need to also include lead, total dissolved solids, pH, alkalinity (as calcium carbonate), chloride, sulfate, calcium (as calcium carbonate) and sodium with the analysis required in 30 TAC Section 290.41(e)(1)(F).

Please complete a copy of the most current Public Water System Plan Review Submittal form for any future submittals to TCEQ. Every blank on the form must be completed to minimize any delays in the review of your project. The document is available on TCEQ's website at the Mr. James Allen Phillips, P.E. Page 3 August 28, 2017

address shown below. You can also download the most current plan submittal checklists and forms from the same address.

https://www.tceq.texas.gov/drinkingwater/udpubs.html

For future reference, you can review part of the Plan Review Team's database to see if we have received your project. This is available on TCEQ's website at the following address:

https://www.tceq.texas.gov/drinkingwater/planrev.html/#status

You can download the latest revision of 30 TAC Chapter 290 – <u>Rules and Regulations for Public</u> <u>Water Systems</u> from this site.

If you have any questions concerning this letter or need further assistance, please contact David Smith at 512-239-4703 or by email at David.Smith@Tceq.Texas.Gov or by correspondence at the following address:

Plan Review Team, MC-159 Texas Commission on Environmental Quality P.O. Box 13087 Austin, Texas 78711-3087

Sincerely,

David T. Smith, P.E. Plan Review Team Plan and Technical Review Section Water Supply Division Texas Commission on Environmental Quality

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Vera Poe, P.E., Team Leader Plan Review Team Plan and Technical Review Section Water Supply Division Texas Commission on Environmental Quality

VP/DTS/kp

cc: Tri Try Water, Attn: Mr. Roy Winter, P.O. Box 255, Aspermont, TX 79502-0255

Attachment #5 – Financial Documentation Reviewed by County Treasurer for 2016, 2017, and 2019

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TRI TRY WATER DEVELOPMENT 2016 ANNUAL YEAR END REVIEW

Tri Try Water Development PO Box 255 Aspermont, TX 79502

I have completed a review of Tri Try Water Development accounting. Everything appears to be in good order. Contact Information: Anya Mullen 940-200-1795 1050 CR 421 Aspermont, TX 79502

Below is a summary of items reviewed for the year ending December 31, 2016.

Water Meter Accounts Receivable

| Water Meter Billing | | \$ 55,516.19 |
|----------------------------|-----------------|-----------------|
| Water Sales | \$ 55,390.83 | |
| Interest | \$ 125.36 | |
| Total Water Meter Billing | | \$ 55,516.19 |
| Bills unpaid 2016 year end | | \$ (374.17) |
| 2015 Bills paid in 2016 | | \$ 423.16 |
| | | \$ 55,565.18 |

YTD Disbursements 2016

| YTD Disbursements 2016 | ; | | \$ 64,369.82 |
|------------------------|----|----------|-----------------|
| Water | | | \$ 39,830.84 |
| Testing | | | \$ 762.02 |
| Operator | 5 | 2,610.00 | |
| Mileage | 5 | 3,090.00 | |
| Meter Reading | 5 | 2,535.00 | |
| Accounting | \$ | 2,400.00 | |
| Salary | | | \$ 10,635.00 |
| Repairs | | | \$ 9,166.04 |
| Postage | | | \$ 540.00 |
| Parts | | | \$ 429.74 |
| Office Supplies | | | \$ 717.67 |
| Fees | | | \$ 200.00 |
| Electric | | | \$ 2,088.51 |

Tri Try Water Development PO Box 255 Aspermont, TX 79502

Bank Account Ending Balance

| 12/31/2016 Year End Balance | \$ | 31,166.13 |
|------------------------------|----|-------------|
| YTD Outstanding Checks | \$ | 3,211.34 |
| YTD Cleared Checks | S | (3,211.34) |
| YTD Disbursements | S | (64,369.82) |
| YTD Deposits | \$ | 55,565.18 |
| 01/01/2016 Beginning Balance | \$ | 39,970.77 |

Investment

1

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| Balance 1/1/2016 | \$ 9, | 426.08 |
|---------------------------|-------|--------|
| Interst | \$ | 9.43 |
| Ending Balance 12/31/2016 | \$ 9, | 435.51 |

Tri Try Water Development First National Bank of Aspermont Bank Reconcilliation for 2016

| | January | February | March | April | May | June |
|--------------------------|------------------|------------------|------------------|------------------|---|------------------|
| Beginning Balance | \$ 39,970.77 | \$ 41,885.00 | \$ 41,791.41 | \$ 42,775.48 | \$ 43,546.11 | \$ 44,559.26 |
| Deposits | \$ 2,933.32 | \$ 4,085.98 | \$ 4,057.52 | \$ 4,887.23 | \$ 4,967.01 | \$ 4,192.17 |
| Payables | \$ (2,126.43) | \$ (3,072.23) | \$ (3,123.45) | \$ (4,066.60) | \$ (3,953.86) | \$ (5,608.29) |
| Cleared Outstanding | \$ | \$ (1,107.34) | | \$ (50.00) | 1. 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Outstanding Checks | \$ 1,107.34 | | \$ 50.00 | | | \$ 75.00 |
| Ending Bank Balance | \$ 41,885.00 | \$ 41,791.41 | \$ 42,775.48 | \$ 43,546.11 | \$ 44,559.26 | \$ 43,218.14 |

| | July | | July Aug | | September | | October | | | November | 1 | December | YTD Total | |
|----------------------------|------|------------|----------|------------|-----------|------------|---------|------------|----|------------|----|------------|-----------|-------------|
| Beginning Balance | \$ | 43,218.14 | \$ | 41,576.51 | \$ | 41,290.93 | \$ | 37,980.20 | \$ | 35,710.62 | \$ | 34,579.49 | | |
| Deposits | \$ | 4,321.05 | \$ | 5,919.62 | \$ | 4,891.41 | \$ | 5,065.80 | \$ | 5,507.47 | \$ | 4,736.60 | \$ | 55,565.18 |
| Payables | \$ | (5,937.68) | \$ | (6,155.20) | \$ | (8,202.14) | \$ | (8,930.38) | \$ | (5,377.60) | \$ | (7,815.96) | \$ | (64,369.82) |
| Cleared Outstanding | \$ | (75.00) | \$ | (50.00) | | | | | \$ | (1,595.00) | \$ | (334.00) | \$ | (3,211.34) |
| Outstanding Checks | \$ | 50.00 | | | | | \$ | 1,595.00 | \$ | 334.00 | | | \$ | 3,211.34 |
| Ending Bank Balance | \$ | 41,576.51 | \$ | 41,290.93 | \$ | 37,980.20 | \$ | 35,710.62 | \$ | 34,579.49 | \$ | 31,166.13 | - | |

| 12/31/2016 Ending Balance | \$ 31,166.13 |
|------------------------------|-------------------|
| YTD Outstanding Checks | 3,211.34 |
| YTD Cleared Checks | \$ (3,211.34) |
| YTD Disbursements | \$ (64,369.82) |
| YTD Deposits | \$ 55,565.18 |
| 01/01/2016 Beginning Balance | \$ 39,970.77 |

Tri Try Water Development First National Bank of Aspermont Bank Deposits For 2016

| lanuary | F | ebruary | March | April | May | June |
|----------------|----|---------|----------------|--------------------------|-----------------------|----------------|
| \$ 930.14 | | 217.38 | \$ 420.42 | \$ 649.49 | \$ 380.74 | \$ 677.39 |
| \$ 1,299.72 | \$ | 720.70 | \$ 1,092.30 | \$ 668.66 | \$ 1,237.76 | \$ 693.40 |
| \$ 703.46 | \$ | 956.40 | \$ 877.16 | \$ 1,416.40 | \$ 667.64 | \$ 868.27 |
| | \$ | 701.12 | \$ 1,225.07 | \$ 757.0 9 | \$ 1,127.36 | \$ 1,435.94 |
| | \$ | 758.18 | \$ 442.57 | \$ 963.82 | \$ 1,364.92 | \$ 517.17 |
| | \$ | 732.20 | | \$ 431.77 | \$ 1 88 .59 | |

Total \$ 2,933.32 \$ 4,085.98 \$ 4,057.52 \$ 4,887.23 \$ 4,967.01 \$ 4,192.17

| | July | August | September | October | November | December | Total |
|------|----------|-------------|-------------|-------------|-------------|-------------|----------|
| \$ | 750.66 | \$ 200.12 | \$ 502.59 | \$ 272.68 | \$ 441.40 | \$ 405.51 | <u>.</u> |
| \$ | 932.18 | \$ 986.26 | \$ 364.15 | \$ 329.86 | \$ 318.40 | \$ 400.64 | |
| \$ 1 | 1,442.64 | \$ 1,158.16 | \$ 431.98 | \$ 1,739.14 | \$ 1,053.34 | \$ 280.36 | |
| \$ | 736.72 | \$ 741.68 | \$ 1,059.28 | \$ 1,037.90 | \$ 1,521.28 | \$ 1,135.72 | |
| \$ | 287.69 | \$ 1,557.73 | \$ 1,057.56 | \$ 493.21 | \$ 679.06 | \$ 727.28 | |
| \$ | 171.16 | \$ 1,015.94 | \$ 1,122.30 | \$ 1,193.01 | \$ 817.24 | \$ 771.32 | |
| | | \$ 259.73 | \$ 353.55 | | \$ 676.75 | \$ 1,015.77 | |

| Total | \$ 4,321.05 | \$ 5,919.62 | \$ 4,891.41 | \$ 5,065.80 | \$ 5,507.47 | \$ 4,736.60 | \$ 55,565.18 |
|-------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
|-------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|

