

Control Number: 49691



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## CONSENT FORM

**Docket No. 49691,** Application of Perry Water Supply Corporation and Tri-County Special CLE Utility District for Sale, Transfer, or Merger of Facilities and Certificate Rights in Falls, McLennan, Robertson, and Limestone Counties

以 I concur with the map transmitted by e-mail on July 15, 2020.

□ I do not concur with the map transmitted by e-mail on July 15, 2020.

I understand that I have until July 29, 2020 to provide my response.

I am authorized by Perry Water Supply Corporation to sign this form.

Signature: Low Selver

Printed Name: LOVIS SCHRUEDER

Relationship to Applicant: Fresident of Perry WSC

Date signed: 4/15/2020

In accordance with the Order Suspending Rules, issued in Project No. 50664

Please upload the signed consent form to the PUC interchange filer at:

<a href="https://interchange.puc.texas.gov/filer">https://interchange.puc.texas.gov/filer</a>
and email a copy of the filing (in pdf form) alongside the tracking number confirmation sheet to <a href="mailto:centralrecords@puc.texas.gov">centralrecords@puc.texas.gov</a>
on the same day the upload is done.

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<a href="https://interchange.puc.texas.gov/filer">https://interchange.puc.texas.gov/filer</a>
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Public Utility Commission of Texas Central Records 1701 N. Congress, Suite 8-100 Austin, Texas 78701

## **CONSENT FORM**

**Docket No. 49691,** Application of Perry Water Supply Corporation and Tri-County Special Utility District for Sale, Transfer, or Merger of Facilities and Certificate Rights in Falls, McLennan, Robertson, and Limestone Counties

| I concur with the map and certificate transmitted by e-mail on July 15, 2020.          |
|--|
| ☐ I do not concur with the map and certificate transmitted by e-mail on July 15, 2020. |
| I understand that I have until July 29, 2020 to provide my response.                   |
| I am authorized by Tri-County Special Utility District to sign this form.              |
| Signature: Basil Marquella   |
| Signature: Basil Margiotta  Printed Name: Basil Margiotta                              |
| Relationship to Applicant: President of Tri- County SUD                                |
| Date signed: September 14, 2020  |

In accordance with the Order Suspending Rules, issued in Project No. 50664

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