



Control Number: 49366



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**DOCKET NO. 49366**

|                                     |          |                                  |
|-------------------------------------|----------|----------------------------------|
| <b>PETITION OF FROST BANK</b>       | <b>§</b> | <b>PUBLIC UTILITY COMMISSION</b> |
| <b>NATIONAL BANK, AS TRUSTEE OF</b> | <b>§</b> |                                  |
| <b>THE FREEMAN EDUCATIONAL</b>      | <b>§</b> | <b>OF TEXAS</b>                  |
| <b>FOUNDATION TO AMEND THE CITY</b> | <b>§</b> |                                  |
| <b>OF SAN MARCOS' WATER</b>         | <b>§</b> |                                  |
| <b>CERTIFICATE OF CONVENIENCE</b>   | <b>§</b> |                                  |
| <b>AND NECESSITY IN HAYS COUNTY</b> | <b>§</b> |                                  |
| <b>BY EXPEDITED RELEASE</b>         | <b>§</b> |                                  |

FILED  
APR 23 2019  
CLERK

**ORDER NO. 2  
FINDING PETITION INCOMPLETE AND  
ESTABLISHING AN OPPORTUNITY TO CURE**

This Order addresses the petition of Frost Bank National Bank, as trustee of the Freeman Educational Foundation (Frost Bank) filed on March 22, 2019, requesting to amend the City of San Marcos' water certificate of convenience and necessity in Hays County by expedited release. On April 22, 2019, Commission Staff filed a recommendation on the administrative completeness and proposed notice.

The petition does not contain all of the materials required by 16 Texas Administrative Code § 24.245(m), specifically the map and digital data provided with the petition are not consistent with data provided by Hays County Appraisal District, nor with the metes and bounds summary.

On or before May 22, 2019, Frost Bank must supplement the application to cure the deficiencies described in Commission Staff's recommendation.

On or before June 21, 2019, Commission Staff must file a supplemental recommendation regarding administrative completeness, along with a proposed procedural schedule, if appropriate.

Signed at Austin, Texas the 23<sup>rd</sup> day of April 2019.

**PUBLIC UTILITY COMMISSION OF TEXAS**

  
**HUNTER BURKHALTER**  
**ADMINISTRATIVE LAW JUDGE**