Tri Try Water Development First National Bank of Aspermont Bank Disbursements 2016

| Check # | Date | Amount | Payable | Memo | Account |
|-----------|------------|-------------|-----------------------|---------------|-----------------|
| 722 | 01/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 722 | 01/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 723 | 01/01/2016 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 724 | 01/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 724 | 01/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 724 | 01/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 725 | 01/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| 726 | 01/06/2016 | \$ 497.67 | Ken Younger | Supplies | Supplies |
| 727 | 01/27/2016 | \$ 112.34 | Lower Colorado River | Lab | Testing |
| 728 | 01/26/2016 | \$ 445.00 | Williams Backhoe | Repairs | Repairs |
| Draft | 01/04/2016 | \$ - | City of Aspermont | Water | Water |
| Draft | 01/20/2016 | \$ 50.61 | South Plains Electric | Electric | Electric |
| Draft | 01/21/2016 | \$ 70.81 | WTU | Electric | Electric |
| otal Janu | ary 2016 | \$ 2,126.43 | | | |
| 729 | 02/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 729 | 02/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplie |
| 730 | 02/01/2016 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 731 | 02/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 731 | 02/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 731 | 02/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 732 | 02/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| 733 | 02/17/2016 | \$ 16.22 | Rolands | Parts | Parts |
| Draft | 02/03/2016 | \$ 1,953.77 | City of Aspermont | Water | Water |
| Draft | 02/17/2016 | \$ 47.19 | South Plains Electric | Electric | Electric |
| Draft | 02/19/2016 | \$ 105.05 | WTU | Electric | Electric |
| otal Febr | uary 2016 | \$ 3,072.23 | | | |
| 734 | 03/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 734 | 03/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplie |
| 735 | 03/01/2016 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 736 | 03/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 736 | 03/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 736 | 03/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 737 | 03/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| 738 | 03/07/2016 | \$ 25.82 | Roland's | Parts | Parts |
| Draft | 03/04/2016 | \$ 2,004.11 | City of Aspermont | Water | Water |
| Draft | 03/17/2016 | \$ 49.85 | South Plains Electric | Electric | Electric |
| Draft | 03/22/2016 | \$ 93.67 | WTU | Electric | Electric |

| Total June | 2016 | \$ 5,608.29 | | | |
|-------------|-----------------------|-----------------------|------------------------------------|--------------------------|-----------------|
| Draft | 06/23/2016 | \$ 82.27 | WTU | Electric | Electric |
| Draft | 06/21/2016 | \$ 56.50 | South Plains Electric | Electric | Electric |
| Draft | 06/06/2016 | \$ 2,630.97 | City of Aspermont | Water | Water |
| 756 | 06/16/2016 | \$ 1,863.55 | Williams Backhoe | Repairs | Repairs |
| 755 | 06/01/2016 | \$ 75.00 | Aimee Roberson | Meter Reading | Salary |
| 754 | 06/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 754 | 06/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 754 | 06/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 753 | 06/01/2016 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 752 | 06/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 752 | 06/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| Total May | | \$ 3,953.86 | | a alay | |
| Draft | 05/04/2016 | \$ 2,646.09 | City of Aspermont | Water | Water |
| Draft | 05/05/2016 | \$ 50.00 | FNB of Aspermont | Office Supplies | Office Supplies |
| Draft | 05/19/2016 | \$ 96.60 | WTU | Electric | Electric |
| Draft | 05/18/2016 | \$ 55.85 | South Plains Electric | Electric | Electric |
| 751 | 05/16/2016 | \$ 112.34 | Lower Colorado River | Lab | Testing |
| 750 | 05/15/2016 | \$ 17.98 | Rolands | Parts | Parts |
| 749 | 05/01/2016 | \$ 75.00 | Aimee Roberson | Meter Reading | Salary |
| 748 | 05/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 748 | 05/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 748 | 05/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 747 | 05/01/2016 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 746 | 05/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 746 | 05/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| Total April | | \$ 4,066.60 | WIG | LICCITC | |
| Draft | 04/20/2016 | \$ 97.87 | WTU | Electric | Electric |
| Draft | 04/19/2016 | \$ 59.85 | South Plains Electric | Electric | Electric |
| Draft | 04/04/2016 | \$ 2,737.73 | City of Aspermont | Water | Water |
| 745 | 04/14/2016 | \$ 15.78 | Rolands | Parts | Parts |
| 743 744 | 04/07/2016 | \$ 65.80 | Knox Oil Field Supply | Parts | Parts |
| | 04/08/2016 | \$ 114.57 | BenMark Supply | Parts | Parts |
| 741 | 04/01/2016 | \$ 75.00 | Aimee Roberson | Meter Reading | Salary |
| 741 | 04/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 741 | 04/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 741 | 04/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 739 740 | 04/01/2016 04/01/2016 | \$ 45.00 \$ 155.00 | Lyeta Dickerson Lyeta Dickerson | Postage Meter Reading | Salary |
| | 04/01/2016 | \$ 45.00 | Vota Dickorson | Postage | Office Supplies |

| 757 | 07/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
|-----------|---|-------------|-----------------------|---------------|-----------------|
| 757 | 07/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 758 | 07/01/2016 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 759 | 07/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 759 | 07/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 759 | 07/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 760 | 07/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| 761 | 07/14/2016 | \$ 100.40 | Rolands | Parts | Parts |
| 762 | 07/14/2016 | \$ 1,612.13 | Williams Backhoe | Repair | Repairs |
| Draft | 07/06/2016 | \$ 3,118.01 | City of Aspermont | Water | Water |
| Draft | 07/20/2016 | \$ 61.01 | South Plains Electric | Electric | Electric |
| Draft | 07/19/2016 | \$ 96.13 | WTU | Electric | Electric |
| otal July | | \$ 5,937.68 | | | |
| | | , ., | | | |
| 763 | 08/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 763 | 08/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 764 | 08/01/2016 | \$ 155.00 | Lyeta Dickerson | Mileage | Salary |
| 765 | 08/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 765 | 08/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 765 | 08/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 766 | 08/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| 767 | 08/11/2016 | \$ 112.34 | Lower Colorado | Lab | Testing |
| 768 | 08/12/2016 | \$ 36.00 | Post Office | Box Rent | Office Supplies |
| Draft | 08/03/2016 | \$ 4,864.13 | City of Aspermont | Water | Water |
| Draft | 08/17/2016 | \$ 72.30 | South Plains Electric | Electric | Electric |
| Draft | 08/18/2016 | \$ 120.43 | WTU | Electric | Electric |
| otal Aug | Contraction of Contra | \$ 6,155.20 | | | |
| | | | | | |
| 769 | 09/02/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 769 | 09/02/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 770 | 09/02/2016 | \$ 155.00 | Lyeta Dickerson | Mileage | Salary |
| 771 | 09/02/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 771 | 09/02/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 771 | 09/02/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 772 | 09/02/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| Draft | 09/01/2016 | \$ 7,017.56 | City of Aspermont | Water | Water |
| Draft | 09/20/2016 | \$ 79.18 | South Plains Electric | Electric | Electric |
| Draft | 09/19/2016 | \$ 155.40 | WTU | Electric | Electric |
| | tember 2016 | \$ 8,202.14 | WIG | Liettite | LICCOR |
| otal sept | tember 2010 | \$ 0,202.14 | | | |
| 773 | 10/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 773 | 10/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 774 | 10/01/2016 | \$ 155.00 | Lyeta Dickerson | Mileage | Salary |
| 775 | 10/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 775 | 10/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 775 | 10/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| | 10/01/2010 | 2 201.00 | Nell Tounger | THICUBC | Junuty |
| 776 | 10/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |

| 777 | 10/14/2016 | \$ 73.17 | Rolands | Parts | Parts |
|------------------------------|--------------------------|-------------------------------|------------------------------------|-------------------------|------------------|
| 778 | 10/14/2016 | \$ 1,545.00 | Williams Backhoe | Repairs | Repairs |
| Draft | 10/05/2016 | \$ 6,121.65 | City of Aspermont | Water | Water |
| Draft | 10/19/2016 | \$ 103.16 | South Plains Electric | Electric | Electric |
| Draft | 10/18/2016 | \$ 137.40 | WTU | Electric | Electric |
| | ober 2016 | \$ 8,930.38 | | | |
| 7 79 | 11/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 779 | 11/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplie |
| 780 | 11/01/2016 | \$ 155.00 | Lyeta Dickerson | Mileage | Salary |
| 781 | 11/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 781 | 11/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| 781 | 11/01/2016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 782 | 11/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| 783 | 11/15/2016 | \$ 125.00 | LCRA | Lab | Testing |
| 784 | 11/15/2016 | \$ 315.00 | Williams Backhoe | Repairs | Repairs |
| 785 | 11/21/2016 | \$ 134.00 | Cloud Printing | Office Supplies | Office Supplie: |
| 786 | 11/21/2016 | \$ 200.00 | TCEQ | Fees | Fees |
| Draft | 11/04/2016 | \$ 3,463.21 | City of Aspermont | Water | Water |
| Draft | 11/17/2016 | \$ 113.91 | WTU | Electric | Electric |
| Draft | 11/17/2016 | \$ 76.48 | South Plains Electric | Electric | Electric |
| Total Nov | ember 2016 | \$ 5,377.60 | | | |
| 787 | 12/01/2016 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary |
| 787 | 12/01/2016 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 7 8 8 | 12/01/2016 | \$ 155.00 | Lyeta Dickerson | Mileage | Salary |
| 789 | 12/01/2016 | \$ 217.50 | Ken Younger | Operator | Salary |
| 7 8 9 | 12/01/2016 | \$ 25.00 | Ken Younger | Lab | Testing |
| | 12/012016 | \$ 257.50 | Ken Younger | Mileage | Salary |
| 7 8 9 | 12/012010 | | | | |
| 7 8 9 7 9 0 | 12/01/2016 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary |
| | , | | Aimee Roberson Williams Backhoe | Meter Reading Repair | Salary Repair |
| 7 9 0 | 12/01/2016 | \$ 50.00 | | - | • |
| 790 791 | 12/01/2016 12/12/2016 | \$ 50.00 \$ 3,385.36 | Williams Backhoe | Repair | Repair |

YTD Disbursements 2016 \$ 64,369.82

Tri Try Water Development First National Bank of Aspermont Disbursement Summary 2016

| YTD Disbursements 2016 | \$ 64,369.82 |
|--------------------------|-----------------|
| Water | \$ 39,830.84 |
| Testing | \$ 762.02 |
| Operator \$ 2,610.00 | |
| Mileage \$ 3,090.00 | |
| Meter Readi: \$ 2,535.00 | |
| Accounting \$ 2,400.00 | |
| Salary | \$ 10,635.00 |
| Repairs | \$ 9,166.04 |
| Postage | \$ 540.00 |
| Parts | \$ 429.74 |
| Office Supplies | \$ 717.67 |
| Fees | \$ 200.00 |
| Electric | \$ 2,088.51 |

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TRI TRY WATER DEVELOPMENT 2017 ANNUAL YEAR END REVIEW

Tri Try Water Development PO Box 255 Aspermont, TX 79502

I have completed a review of Tri Try Water Development accounting. Everything appears to be in good order. Contact Information: Anya Mullen 940-200-1795 1050 CR 421 Aspermont, TX 79502

Below is a summary of items reviewed for the year ending December 31, 2017.

