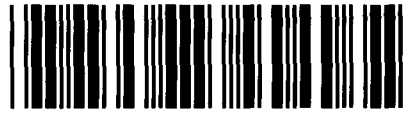


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Addendum StartPage: 0

**DOCKET NO. 49904**

**PETITION OF REPUBLIC BUSINESS  
CENTER LLC TO AMEND AQUA  
TEXAS, INC.'S CERTIFICATES OF  
CONVENIENCE AND NECESSITY IN  
HARRIS COUNTY BY EXPEDITED  
RELEASE**

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**PUBLIC UTILITY COMMISSION  
OF TEXAS**

2019 Sep 19 PM 2:22  
FILING FILE

**COMMISSION STAFF'S REQUEST FOR EXTENSION**

**COMES NOW** the Staff of the Public Utility Commission of Texas (Commission), representing the public interest, and files this Commission Staff's Request for Extension. In support thereof, Staff shows the following:

**I. BACKGROUND**

On August 28, 2018, Republic Business Center LLC (Republic) filed a petition for streamlined expedited release from the Aqua Texas, Inc.'s water and sewer certificate of convenience and necessity (CCN) in Harris County. Republic seeks the expedited release of approximately 156 acres of land within the boundaries of Aqua Texas' water CCN number 13202 and sewer CCN number 21605.

On August 29, 2019, Order No. 1 was issued establishing a deadline of September 26, 2019 for Staff to file a recommendation on administrative completeness of the petition and notice. Therefore, this pleading is timely filed.

**II. STAFF'S REQUEST FOR EXTENSION**

Pursuant to 16 TAC § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. Staff requires additional time to review Republic's filing of September 17<sup>th</sup> and 18<sup>th</sup> of 2019. Staff respectfully requests that the ALJ find good cause to extend response to Order No. 1 until October 11, 2019.

**III. CONCLUSION**

Staff respectfully requests the issuance of an order granting Staff's request and extending the deadline for Staff to file comments on the administrative completeness of the petition and notice to October 11, 2019.


Date: September 19, 2019

Respectfully submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS  
LEGAL DIVISION**

Margaret Uhlig Pemberton  
Division Director

Rachelle N. Robles  
Managing Attorney

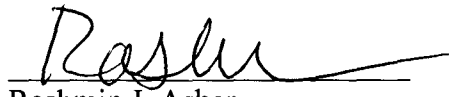


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**DOCKET NO. 49904**

**CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on September 19, 2019, in accordance with 16 TAC § 22.74.



Rashmin J. Asher