



Control Number: 50042



Item Number: 20

Addendum StartPage: 0



INTEGRITY
EXCELLENCE
TRUST

June 17, 2020

Public Utility Commission
Attention: Filing Clerk
1701 N. Congress Avenue
P.O. Box 13326
Austin, TX 78711

Re: Tri Try WSC CCN Application –MAPPING MODIFICATIONS –
Docket # - 50042

To Whom it May Concern:

The Tri Try WSC filed an application to obtain a Water Certificate of Convenience and Necessity in Stonewall County. **This submittal includes modifications to the mapping.** These modifications are a REDUCTION in area. **THIS SUBMITTAL REPLACES MAPPING SUBMITTED ON 06/01/20.** These items include a pdf version of the Updated Detailed Map, the Updated Detailed Map with Parcels, the Updated Detailed Map with Facilities, The Updated General Map, as well as the revised application page 11 showing the revised acreage of 19,259.93 acres. Updated Shape Files are also included.

1. Attachment #1 – Updated Detailed Map
2. Attachment #2 – Updated Detailed Map with Parcels
3. Attachment #3 – Updated Detailed Map with Facilities
4. Attachment #4 – Updated General Map
5. Attachment #5 – Updated Application Page
6. Attachment #6 – Updated Shape Files

Please let me know if we can provide any additional information.

JACOB | MARTIN

Allen Phillips, P.E.

Cc: Mr. Gary Myers, President, Tri Try WSC

20



info@jacobmartin.com
www.jacobmartin.com



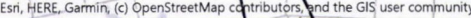
3465 Curry Lane
Abilene, TX 79606
325.695.1070

1508 Santa Fe, Suite 203
Weatherford, TX 76086
817.594.9880

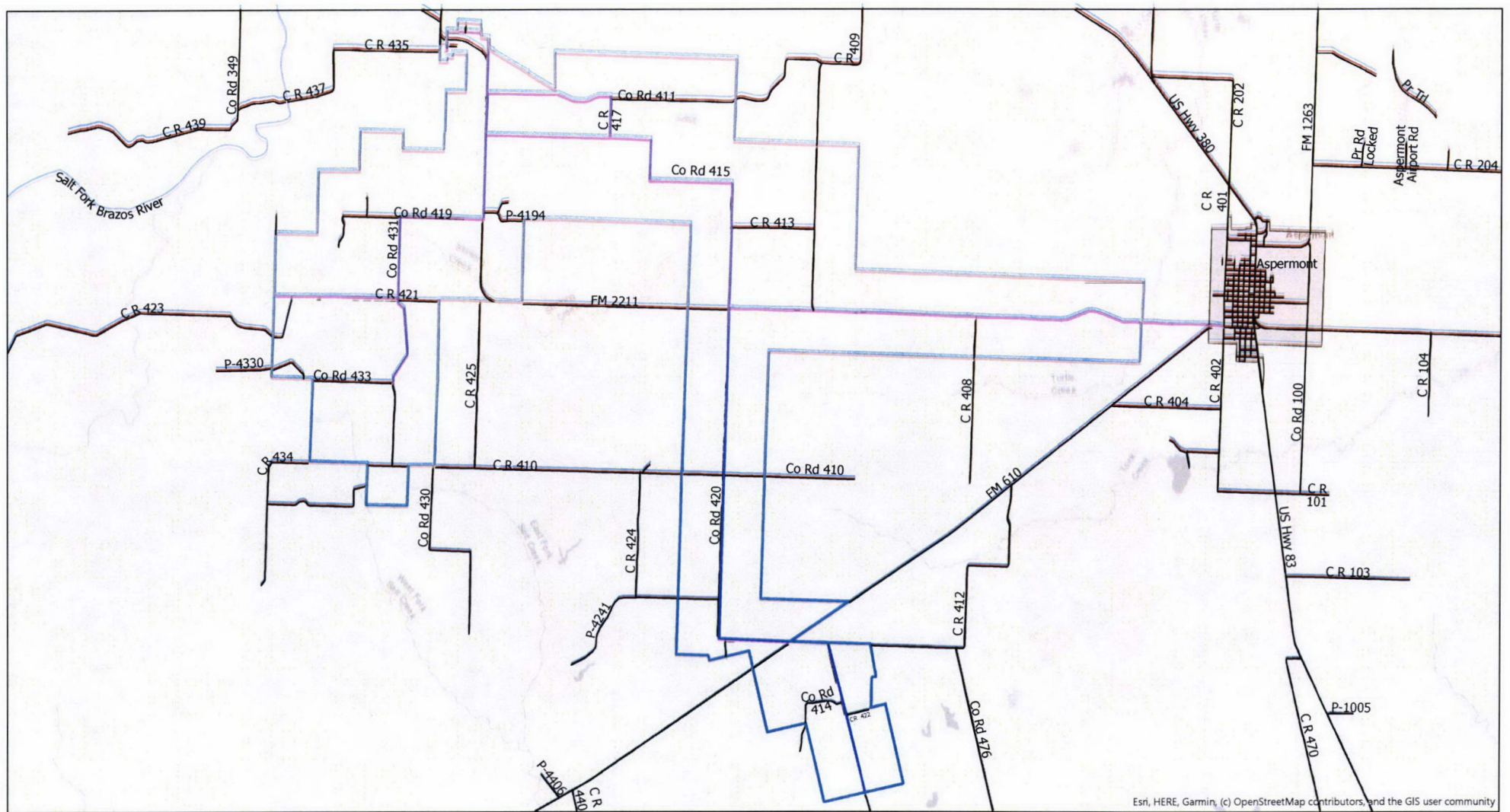
1014 Broadway
Lubbock, TX 79401
806.368.6375