Water Meter Accounts Receivable

| Water Meter Billing | | \$ 64,694.87 |
|----------------------------|-----------------|------------------|
| Water Sales | \$ 64,554.49 | |
| Interest | \$ 140.38 | |
| Total Water Meter Billing | ······ | \$ 64,694.87 |
| Bills unpaid 2017 year end | | \$ (3,492.55) |
| 2016 Bills paid in 2017 | | \$ 374.17 |
| | | \$ 61,576.49 |

YTD Disbursements 2017

| Electric | | | \$ 2,846.49 |
|-------------------|------|----------|--------------------------|
| Fees | | | \$ 200.00 |
| Office Supplies | | | \$ 40.00 |
| Parts | | | \$ 147.44 |
| Postage | | | \$ 540.00 |
| Repairs | | | \$ 1,486.89 |
| Salary | | | \$ 10,560.00 |
| Accounting | \$ | 2,400.00 | |
| Meter Reading | \$ | 2,460.00 | |
| Mileage | \$ | 3,090.00 | |
| Operator | \$ | 2,610.00 | |
| Testing | | | \$ 936 .70 |
| Water | | | \$ 52 ,909 .77 |
| Property Deed | | | \$ 245.04 |
| Grant | | | \$ 4,125.00 |
| Newspaper Ads | | | \$ 1,554.00 |
| Returned Payments | | | \$ 491.88 |
| YTD Disbursements | 2017 | | \$ 76,083.21 |

Bank Account Ending Balance

| 2017 Year End Balance | \$ 16,678.65 |
|----------------------------|-------------------|
| YTD Outstanding Checks | \$ 32.23 |
| YTD Cleared Checks | \$ (12 99) |
| YTD Disbursements | \$ (76,083 21) |
| YTD Deposits | \$ 61,576.49 |
| Jan 2017 Beginning Balance | \$ 31,166.13 |

| Investment | |
|---------------------------|------------|
| Balance 1/1/2017 | \$9,435.51 |
| Interst | \$9.44 |
| Ending Balance 12/31/2017 | \$9,444.95 |

Tri Try Water Development First National Bank of Aspermont Bank Reconcilliation for 2017

| | January | February | March | April | May | June |
|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Beginning Balance | \$ 31,166.13 | \$ 28,881.32 | \$ 29,404.86 | \$ 29,495.42 | \$ 27,730.53 | \$ 28,514.78 |
| Deposits | \$ 4,362.63 | \$ 4,551.81 | \$ 4,742.90 | \$ 3,982.87 | \$ 4,709.87 | \$ 5,470.85 |
| Payables | \$ (6,647.44) | \$ (4,028.27) | \$ (4,652.34) | \$ (5,747.76) | \$ (3,925.62) | \$ (5,789.21) |
| Cleared Outstanding | \$ - | | | | | |
| Outstanding Checks | | | | | | |
| Ending Bank Balance | \$ 28,881.32 | \$ 29,404.86 | \$ 29,495.42 | \$ 27,730.53 | \$ 28,514.78 | \$ 28,196.42 |

| | July | August | S | September | October | 1 | November | 1 | December | | YTD Total |
|----------------------------|------------------|-------------------|----|------------|------------------|----|------------|----|------------|----|-------------|
| Beginning Balance | \$ 28,196.42 | \$ 27,804.81 | \$ | 22,799.84 | \$ 20,065.79 | \$ | 17,870.92 | \$ | 18,868.00 | | |
| Deposits | \$ 5,854.19 | \$ 5,239.42 | \$ | 4,937.68 | \$ 5,939.67 | \$ | 6,871.90 | \$ | 4,912.70 | \$ | 61,576.49 |
| Payables | \$ (6,258.79) | \$ (10,231.40) | \$ | (7,671.73) | \$ (8,134.54) | \$ | (5,874.82) | \$ | (7,121.29) | \$ | (76,083.21) |
| Cleared Outstanding | | \$ (12.99) | | | | | | | | \$ | (12.99) |
| Outstanding Checks | \$ 12.99 | | | | | | | \$ | 19.24 | \$ | 32.23 |
| Ending Bank Balance | \$ 27,804.81 | \$ 22,799.84 | \$ | 20,065.79 | \$ 17,870.92 | \$ | 18,868.00 | \$ | 16,678.65 | - | |

| YTD Disbursements YTD Cleared Checks | \$ (76,083.21) (12.99) |
|---|------------------------------|
| YTD Outstanding Checks | 32.23 16,678.65 |

Tri Try Water Development First National Bank of Aspermont Bank Deposits For 2017

| J | Jan uary Feb | | ebruary | ruary March | | | April | May | June | | |
|----|---------------------|----|----------|-------------|----------|----|----------|----------------------|------|----------|--|
| \$ | 169.41 | | 189.04 | \$ | 152.20 | \$ | 140.68 | \$ 132.16 | \$ | 143.79 | |
| \$ | 204.76 | \$ | 206.14 | \$ | 177.34 | \$ | 675.23 | \$ 465.95 | \$ | 838.56 | |
| \$ | 566.32 | \$ | 920.26 | \$ | 232.58 | \$ | 587.24 | \$ 339.48 | \$ | 1,868.33 | |
| \$ | 902.32 | \$ | 1,468.60 | \$ | 1,429.76 | \$ | 1,899.24 | \$ 1,062.40 | \$ | 1,672.01 | |
| \$ | 1,050.60 | \$ | 978.34 | \$ | 737.64 | \$ | 680.48 | \$ 605.05 | \$ | 162.38 | |
| \$ | 989.94 | \$ | 789.43 | \$ | 1,394.84 | | | \$ 1,355.41 | \$ | 336.88 | |
| \$ | 479.28 | | | \$ | 618.54 | | | \$ 619. 18 | \$ | 448.90 | |
| | | | | | | | | \$ 130.24 | | | |

Totai \$ 4,362.63 \$ 4,551.81 \$ 4,742.90 \$ 3,982.87 \$ 4,709.87 \$ 5,470.85

| July | August | September | October | November | December | Total |
|--------------|-------------|-------------|-------------|-------------|-------------|-------|
| \$ 159.87 | \$ 159.59 | \$ 119.10 | \$ 109.10 | \$ 79.41 | \$ 154.43 | |
| \$ 958.01 | \$ 260.38 | \$ 1,162.70 | \$ 436.37 | \$ 355.55 | \$ 790.62 | |
| \$ 2,252.36 | \$ 778.86 | \$ 24.98 | \$ 1,837.20 | \$ 1,191.99 | \$ 1,307.30 | |
| \$ 635.36 | \$ 1,466.66 | \$ 626.91 | \$ 2,738.47 | \$ 601.45 | \$ 556.92 | |
| \$ 1,522.21 | \$ 611.15 | \$ 2,053.81 | \$ 818.53 | \$ 816.40 | \$ 2,103.43 | |
| \$ 326.38 | \$ 1,602.78 | \$ 950.18 | | \$ 3,424.30 | | |
| | \$ 360.00 | | | \$ 402.80 | | |

| Total \$ 5,854.19 \$ 5,239.42 \$ 4,937.68 \$ 5,93 | 9.67 \$ 6,871.90 \$ 4,912.70 \$ 61,576.49 |
|---|---|
|---|---|

Tri Try Water Development First National Bank of Aspermont Bank Disbursements 2017

