

Control Number: 50042



Item Number: 17

Addendum StartPage: 0



June 1, 2020

Public Utility Commission Attention: Filing Clerk 1701 N. Congress Avenue P.O. Box 13326 Austin, TX 78711



Re: Tri Try WSC CCN Application - Public Notice Affidavit Submittal - 10 Copies Docket # - 50042

To Whom it May Concern:

The Tri Try WSC filed an application to obtain a Water Certificate of Convenience and Necessity in Stonewall County. This submittal addresses requirements outlined by the PUC on April 27, 2020, Item #16 of Docket # 50042. These requirements are for the submittal of the direct notice and publisher's affidavits. These affidavits have been signed and included in this filing. The filing also includes new shape files and maps as a result of a reduction of the CCN area at the request of the City of Aspermont City Manager due to City water services in the area. The overall area is reduced to 19,718.19 Acres as a result of this change.

- 1. Attachment #1 Signed Publisher's Affidavit
- 2. Attachment #2 Signed Direct Notice Affidavit
- 3. Attachment #3 Updated Detailed Map with Parcels
- 4. Attachment #4 Updated Detailed Map with Facilities
- 5. Attachment #5 Updated General Map
- 6. Attachment #6 Revised Application page 11 showing revised area.
- 7. Attachment #7 Digital Mapping data for the above revisions.
- 8. Attachment #8 Digital Upload receipt

The digital mapping data has been included on the CD in Attachment 7. A pdf version of each map (attachment 3,4, and 5) is also being included on the CD.

JACOB | MARTIN

Allen Phillips, P.E.

Cc: Mr. Gary Myers, President, Tri Try WSC

James Q. & Lilligs

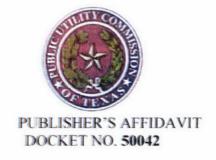








PUBLIC UTILITY COMMISSION OF TEXAS



STATE OF TEXAS
COUNTY OF STONEWALL
Before me. the undersigned authority, on this day personally appeared Patricia L. Hurt
who being by me duly sworn, deposes and that (s)he is the
Publisher of the Double Mountain Chronicle (NAME OF NEWSPAPER)
(TITLE) (NAME OF NEWSPAPER)
that said newspaper is regularly published in <u>Stone Wall and Fisher</u> (COUNTY/COUNTIES)
and generally circulated in $\underbrace{Stonewall}_{(COUNTY/COUNTIES)}$ $\underbrace{Flsher}_{(COUNTY/COUNTIES)}$, Texas;
and that the attached notice was published in said newspaper on the following dates, to wit:
DATES) A CORD AND MAY 15, 2020 (DATES) SIGNATURE OF NEWSPAPER REPRESENTATIVE)
Subscribed and sworn to before me this 20+h day of May, 2020, to certify which witness my hand and seal of office.
Structory Public in and for the State of Texas
Print or Type Name of Notary Public Print or Type Name of Notary Public
Commission Expires 8/29/2020 Notary ID 399106-9

PUBLIC UTILITY COMMISSION OF TEXAS



AFFIDAVIT OF NOTICE TO CURRENT CUSTOMERS, LANDOWNERS, NEIGHBORING UTILITIES AND AFFECTED PARTIES DOCKET NO. 50042

STATE OF TEXAS	
COUNTY OF Stonewall	
The Tri Try Water Supply Corporation	has provided individual
notice to the following entities, landowners and customers:	
See Attached	DATE OF NOTICE 05/06/2020
OATH	
	duly sworn, file this form as relationship to applicant, that is,
owner, member of partnership, title of officer of corporation, or of applicant); that in such capacity, I am qualified and authorized personally familiar with the notices given with this application, a requirements in the application and application acceptance letter; and matters set for therein are true and correct. Applicant's Authorized Representative If the applicant to this form is any person other than the sole owner.	to file and verify such form, am and have complied with all notice and that all such statements made ar, partner, officer of the applicant,
or its' attorney, a properly verified Power of Attorney must be en	nclosed.
Subscribed and sworn to before me this day of to certify which witness my hand and seal of office.	May , 2020,
Notary Public in and for the State of Texas	
hatisha Martin	
Print or Type Name of Notary Public	
Commission Expires 12 (16 / 2022 Latisha Mar Ny Commission 12/16/2022 DNO 13005	tin son Expires 5125
Updated: April 15, 2020	······3

- ii. A recorded plat. If the plat does not provide sufficient detail, Staff may request additional mapping information. Please refer to the mapping guidance in part 2 (above); or
- iii. Digital mapping data in a shapefile (SHP) format georeferenced in either NAD 83 Texas State Plane Coordinate System (US Feet) or in NAD 83 Texas Statewide Mapping System (Meters). The digital mapping data shall include a single, continuous polygon record. The following guidance should be adhered to:
 - **a.** The digital mapping data must correspond to the same requested area as shown on the general location and detailed maps. The requested area must be clearly labeled as either the water or sewer requested area.
 - **b.** A shapefile should include six files (.dbf, .shp, .shx, .sbx, .sbn, and the projection (.prj) file).
 - **c.** The digital mapping data shall be filed on a data disk (CD or USB drives), clearly labeled, and filed with Central Records. Seven (7) copies of the digital mapping data is also required.

Part G: Notice Information

The following information will be used to generate the proposed notice for the application.

DO NOT provide notice until the application is deemed sufficient for filing and the Applicant is ordered to provide notice.

33. Complete the following using verifiable man-made and/or natural landmarks such as roads, rivers, or railroads to describe the requested area (to be stated in the notice documents). Measurements should be approximated from the outermost boundary of the requested area:

The total acreage of the requested area is approximately: 20,170 19,718.19

Number of customer connections in the requested area: 6

The closest city or town: City of Aspermont

Approximate mileage to closest city or town center:

Direction to closest city or town: East

The requested area is generally bounded on the North by: Rural/Cropland

on the East by: City of Aspermont

on the South by: Rural/Cropland

on the West by: Rural/Cropland

34. A copy of the proposed map will be available at

Stonewall County Courthouse, 128 Town Square La., Aspermont