TBPE Firm #: 2448
TBAE Firm #: BR 2261
TBPLS Firm #: 10194493



- JM JACOB MARTIN**
FIRM # F-2448



TRI-TRY WSC
 DETAILED LOCATION MAP
 CCN MAP 32.1
 JUNE 2020



0 10,000 20,000
 Feet

ATTACHMENT F

- Proposed Boundary
- Roads
- Existing Lines
- Rivers

JACOB MARTIN
 FIRM # F-2448

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- ii. A recorded plat. If the plat does not provide sufficient detail, Staff may request additional mapping information. Please refer to the mapping guidance in part 2 (above); or
- iii. Digital mapping data in a shapefile (SHP) format georeferenced in either NAD 83 Texas State Plane Coordinate System (US Feet) or in NAD 83 Texas Statewide Mapping System (Meters). The digital mapping data shall include a single, continuous polygon record. The following guidance should be adhered to:
 - a. The digital mapping data must correspond to the same requested area as shown on the general location and detailed maps. The requested area must be clearly labeled as either the water or sewer requested area.
 - b. A shapefile should include six files (.dbf, .shp, .shx, .sbx, .sbn, and the projection (.prj) file).
 - c. The digital mapping data shall be filed on a data disk (CD or USB drives), clearly labeled, and filed with Central Records. Seven (7) copies of the digital mapping data is also required.

Part G: Notice Information

The following information will be used to generate the proposed notice for the application.
DO NOT provide notice until the application is deemed sufficient for filing and the Applicant is ordered to provide notice.

33. Complete the following using verifiable man-made and/or natural landmarks such as roads, rivers, or railroads to describe the requested area (to be stated in the notice documents). Measurements should be approximated from the outermost boundary of the requested area:

The total acreage of the requested area is approximately: ~~20,170~~ 19,718.19 19,259.93