| Check # Date | | Amount | Payable | Memo | Account | | |
|--------------|------------|----------------|-----------------------|---------------|-----------------|--|--|
| 792 | 01/01/2017 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary | | |
| 792 | 01/01/2017 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies | | |
| 793 | 01/01/2017 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary | | |
| 794 | 01/01/2017 | \$ 217.50 | Ken Younger | Operator | Salary | | |
| 794 | 01/01/2017 | \$ 100.00 | Ken Younger | Lab | Testing | | |
| 794 | 01/01/2017 | \$ 257.50 | Ken Younger | Mileage | Salary | | |
| 795 | 01/01/2017 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary | | |
| 796 | 01/12/2017 | \$ 750.00 | A&J Howco | Grant | Grant | | |
| 797 | 01/12/2017 | \$ 264.00 | Western Observer | Ads | Grant | | |
| 798 | 01/12/2017 | \$ 47.50 | Rolands | Parts | Parts | | |
| Draft | 01/09/2017 | \$ 4,308.87 | City of Aspermont | Water | Water | | |
| Draft | 01/18/2017 | \$ 117.91 | South Plains Electric | Electric | Electric | | |
| Draft | 01/20/2017 | \$ 134.16 | WTU | Electric | Electric | | |
| Fotal Januar | y 2017 | \$ 6,647.44 | | | | | |
| 799 | 02/01/2017 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary | | |
| 799 | 02/01/2017 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies | | |
| 800 | 02/01/2017 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary | | |
| 801 | 02/01/2017 | \$ 217.50 | Ken Younger | Operator | Salary | | |
| 801 | 02/01/2017 | \$ 25.00 | Ken Younger | Lab | Testing | | |
| 801 | 02/01/2017 | \$ 257.50 | Ken Younger | Mileage | Salary | | |
| 802 | 02/01/2017 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary | | |
| 803 | 02/22/2017 | \$ 224.68 | LCRA | Lab | Testing | | |
| Draft | 02/07/2017 | \$ 155.00 | FNB Aspermont | Charge Back | Charge Back | | |
| Draft | 02/03/2017 | \$ 2,455.16 | City of Aspermont | Water | Water | | |
| Draft | 02/21/2017 | \$ 99.76 | South Plains Electric | Electric | Electric | | |
| Draft | 02/22/2017 | \$ 143.67 | WTU | Electric | Electric | | |
| Total Februa | | \$ 4,028.27 | | | | | |
| 804 | 03/01/2017 | \$ 200.00 | Lyeta Dickerson | Accounting | Salary | | |
| 804 | 03/01/2017 | \$ 45.00 | Lyeta Dickerson | Postage | Office Supplies | | |
| 805 | 03/01/2017 | \$ 155.00 | Lyeta Dickerson | Meter Reading | Salary | | |
| 806 | 03/01/2017 | \$ 217.50 | Ken Younger | Operator | Salary | | |
| 806 | 03/01/2017 | \$ 25.00 | Ken Younger | Lab | Testing | | |
| 806 | 03/01/2017 | \$ 257.50 | Ken Younger | Mileage | Salary | | |
| 807 | 03/01/2017 | \$ 50.00 | Aimee Roberson | Meter Reading | Salary | | |
| 808 | 03/17/2017 | \$ 112.34 | LCRA | Lab | Testing | | |
| Draft | 03/06/2017 | \$ 3,361.50 | City of Aspermont | Water | Water | | |
| Draft | 03/20/2017 | \$ 106.22 | South Plains Electric | Electric | Electric | | |
| Draft | 03/21/2017 | \$ 122.28 | WTU | Electric | Electric | | |

| Total March 20 | 017 | \$ | 4,652.34 | | | |
|---|--|---|---|---|--|--|
| I otal march 20 | | * | 4,052.54 | | | |
| 809 | 04/01/2017 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 809 | 04/01/2017 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 810 | 04/01/2017 | \$ | 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 811 | 04/01/2017 | \$ | 217.50 | Ken Younger | Operator | Salary |
| 911 | 04/01/2017 | \$ | 25.00 | Ken Younger | Lab | Testing |
| 811 | 04/01/2017 | \$ | 257.50 | Ken Younger | Mileage | Salary |
| 812 | 04/01/2017 | \$ | 50.00 | Aimee Roberson | Meter Reading | Salary |
| Draft | 04/07/2017 | \$ | 4,512.43 | City of Aspermont | Water | Water |
| Draft | 04/19/2017 | \$ | 155.07 | South Plains Electric | Electric | Electric |
| Draft | 04/20/2017 | \$ | 130.26 | WTU | Electric | Electric |
| Total April 201 | 7 | \$ | 5,747.76 | | | |
| 012 | 05/01/2017 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 813 813 | 05/01/2017 05/01/2017 | | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| | | \$ | | | - | |
| 814 | 05/01/2017 | \$ | 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 815 | 05/01/2017 | \$ | 217.50 | Ken Younger | Operator | Salary |
| 815 | 05/01/2017 | \$ | 25.00 | Ken Younger | Lab | Testing |
| 815 | 05/01/2017 | \$ | 257.50 | Ken Younger | Mileage | Salary |
| 816 | 05/01/2017 | \$ | 50.00 | Aimee Roberson | Meter Reading | Salary |
| 817 | 05/15/2017 | \$ | - | Void | Void | Void |
| Draft | 05/17/2017 | \$ | 88.64 | South Plains Electric | Electric | Electric |
| Draft | 05/18/2017 | \$ | 134.12 | WTU | Electric | Electric |
| Draft | 05/04/2017 | \$ | 2,752.86 | City of Aspermont | Water | Water |
| Tatal May 201 | 7 | Ś | 3,925.62 | | | |
| Total Way 201 | | | | | | |
| 818 | 06/01/2017 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| | | , | 200.00 45.00 | Lyeta Dickerson Lyeta Dickerson | Accounting Postage | |
| 818 | 06/01/2017 | \$ | | | | |
| 818 818 | 06/01/2017 06/01/2017 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 818 818 819 | 06/01/2017 06/01/2017 06/01/2017 | s s s | 45.00 155.00 | Lyeta Dickerson Lyeta Dickerson | Postage Meter Reading | Office Supplies Salary |
| 818 818 819 820 | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 | \$ \$ \$ \$ | 45.00 155.00 217.50 | Lyeta Dickerson Lyeta Dickerson Ken Younger | Postage Meter Reading Operator | Office Supplies Salary Salary |
| 818 818 819 820 820 | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 | \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger | Postage Meter Reading Operator Lab | Office Supplies Salary Salary Testing |
| 818 818 819 820 820 820 821 | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 | \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger | Postage Meter Reading Operator Lab Mileage | Office Supplies Salary Salary Testing Salary |
| 818 818 819 820 820 820 820 821 822 | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger Aimee Roberson | Postage Meter Reading Operator Lab Mileage Meter Reading | Office Supplies Salary Salary Testing Salary Salary |
| 818 818 819 820 820 820 821 | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 | \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger Aimee Roberson LCRA | Postage Meter Reading Operator Lab Mileage Meter Reading Lab | Office Supplies Salary Salary Testing Salary Salary Testing |
| 818 819 820 820 820 821 822 823 | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 264.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger Aimee Roberson LCRA Western Observer | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads | Office Supplies Salary Salary Testing Salary Salary Testing Grant |
| 818 819 820 820 820 820 821 822 823 Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 | ***** | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 264.00 336.88 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back |
| 818 819 820 820 820 821 822 823 Draft Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 06/15/2017 06/06/2017 06/19/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 257.50 50.00 112.34 264.00 336.88 3,842.18 138.43 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont City of Aspermont South Plains Electric | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back Water | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back Water |
| 818 819 820 820 820 821 822 823 Draft Draft Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 06/15/2017 06/06/2017 06/19/2017 06/20/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 264.00 336.88 3,842.18 138.43 145.38 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont City of Aspermont | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back Water Electric | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back Water Electric |
| 818 819 820 820 820 821 822 823 Draft Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 06/15/2017 06/06/2017 06/19/2017 06/20/2017 | \$ | 45.00 155.00 217.50 257.50 50.00 112.34 264.00 336.88 3,842.18 138.43 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont City of Aspermont South Plains Electric | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back Water Electric | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back Water Electric |
| 818 819 820 820 820 821 822 823 Draft Draft Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 06/15/2017 06/06/2017 06/19/2017 06/20/2017 | \$ | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 264.00 336.88 3,842.18 138.43 145.38 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont City of Aspermont South Plains Electric | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back Water Electric | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back Water Electric |
| 818 819 820 820 820 821 822 823 Draft Draft Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 06/15/2017 06/06/2017 06/19/2017 06/20/2017 | \$ | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 264.00 336.88 3,842.18 138.43 145.38 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont City of Aspermont South Plains Electric | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back Water Electric | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back Water Electric |
| 818 819 820 820 820 821 822 823 Draft Draft Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 06/15/2017 06/06/2017 06/19/2017 06/20/2017 | \$ | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 264.00 336.88 3,842.18 138.43 145.38 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont City of Aspermont South Plains Electric | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back Water Electric | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back Water Electric |
| 818 819 820 820 820 821 822 823 Draft Draft Draft | 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/01/2017 06/12/2017 06/12/2017 06/12/2017 06/15/2017 06/06/2017 06/19/2017 06/20/2017 | \$ | 45.00 155.00 217.50 25.00 257.50 50.00 112.34 264.00 336.88 3,842.18 138.43 145.38 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson LCRA Western Observer FNB Aspermont City of Aspermont South Plains Electric | Postage Meter Reading Operator Lab Mileage Meter Reading Lab News Ads Charge Back Water Electric | Office Supplies Salary Salary Testing Salary Salary Testing Grant Charge Back Water Electric |

