



Control Number: 49831



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SOAH DOCKET NO. 473-19-6677
PUC DOCKET NO. 49831

APPLICATION OF SOUTHWESTERN
PUBLIC SERVICE COMPANY FOR
AUTHORITY TO CHANGE RATES

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BEFORE THE STATE OFFICE
PUBLIC UTILITY COMMISSION
ADMINISTRATIVE HEARINGS

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NOTICE OF COUNSEL'S CHANGE OF ADDRESS AND CONTACT INFORMATION

PLEASE TAKE NOTICE that the address, phone number, and fax number for Matthew E. Miller, counsel for Intervenor, Sierra Club, has changed. In the future, any and all physical correspondence, pleadings, etc., with Mr. Miller should be directed to the following address:

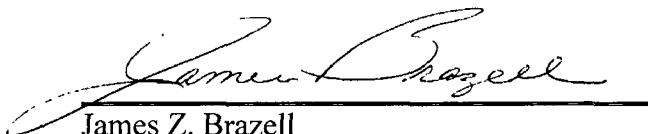
Matthew E. Miller, Esq.
Sierra Club Environmental Law Program
1536 Wynkoop St., Ste. 200
Denver, CO 80202

In addition, Mr. Miller's new office phone number and fax number are:

Phone: (303) 454-3344
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Dated: January 17, 2020

Respectfully submitted,



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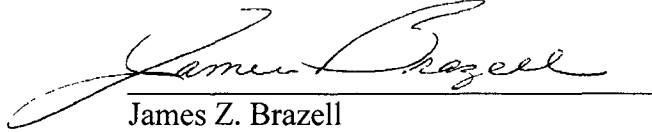
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Counsel for Sierra Club

CERTIFICATE OF SERVICE

I, James Brazell, certify that a copy of the foregoing Sierra Club submission was served upon all parties of record in this proceeding on January 17, 2020, by First-class U.S. mail, hand delivery, and/or e-mail, as permitted by the presiding officer.

A handwritten signature in cursive script, reading "James Z. Brazell", is written over a horizontal line.

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