

Control Number: 49937



Item Number: 6

Addendum StartPage: 0

**APPLICATION OF CYPRESSWOOD
ESTATES WATER SYSTEM FOR A
PASS THROUGH RATE CHANGE**

**§ 2019 OCT 21 PM 2:02
PUBLIC UTILITY COMMISSION
§ 2019 OCT 21 PM 2:02
§ 2019 OCT 21 PM 2:02
OFFICE OF TEXAS**

COMMISSION STAFF'S SECOND REQUEST FOR EXTENSION

COMES NOW the Staff of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Commission Staff's Second Request for Extension. In support thereof, Staff shows the following:

I. BACKGROUND

On September 9, 2019, Cypresswood Estates Water System (Cypresswood) filed an application for approval of a pass-through rate change related to the fees imposed by the San Jacinto River Authority Groundwater Reduction Plan.

On September 12, 2019, Order No. 1 was issued establishing a deadline of October 9, 2019 for Commission Staff to file its recommendation regarding how to proceed with the application and propose a procedural schedule. On October 11, 2019, Staff filed a request for extension. The Administrative Law Judge (ALJ) granted the request on October 16, 2019 and extended the deadline to October 24, 2019. Therefore, this pleading is timely filed.

II. STAFF'S REQUEST FOR EXTENSION

Pursuant to 16 TAC § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. The undersigned counsel continues an internal review to address issues. Staff respectfully requests that the ALJ find good cause to file its recommendation on the application and notice until October 31, 2019.

III. CONCLUSION

Staff respectfully requests the issuance of a notice granting Staff's request and extending the deadline to file its recommendation on the application to October 31, 2019.

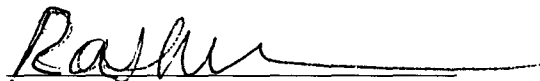
Date: October 24, 2019

Respectfully submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS
LEGAL DIVISION**

Margaret Uhlig Pemberton
Division Director

Rachelle Nicolette Robles
Managing Attorney

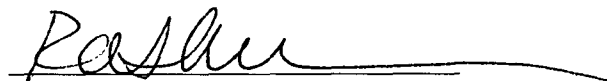


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TARIFF CONTROL NO. 49937

CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on October 24, 2019, in accordance with 16 TAC § 22.74.



Rashmin J. Asher