| 825 | | | | | | |
|--|--|--|--|--|---|--|
| | 07/01/2017 | \$ | 155.00 | Lyeta Dickerson | Meter Reading | Salary |
| 826 | 07/01/2017 | \$ | 217.50 | Ken Younger | Operator | Salary |
| 826 | 07/01/2017 | \$ | 25.00 | Ken Younger | Lab | Testing |
| 826 | 07/01/2017 | \$ | 257.50 | Ken Younger | Mileage | Salary |
| 827 | 07/01/2017 | \$ | 50.00 | Aimee Roberson | Meter Reading | Səlary |
| 828 | 07/26/2017 | \$ | 12.99 | Rolands | Parts | Parts |
| Draft | 07/06/2017 | \$ | 5,028.15 | City of Aspermont | Water | Water |
| Draft | 07/19/2017 | \$ | 136.06 | South Plains Electric | Electric | Electric |
| Draft | 07/18/2017 | \$ | 131.59 | WTU | Electric | Electric |
| Total July 20 | 17 | \$ | 6,258.79 | | | |
| | 00/01/2017 | r | 200.00 | Lusta Diskaraan | Accounting | Calaay |
| 829 | 08/01/2017 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary Office Sumplie |
| 829 | 08/01/2017 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplie |
| 830 | 08/01/2017 | \$ | 155.00 | Lyeta Dickerson | Mileage | Salary |
| 831 | 08/01/2017 | \$ | 217.50 | Ken Younger | Operator | Salary |
| 831 | 08/01/2017 | \$ | 25.00 | Ken Younger | Lab | Testing |
| 831 | 08/01/2017 | \$ | 257.50 | Ken Younger | Mileage | Salary |
| 832 | 08/01/2017 | \$ | 50.00 | Aimee Roberson | Meter Reading | Salary |
| 833 | 08/16/2017 | \$ | 40.00 | USPO | Box Rent | Office Supplie |
| 834 | 08/08/2017 | \$ | 3,375.00 | A&J Howco | Grant | Grant |
| 835 | 08/08/2017 | \$ | 1,094.89 | Lynn Electric | Repairs | Repairs |
| Draft | 08/03/2017 | \$ | 4,557.90 | City of Aspermont | Water | Water |
| Draft | 08/17/2017 | \$ | 89.88 | South Plains Electric | Electric | Electric |
| Draft | 08/16/2017 | \$ | 123.73 | | Electric | Electric |
| Total Augus | t 2017 | \$ | 10,231.40 | | | |
| | | | | | | |
| 836 | 09/02/2017 | Ś | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 836 836 | 09/02/2017 09/02/2017 | \$ \$ | | Lyeta Dickerson Lyeta Dickerson | Accounting Postage | Salary Office Supplie |
| 836 | 09/02/2017 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplie |
| 836 837 | 09/02/2017 09/02/2017 | \$ \$ | 45.00 155.00 | Lyeta Dickerson Lyeta Dickerson | Postage Mileage | Office Supplie Salary |
| 836 837 838 | 09/02/2017 09/02/2017 09/02/2017 | \$ \$ \$ | 45.00 155.00 217.50 | Lyeta Dickerson Lyeta Dickerson Ken Younger | Postage Mileage Operator | Office Supplie Salary Salary |
| 836 837 838 838 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 | \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger | Postage Mileage Operator Lab | Office Supplie Salary Salary Testing |
| 836 837 838 838 838 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 | \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger | Postage Mileage Operator Lab Mileage | Office Supplie Salary Salary Testing Salary |
| 836 837 838 838 838 838 839 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 | \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger Aimee Roberson | Postage Mileage Operator Lab Mileage Meter Reading | Office Supplie Salary Salary Testing Salary Salary |
| 836 837 838 838 838 838 839 840 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 | \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger Aimee Roberson Lonestar Hardware | Postage Mileage Operator Lab Mileage Meter Reading Parts | Office Supplie Salary Salary Testing Salary Salary Parts |
| 836 837 838 838 838 839 840 841 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad | Office Supplie Salary Salary Testing Salary Salary Parts Grant |
| 836 837 838 838 838 839 840 841 Draft | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 6,274.83 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water | Office Supplie Salary Salary Testing Salary Salary Parts Grant Water |
| 836 837 838 838 838 839 840 841 Draft Draft | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 6,274.83 51.39 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric | Office Supplies Salary Salary Testing Salary Salary Parts Grant Water Electric |
| 836 837 838 838 838 839 840 841 Draft Draft Draft | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 09/20/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 257.50 50.00 52.34 200.00 6,274.83 51.39 143.17 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water | Office Supplies Salary Salary Testing Salary Salary Parts Grant Water |
| 836 837 838 838 838 839 840 841 Draft Draft Draft | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 09/20/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 6,274.83 51.39 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric | Office Supplies Salary Salary Testing Salary Salary Parts Grant Water Electric |
| 836 837 838 838 838 839 840 841 Draft Draft Draft | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 09/20/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 257.50 50.00 52.34 200.00 6,274.83 51.39 143.17 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric | Office Supplie Salary Salary Testing Salary Salary Parts Grant Water Electric Electric Electric |
| 836 837 838 838 838 839 840 841 Draft Draft Draft Draft | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 09/20/2017 09/18/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 6,274.83 51.39 143.17 7,671.73 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric WTU | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric Electric | Office Supplies Salary Salary Testing Salary Salary Parts Grant Water Electric Electric Electric |
| 836 837 838 838 838 839 840 841 Draft Draft Draft Draft Draft | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 09/18/2017 mber 2017 10/01/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 257.50 50.00 52.34 200.00 6,274.83 51.39 143.17 7,671.73 200.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric WTU | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric Electric Electric | Office Supplies Salary Salary Testing Salary Salary Parts Grant Water Electric Electric Electric |
| 836 837 838 838 838 839 840 841 Draft Draft Draft Draft Draft Total Septer 842 842 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 09/18/2017 nber 2017 10/01/2017 10/01/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 6,274.83 51.39 143.17 7,671.73 200.00 45.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric WTU | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric Electric Electric | Office Supplie Salary Salary Testing Salary Salary Parts Grant Water Electric Electric Electric Salary Salary Office Supplie |
| 836 837 838 838 838 839 840 841 Draft Draft Draft Draft Draft Total Septer 842 842 843 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/20/2017 09/18/2017 nber 2017 10/01/2017 10/01/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 6,274.83 51.39 143.17 7,671.73 200.00 45.00 155.00 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric WTU Lyeta Dickerson Lyeta Dickerson Lyeta Dickerson | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric Electric Electric Electric Mileage | Office Supplies Salary Salary Testing Salary Salary Parts Grant Water Electric Electric Electric Salary Office Supplies Salary |
| 836 837 838 838 838 839 840 841 Draft Draft Draft Draft Total Septer 842 842 843 844 | 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/02/2017 09/19/2017 09/19/2017 09/07/2017 09/18/2017 09/18/2017 10/01/2017 10/01/2017 10/01/2017 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 45.00 155.00 217.50 25.00 257.50 50.00 52.34 200.00 6,274.83 51.39 143.17 7,671.73 200.00 45.00 155.00 217.50 | Lyeta Dickerson Lyeta Dickerson Ken Younger Ken Younger Aimee Roberson Lonestar Hardware Western Observer City of Aspermont South Plains Electric WTU Lyeta Dickerson Lyeta Dickerson Lyeta Dickerson Ken Younger | Postage Mileage Operator Lab Mileage Meter Reading Parts News Ad Water Electric Electric Electric Electric Mileage Operator | Office Supplies Salary Salary Testing Salary Salary Parts Grant Water Electric Electric Electric Salary Office Supplies Salary Salary |

| 846 | 10/16/2017 | \$ | 15.37 | Lonestar Hardware | Parts | Parts | |
|--------------------|--------------------------|----------|--------------------|---------------------------------------|---------------|-----------------|--|
| 847 | 10/16/2017 | \$ | 112.34 | LCRA | Lab | Testing | |
| Draft | 10/06/2017 | \$ | 6,827.41 | City of Aspermont | Water | Water | |
| Draft | 10/18/2017 | \$ | 64.70 | South Plains Electric | Electric | Electric | |
| Draft | 10/19/2017 | \$ | 164.72 | WTU | Electric | Electric | |
| Total October 2017 | | \$ | 8,134.54 | | | | |
| | | | | | | | |
| 848 | 11/01/2017 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary | |
| 848 | 11/01/2017 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies | |
| 849 | 11/01/2017 | \$ | 155.00 | Lyeta Dickerson | Mileage | Salary | |
| 850 | 11/01/2017 | \$ | 217.50 | Ken Younger | Operator | Salary | |
| 850 | 11/01/2017 | \$ | 25.00 | Ken Younger | Lab | Testing | |
| 850 | 11/01/2017 | \$ | 257.50 | Ken Younger | Mileage | Salary | |
| 851 | 11/01/2017 | \$ | 50.00 | Aimee Roberson | Meter Reading | Salary | |
| 852 | 11/07/2017 | \$ | 245.04 | Riley Branch | Property Deed | Property Deed | |
| Draft | 11/07/2017 | \$ | 4,484.26 | City of Aspermont | Water | Water | |
| Draft | 11/16/2017 | \$ | 138.42 | WTU Electric | | Electric | |
| Draft | 11/20/2017 | \$ | 57.10 | South Plains Electric Electric | | Electric | |
| Total Nov | ember 2017 | \$ | 5,874.82 | | <u></u> | | |
| | | | | | | | |
| 853 | 12/4/2017 | \$ | 200.00 | TCEQ | Fee | Fee | |
| 854 | 12/01/2017 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary | |
| 854 | 12/01/2017 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies | |
| 8 5 5 | 12/01/2017 | \$ | 155.00 | Lyeta Dickerson | Mileage | Salary | |
| 856 | 12/01/2017 | \$ | 217.50 | Ken Younger | Operator | Salary | |
| 856 | 12/01/2017 | \$ | 25.00 | Ken Younger | Lab | Testing | |
| 856 | 12/012017 | \$ | 257.50 | Ken Younger | Mileage | Salary | |
| 857 | 12/01/2017 | \$ | 50.00 | Aimee Roberson | Meter Reading | Salary | |
| 858 | 12/11/2017 | \$ | 392.00 | Lynn Electric | Repair | Repair | |
| | 12/11/2017 | \$ | 19.24 | Lonestar Hardware | Parts | Parts | |
| 859 | | | | | Maxim Anto | Grant | |
| 859 860 | 12/11/2017 | \$ | 826.00 | Western Observer | News Ads | Grant | |
| | | \$ \$ | 826.00 4,504.22 | Western Observer City of Aspermont | Water | Water | |
| 860 | 12/11/2017 | | | | | | |
| 860 Draft | 12/11/2017 12/06/2017 | \$ | 4,504.22 | City of Aspermont | Water | Water | |

YTD Disbursements 2017 \$ 76,083.21

| Electric | | | \$ 2,846.49 |
|-------------------------|-----|----------|-----------------|
| Fees | | | \$ 200.00 |
| Office Supplies | | | \$ 40.00 |
| Parts | | | \$ 147.44 |
| Postage | | | \$ 540.00 |
| Repairs | | | \$ 1,486.89 |
| Salary | | | \$ 10,560.00 |
| Accounting | \$ | 2,400.00 | |
| Meter Reading | \$ | 2,460.00 | |
| Mileage | \$ | 3,090.00 | |
| Operator | \$ | 2,610.00 | |
| Water | | | \$ 52,909.77 |
| Testing | | | \$ 936.70 |
| Property Deed | | | 245.04 |
| GRANT | | | \$ 4,125.00 |
| NEWSPAPER ADS | | | \$ 1,554.00 |
| Returned Payment | s | | \$ 491.88 |
| YTD Disbursement | s 2 | 017 | \$ 76,083.21 |

TRI TRY WATER DEVELOPMENT 2019 ANNUAL YEAR END REVIEW

Tri Try Water Development PO Box 255 Aspermont, TX 79502

I have completed a review of Tri Try Water Development accounting. Everything appears to be in good order. Contact Information: Anya Mullen 940-200-1795 1050 CR 421 Aspermont, TX 79502

Below is a summary of items reviewed for the year to date of October 31, 2019.

