



Control Number: 49366



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Via Hand Delivery

Public Utility Commission of Texas
P.O. Box 13326
Austin, Texas 78711-3326

**Re: Response to Order No. 2 – Petition for Streamlined Expedited
Release from the City of San Marcos Water Certificate of
Convenience and Necessity No. 10298 in Hays County, Texas;
Docket No. 49366**

Dear Commission Administrative Law Judge:

This serves as Frost Bank, Trustee for the Freeman Educational Foundation's ("Frost Bank"), response to Order No. 2 curing its petition for streamlined expedited release from the City of San Marcos' Water CCN No. 10298 in Hays County. Frost Bank initially filed its opt-out request on March 22, 2019, supplemented the request on April 2, 2019 and clarifies here that it is seeking the release of the entire 525-acre tract from the City's CCN. As the deed attached to our original request shows, the Freeman Tract is 525 acres and the request for opt-out is intended to cover the entire property.

If you have any questions or need additional information, please do not hesitate to contact our legal counsel in regard to this matter, Randy Wilburn at 512/535-1661.

Sincerely,

Robert K. Wynn, SVP