Number of customer connections in the requested area: 64

The closest city or town: City of Aspermont

Approximate mileage to closest city or town center: 1

Direction to closest city or town: East

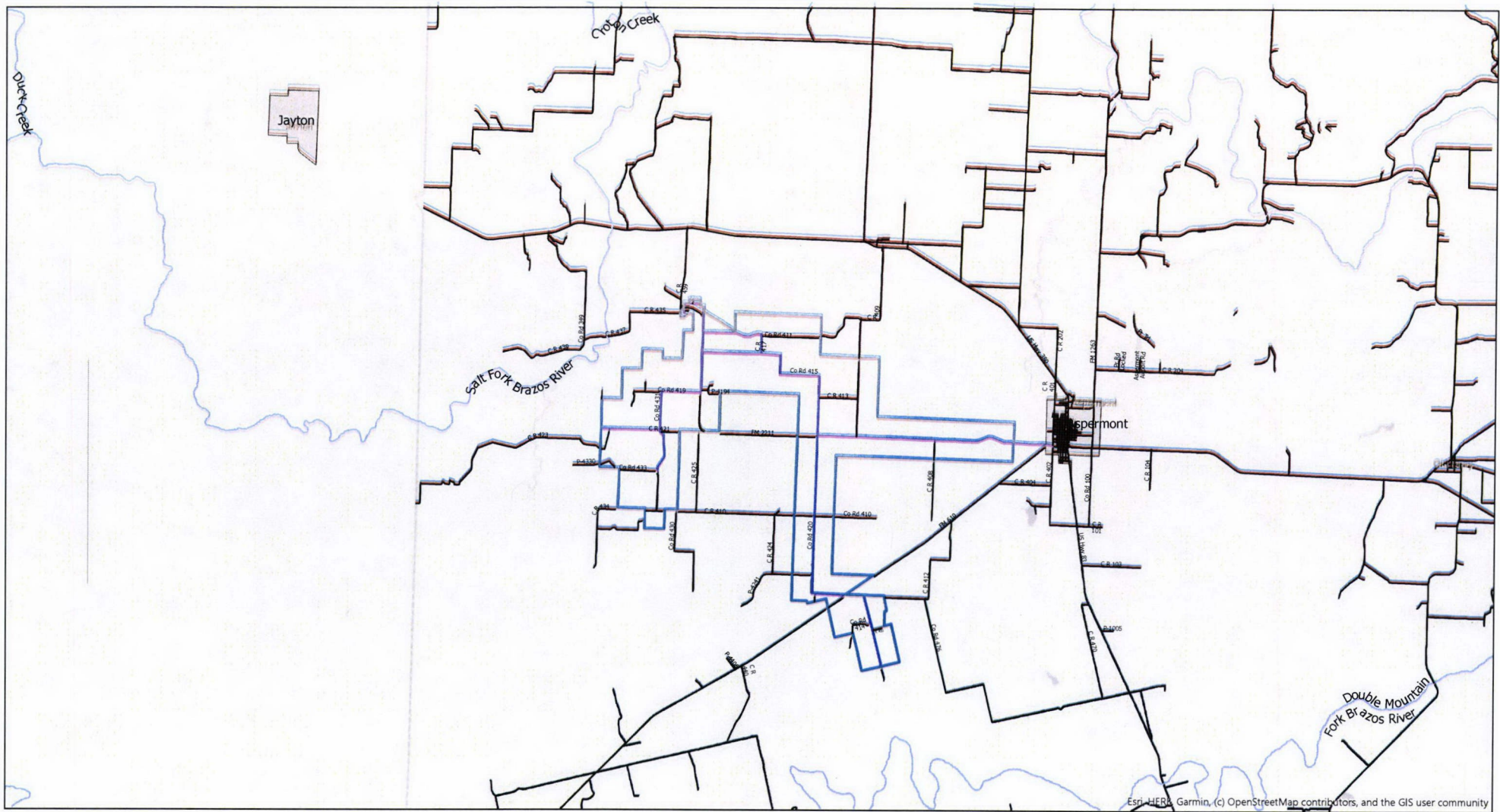
The requested area is generally bounded on the North by: Rural/Cropland

on the East by: City of Aspermont

on the South by: Rural/Cropland

on the West by: Rural/Cropland

34. A copy of the proposed map will be available at Stonewall County Courthouse, 128 Town Square La., Aspermont



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TRI-TRY WSC
GENERAL LOCATION MAP
CCN MAP 32.2
JUNE 2020



0 25,000 50,000 Feet

ATTACHMENT G



FIRM # F-2448