Water Meter Accounts Receivable

| Water Meter Billing | | \$ 63,954.68 |
|----------------------------|-----------------|------------------|
| Water Sales | \$ 63,954.68 | |
| Interest | \$ | |
| Total Water Meter Billing | | \$ 63,954.68 |
| Bills unpaid 2018 year end | | \$ (1,455.14) |
| 2017 Bills paid in 2018 | | \$ 3,492.55 |
| 1 | | \$ 65,992.09 |

YTD Disbursements 2019

| YTD Disbursements 2019 | | \$ 57,287.94 |
|------------------------|----------------|-----------------|
| Water | | \$ 43,952.39 |
| Testing | | \$ 599.36 |
| Operator | \$ 1,740.00 | |
| Mileage | \$ 2,390.00 | |
| Meter Reading | \$ 2,130.00 | |
| Accounting | \$ 2,400.00 | |
| Salary | | \$ 6,502.00 |
| Repairs | | \$ 2,082.45 |
| Postage | | \$ 411.85 |
| Parts | | \$ 702.03 |
| Office Supplies | | \$ 225.41 |
| Newspaper Ads | | \$ 481.05 |
| Fees | | \$ 100.00 |
| Electric | | \$ 1,906.70 |
| Chemicals | | \$ 324.70 |

Bank Account Ending Balance

| 1010 Vees Te Dete Delense | |
|----------------------------|-------------------|
| 2019 Year To Date Balance | 17.401.84 |
| YTD Outstanding Checks | \$ 1,543.03 |
| YTD Cleared Checks | \$ (1,543.03) |
| YTD Disbursements | \$ (57,287.94) |
| YTD Deposits | \$ 65,992.09 |
| Jan 2019 Beginning Balance | \$ 8,697.69 |

Tri Try Water Development First National Bank of Aspermont Bank Reconcilliation for 2019

| | January | February | March | April | May | June |
|---------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Beginning Balance | \$ 8,697.69 | \$ 7,264.85 | \$ 9,202.02 | \$ 9,722.38 | \$ 11,476.13 | \$ 14,234.88 |
| Deposits | \$ 5,419.41 | \$ 6,514.14 | \$ 6,444.37 | \$ 5,846.69 | \$ 6,535.65 | \$ 6,403.90 |
| Payables | \$ (6,852.25) | \$ (4,782.70) | \$ (6,818.28) | \$ (3,080.24) | \$ (3,839.60) | \$ (3,853.26) |
| Cleared Outstanding | | | \$ (205.73) | \$ (1,100.00) | \$ (87.30) | \$ (150.00) |
| Outstanding Checks | | \$ 205.73 | \$ 1,100.00 | \$ 87.30 | \$ 150.00 | |
| Ending Bank Balance | \$ 7,264.85 | \$ 9,202.02 | \$ 9,722.38 | \$ 11,476.13 | \$ 14,234.88 | \$ 16,635.52 |

| | July | August | S | eptember | October | 1 | November | 1 | December | YTD Total |
|--------------------------|------------------|-------------------|----|------------|------------------|----|-----------|----|-----------|-------------------|
| Beginning Balance | \$ 16,635.52 | \$ 19,319.67 | \$ | 13,222.67 | \$ 16,084.28 | \$ | 17,401.84 | \$ | 17,401.84 | |
| Deposits | \$ 7,325.38 | \$ 7,268.19 | \$ | 7,635.35 | \$ 6,599.01 | \$ | - | \$ | - | \$ 65,992.09 |
| Payables | \$ (4,641.23) | \$ (13,365.19) | \$ | (4,773.74) | \$ (5,281.45) | \$ | | \$ | - | \$ (57,287.94) |
| Cleared Outstanding | | | | | | | | | | \$ (1,543.03) |
| Outstanding Checks | | | | | | | | | | \$ 1,543.03 |
| | | | | | | | | | | |
| Ending Bank Balance | \$ 19,319.67 | \$ 13,222.67 | \$ | 16,084.28 | \$ 17,401.84 | \$ | 17,401.84 | \$ | 17,401.84 | |

| Jan 2019 Beginning Balance | \$ 8,697.69 |
|-------------------------------|-------------------|
| YTD Deposits | \$ 65,992.09 |
| YTD Disbursements | \$ (57,287.94) |
| YTD Cleared Checks | \$ (1,543.03) |
| YTD Outstanding Checks | \$ 1,543.03 |
| 12/21/2019 Ending Balance | \$ 17,401.84 |

| Tri Try Water Development |
|----------------------------------|
| First National Bank of Aspermont |
| Bank Deposits For 2019 |

| January | February | March | April | May | June |
|-------------|-------------|----------------|----------------|-----------|----------------|
| \$ 139.10 | \$ 136.90 | \$ 248.20 | \$ 253.40 | \$ 167.80 | \$ 534.10 |
| \$ 1,970.22 | \$ 383.68 | \$ 736.96 | \$ 1,051.06 | \$ 426.88 | \$ 812.30 |
| \$ 663.40 | \$ 1,018.59 | \$ 1,371.80 | \$ 1,497.50 | ######## | \$ 1,136.30 |
| \$ 804.48 | \$ 2,107.40 | \$ 1,612.60 | \$ 795.84 | \$ 568.70 | \$ 831.20 |
| \$ 1,252.40 | \$ 202.70 | \$ 664.77 | \$ 1,565.37 | ######## | \$ 1,755.20 |
| \$ 589.81 | \$ 2,013.50 | \$ 207.58 | \$ 235.10 | \$ 729.36 | \$ 1,334.80 |
| | \$ 651.37 | \$ 1,602.46 | \$ 448.42 | ######## | |
| | | | | \$ 176.65 | |

Total \$ 5,419.41 \$ 6,514.14 \$ 6,444.37 \$ 5,846.69 ######## \$ 6,403.90

| July | | August | | September | | October | | November | December | Total |
|------|----------|--------|----------|-----------|----------|---------|----------|----------|----------|-------|
| \$ | 329.60 | \$ | 261.20 | \$ | 125 00 | \$ | 97.10 | | | |
| \$ | 500.00 | \$ | 146.50 | \$ | 195.40 | \$ | 159.86 | | | |
| \$ | 1,048.48 | \$ | 1,234.65 | \$ | 476.30 | \$ | 201.20 | | | |
| \$ | 1,431.80 | \$ | 643.00 | \$ | 1,667.75 | \$ | 1,215.36 | | | |
| \$ | 1,068.50 | \$ | 1,244.98 | \$ | 54.84 | \$ | 1,472.20 | | | |
| \$ | 1,774.20 | \$ | 705.20 | \$ | 419.12 | \$ | 1,928.80 | | | |
| \$ | 873.20 | \$ | 708.10 | \$ | 254.60 | \$ | 131.30 | | | |
| \$ | 299.60 | \$ | 1,105.55 | \$ | 1,725.01 | \$ | 1,393.19 | | | |
| | | \$ | 789.33 | \$ | 2,282.10 | | | | | |
| | | \$ | 429.68 | \$ | 435.23 | | | | | |

 Fatal
 \$ 7,325.38
 \$ 7,268.19
 \$ 7,635.35
 \$ 6,599.01
 \$ \$ 5
 \$ 65,992.09

| Check # | Date | | Amount | Payable | Memo | Account | |
|-----------|-------------------------|----|-----------------|------------------------|-----------------|-----------------|--|
| 950 | 1/1/2019 | \$ | 393.75 | Newspaper Office | Newspaper Ad | Grant | |
| 951 | 01/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary | |
| 951 | 951 01/01/2019 \$ 45.00 | | Lyeta Dickerson | Postage | Office Supplies | | |
| 952 | 01/01/2019 | \$ | 55.00 | Lyeta Dickerson | Meter Reading | Salary | |
| 953 | 01/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary | |
| 954 | 01/01/2019 | \$ | 50.00 | Aimee Roberson | Meter Reading | Salary | |
| 955 | 01/11/2019 | \$ | 5,793.16 | City of Aspermont | Water | Water | |
| 956 | 01/11/2019 | \$ | 112.34 | LCRA | Lab | Testing | |
| Draft | 01/16/2019 | \$ | 103.00 | South Plains Electric | Electric | Electric | |
| otal Janu | iary 2019 | \$ | 6,852.25 | | | | |
| 957 | 02/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary | |
| 957 | 02/01/2019 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies | |
| 958 | 02/01/2019 | \$ | 55.00 | Lyeta Dickerson | Meter Reading | Salary | |
| 959 | 02/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary | |
| 960 | 02/01/2019 | \$ | - | Void | Meter Reading | Salary | |
| 961 | 02/12/2019 | \$ | - | Void | | | |
| 962 | 02/12/2019 | \$ | 3,810.97 | City of Aspermont | Water | Water | |
| 963 | 02/12/2019 | \$ | 17.61 | Lonestar Hardware | Parts | Parts | |
| 964 | 02/12/2019 | \$ | 21.83 | Pump Store | Parts | Parts | |
| 965 | 02/19/2019 | \$ | 61.03 | Pump Store | Parts | Parts | |
| Draft | 02/19/2019 | \$ | 108.92 | South Plains Electric | Electric | Electric | |
| 966 | 02/19/2019 | \$ | 217.64 | WTU | Electric | Electric | |
| 967 | 2/25/2019 | \$ | 144.70 | Gary Myers | Chemical | Chemicals | |
| otal Febr | uary 2019 | \$ | 4,782.70 | | | | |
| 968 | 03/19/2019 | \$ | 474.00 | E&C Drilling | Pipe | Pipe | |
| 969 | 03/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary | |
| 969 | 03/01/2019 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies | |
| 970 | 03/01/2019 | \$ | 55.00 | Lyeta Dickerson | Meter Reading | Salary | |
| 971 | 03/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary | |
| 972 | 03/04/2019 | \$ | 13.53 | Pump Store | Parts | Parts | |
| 973 | 03/12/2019 | \$ | 2,522.26 | City of Aspermont | Water | Water | |
| 974 | 03/12/2019 | \$ | 54.26 | Lonestar Hardware | Parts | Parts | |
| 975 | 03/19/2019 | \$ | 72.93 | WTU | Electric | Electric | |
| 976 | 03/25/2019 | \$ | 2,082.45 | Williams Backhoe | Repairs | Repairs | |
| | | \$ | 1,000.00 | Linda Thaxton | Consulting | Salary | |

| Check # | Date | and the second se | | Payable | Memo | Account |
|------------------|--------------------------|---|----------|-----------------------------------|---------------|-----------------|
| 978 | 03/22/2019 | | | Lisa Meador | Operator | Salary |
| Draft 03/18/2019 | | \$ | 98.85 | South Plains Electric | Electric | Electric |
| otal Marc | ch 2019 | \$ | 6,818.28 | | | |
| 979 | 04/10/2019 | \$ | 2,321.82 | City of Aspermont | Water | Water |
| 980 | 04/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 980 | 04/01/2019 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 981 | 04/01/2019 | \$ | 55.00 | Lyeta Dickerson | Meter Reading | Salary |
| 982 | 04/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary |
| 983 | 04/01/2019 | \$ | 6.85 | Lisa Meador | Postage | Postage |
| 984 | 04/10/2019 | \$ | 112.34 | LCRA | Lab | Testing |
| 985 | 04/17/2019 | \$ | 87.30 | Double Mountain Chronical | News Ads | Grant |
| 986 | 04/17/2019 | \$ | 70.85 | WTU | Electric | Electric |
| Draft | 04/16/2019 | \$ | 81.08 | South Plains Electric | Electric | Electric |
| otal April | 2019 | \$ | 3,080.24 | | | |
| 987 | 05/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 987 | 987 05/01/2019 \$ | | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 988 | 988 05/01/2019 | | 55.00 | Lyeta Dickerson Meter Reading Sal | | Salary |
| 989 | 05/01/2019 | 2019 \$ 100.00 | | Charles Yandell | Meter Reading | Salary |
| 990 | 0 05/01/2019 \$ 3,085.60 | | 3,085.60 | City of Aspermont | Water | Water |
| 991 | 05/14/2019 \$ 44.63 | | 44.63 | Lonestar Hardware | Parts | Parts |
| 992 | 05/14/2019 | \$ | 80.44 | WTU | Electric | Electric |
| 993 | 05/24/2019 | \$ | 150.00 | Accurate Meter Testing | Testing | Testing |
| 994 | 05/07/2019 | \$ | - | Void | | |
| Draft | 05/16/2019 | \$ | 78.93 | South Plains Electric | Electric | Electric |
| otal May | 2019 | \$ | 3,839.60 | | | |
| 995 | 06/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 995 | 06/01/2019 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 996 | 06/01/2019 | \$ | 55.00 | Lyeta Dickerson | Meter Reading | Salary |
| 997 | 06/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary |
| 998 | 06/11/2019 | \$ | 3,289.04 | City of Aspermont | Water | Water |
| 999 | 999 06/20/2019 \$ | | 84.18 | WTU | Electric | Electric |
| Draft | 06/18/2019 | \$ | 80.04 | South Plains Electric | Electric | Electric |
| otal June | 2019 | \$ | 3,853.26 | | | |
| 1000 | 07/11/2019 | \$ | 3,505.18 | City of Aspermont | Water | Water |
| | | | | | | |

| Check # | Date | | Amount | Payable | Memo | Account |
|--------------------|--------------------------|----------|-----------------|------------------------|-----------------|-----------------|
| 1001 07/01/2019 \$ | | 200.00 | Lyeta Dickerson | Accounting | Salary | |
| 1001 | 07/01/2019 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 1002 | 002 07/01/2019 \$ 55.00 | | Lyeta Dickerson | Mileage | Salary | |
| 1003 | 07/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary |
| 1004 | 07/11/2019 | \$ | 112.34 | LCRA | Lab | Testing |
| 1005 | 07/11/2019 | \$ | 457.00 | Linda Thaxton | Consulting | Salary |
| 1006 | 07/15/2019 | \$ | 91.82 | WTU | Electric | Electric |
| Draft | 07/18/2019 | \$ | 74.89 | South Plains Electric | Electric | Electric |
| otal July | 2019 | \$ | 4,641.23 | | | |
| 1007 | 08/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 1007 | 08/01/2019 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 1008 | 08/01/2019 | \$ | 55.00 | Lyeta Dickerson | Mileage | Salary |
| 1009 | 08/01/2019 | \$ | 97.41 | Lyeta Dickerson | Office supplies | Office Supplies |
| 1010 | 08/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary |
| 1011 | 08/12/2019 | \$ | 12,536.74 | City of Aspermont | Water | Water |
| 1012 | 012 08/12/2019 \$ 46.00 | | 46.00 | USPO | Box Rent | Office Supplies |
| 1013 | 08/19/2019 | \$ | 202.25 | WTU | Electric | Electric |
| Draft | 08/16/2019 | \$ | 82.79 | South Plains Electric | Electric | Electric |
| otal Augu | ist 2019 | \$ | 13,365.19 | | | |
| 1014 | 09/01/2019 | \$ | 200.00 | Lyeta Dickerson | Accounting | Salary |
| 1014 | 09/01/2019 | \$ | 45.00 | Lyeta Dickerson | Postage | Office Supplies |
| 1015 | 09/01/2019 | \$ | 55.00 | Lyeta Dickerson | Mileage | Salary |
| 1016 | 09/01/2019 | \$ | 100.00 | Charles Yandell | Meter Reading | Salary |
| 1017 | 09/09/2019 | \$ | 4,135.62 | City of Aspermont | Water | Water |
| 1018 | 09/09/2019 | \$ | 15.14 | Lonestar Hardware | Parts | Parts |
| 1019 | 09/19/2019 | \$ | 91.50 | WTU | Electric | Electric |
| Draft | 09/17/2019 | \$ | 131.48 | South Plains Electric | Electric | Electric |
| otal Sept | ember 2019 | \$ | 4,773.74 | | | |
| 1020 | 10/01/2019 | \$ | - | Void | Accounting | Salary |
| 1021 | 10/01/2019 | \$ | 200.00 | Charles Yandell | Meter Reading | Salary |
| | 10/01/2019 | \$ | 1,000.00 | Lisa Meador | Operator | Salary |
| 1022 | | | 500.00 | Dana Myers | Accounting | Salary |
| 1022 1023 | 10/01/2019 | Ş | 500.00 | Dalla Wyers | Accounting | Jaiary |
| | 10/01/2019 10/06/2019 | \$ \$ | 2,952.00 | City of Aspermont | Water | Water |

| Check # | Date | Amount | Payable | Merno | Account |
|--------------------|------------|----------------|-----------------------|-----------------|-----------------|
| 1052 | 10/09/2019 | \$ 73.76 | WTU | Electric | Electric |
| 1053 10/09/2019 | | \$ 180.00 | City of Abilene | Chemical | Chemical |
| 1054 1 | 10/0/2019 | \$ 100.00 | State Comptroller | Fees | Fees |
| Draft | 10/02/2019 | \$ 24.00 | FNB of Aspermont | Office Supplies | Office Supplies |
| Draft | 10/17/2019 | \$ 81.35 | South Plains Electric | Electric | Electric |
| Draft | 10/23/2019 | \$ 58.00 | FNB of Aspermont | Office Supplies | Office Supplies |
| Total Octobe | er 2019 | \$ 5,281.45 | | | |
| | 11/01/2019 | | | Accounting | Salary |
| | 11/01/2019 | | | Postage | Office Supplies |
| | 11/01/2019 | | | Mileage | Salary |
| | 11/01/2019 | | | Meter Reading | Salary |
| | 11/01/2019 | | | Meter Reading | Salary |
| | 11/13/2019 | | | Water | Water |
| | 11/13/2019 | | | Parts | Parts |
| | 11/13/2019 | | | Labs | Testing |
| | 11/28/2019 | | | Fee | Fee |
| | 11/16/2019 | | | Electric | Electric |
| Total Novem | ber 2019 | \$ - | | | <u></u> |
| | 12/01/2019 | | | Accounting | Salary |
| | 12/01/2019 | | | Postage | Office Supplies |
| | 12/01/2019 | | | Mileage | Salary |
| | 12/01/2019 | | | Meter Reading | Salary |
| | 12/01/2019 | | | Meter Reading | Salary |
| | 12/11/2019 | | | Water | Water |
| | 12/18/2019 | | | Electric | Electric |
| | 12/28/2019 | | | Electric | Electric |
| Total Decem | ber 2019 | \$ - | | | |

YTD Disbursements 201 \$ 57,287.94

1

| YTD Disbursements 2019 | | \$ 57,287.94 |
|------------------------|----------------|-----------------|
| Water | | \$ 43,952.39 |
| Testing | | \$ 599.36 |
| Operator | \$ 2,557.00 | |
| Meter Reading | \$ 1,645.00 | |
| Accounting | \$ 2,300.00 | |
| Salary | | \$ 6,502.00 |
| Repairs | | \$ 2,082.45 |
| Postage | | \$ 411.85 |
| Parts | | \$ 702.03 |
| Office Supplies | | \$ 225.41 |
| Newspaper Ads | | \$ 481.05 |
| Fees | | \$ 100.00 |
| Electric | | \$ 1,906.70 |
| Chemicals | | \$ 324.70 |

Attachment #6 – Tri try WSC's Most Recent Budget

TRI TRY WATER CORPORATION BUDGET

| WATER PURCHASE | 43,200.00 |
|-----------------------|-----------|
| BOOKKEEPERS SALARY | 6,000.00 |
| METER READER SALARY | 2,400.00 |
| OPERATOR | 12,000.00 |
| CHEMICALS AND TESTING | 2,500.00 |
| UTILITIES | 1,640.00 |
| POSTAGE & SUPPLIES | 972.00 |
| ADVERTISING | 200.00 |
| PARTS & REPAIRS | 2,000.00 |
| LEGAL | 2,000.00 |
| CONTRACT ENGINEER | 1,500.00 |
| CONTRACT ACCOUNTANT | 1,500.00 |
| FEES | 1,000.00 |
| MISCELLANEOUS | 500.00 |

TOTAL

I

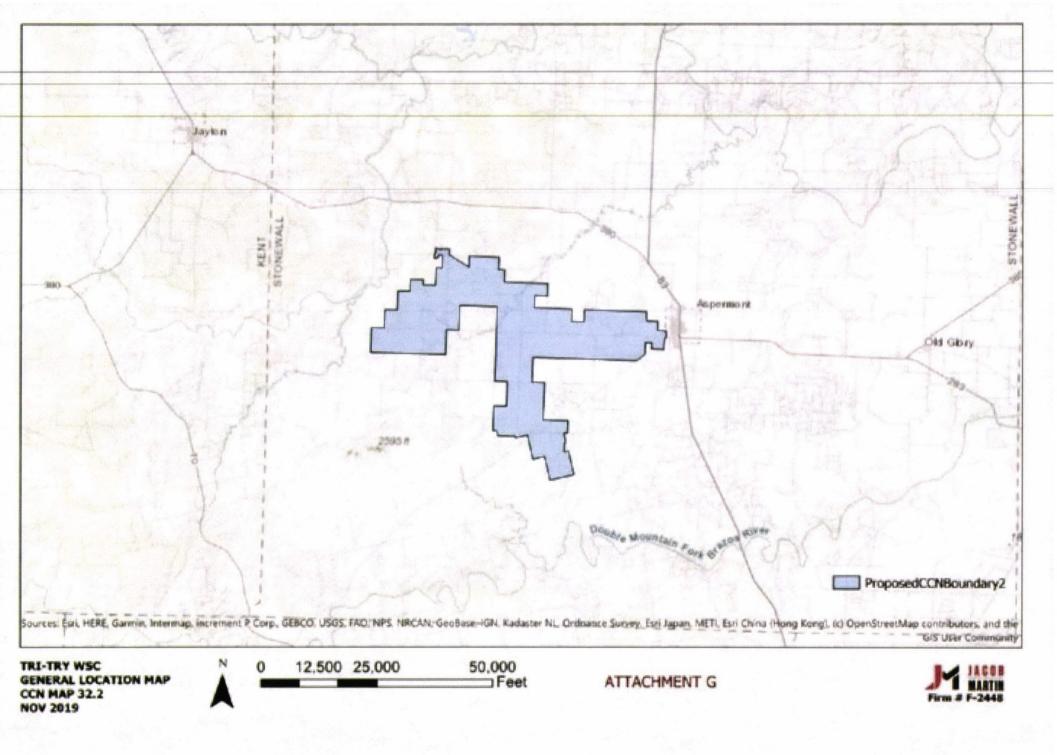
Ì

77,412.00

Attachment #7 – Revised General Location Map (Original Attachment F)

Mapping Comment - Based on the PUC Comments Staff recommends the maps and digital data be adjusted to include a requested area that follows the existing customers property lines or that follows along the centerline of roads and streets, rather than buffering across roads at irregular distances.

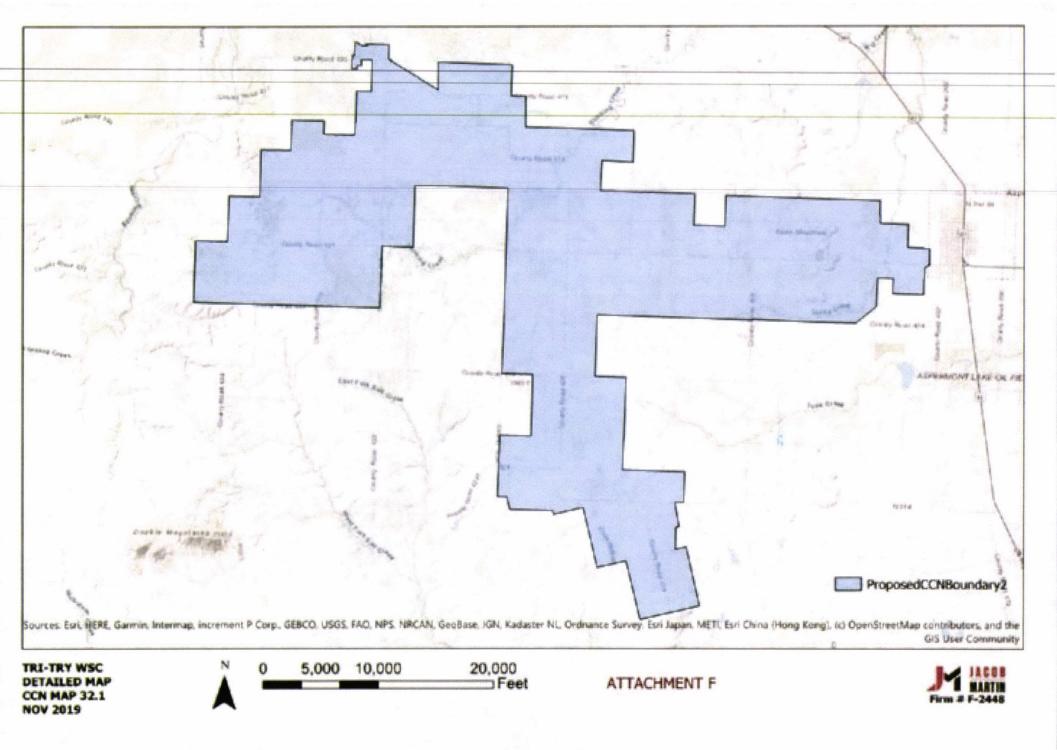
Answer - All Maps and digital data have been corrected as requested.



Attachment #8– Revised Detailed Map (Original Attachment G)

Mapping Comment - Based on the PUC Comments Staff recommends the maps and digital data be adjusted to include a requested area that follows the existing customers property lines or that follows along the centerline of roads and streets, rather than buffering across roads at irregular distances.

Answer - All Maps and digital data have been corrected as requested.



Attachment #9 – Revised Digital Data Submitted on Compact Disc

Mapping Comment - Based on the PUC Comments Staff recommends the maps and digital data be adjusted to include a requested area that follows the existing customers property lines or that follows along the centerline of roads and streets, rather than buffering across roads at irregular distances.

I.

Answer - All Maps and digital data have been corrected as requested.

Attachment #10 – A statement of Approximate Total Acreage for requested area which corresponds to the digital data.

Mapping Comment - Based on the PUC Comments Staff recommends the maps and digital data be adjusted to include a requested area that follows the existing customers property lines or that follows along the centerline of roads and streets, rather than buffering across roads at irregular distances.

Answer - All Maps and digital data have been corrected as requested.

The total acreage has been revised and is now 22,689 Acres. Question number 33 on page 11 of the original application has been revised and attached.

| | | ii. | A recorded plat. If the plat does not provide sufficient detail, Staff may request additional mapping information. Please refer to the mapping guidance in part 2 (above); or | | | | | | |
|-----|-------------------|-----------|--|--|--|--|--|--|--|
| | | iii. | Digital mapping data in a shapefile (SHP) format georeferenced in either NAD 83 Texas State Plane Coordinate System (US Feet) or in NAD 83 Texas Statewide Mapping System (Meters) The digital mapping data shall include a single, continuous polygon record. The following guidance should be adhered to: | | | | | | |
| | | | a. The digital mapping data must correspond to the same requested area as shown on the general location and detailed maps. The requested area must be clearly labeled as either the water or sewer requested area. | | | | | | |
| | | | b. A shapefile should include six files (.dbf, .shp, .shx, .sbx, .sbn, and the projection (.prj) file). | | | | | | |
| | | | c. The digital mapping data shall be filed on a data disk (CD or USB drives), clearly labeled, and filed with Central Records. Seven (7) copies of the digital mapping data is also required. | | | | | | |
| | | | Part G: Notice Information | | | | | | |
| D | | | g information will be used to generate the proposed notice for the application. I the application is deemed sufficient for filing and the Applicant is ordered to provide notice. | | | | | | |
| 33. | | a (to be | sing verifiable man-made and/or natural landmarks such as roads, rivers, or railroads to describ stated in the notice documents). Measurements should be approximated from the outermos l area: | | | | | | |
| | The total acr | eage of | the requested area is approximately: 22,689 | | | | | | |
| | Number of | custome | er connections in the requested area: 64 | | | | | | |
| | | | The closest city or town: City of Aspermont | | | | | | |
| | Approx | imate m | ileage to closest city or town center: 1 | | | | | | |
| | | | Direction to closest city or town: East | | | | | | |
| | The requested | d area is | generally bounded on the North by: Rural/Cropland | | | | | | |
| | | | on the East by: City of Aspermont | | | | | | |
| | | | on the South by: Rural/Cropland | | | | | | |
| | | | on the West by: Rural/Cropland | | | | | | |
| 34. | A copy of the pro | posed n | hap will be available at Stonewall County Courthouse, 128 Town Square La., Aspermont | | | | | | |

Attachment #11 – Additional Comment by PUC Mapping

Comment – Provide Existing Lines and Customer Locations with Proposed CCN Boundary

Answer – The customer Locations and proposed CCN Boundary have been overlaid on the Existing Infrastructure Map

