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May 22, 2019

***Via Hand Delivery***

Mr. Patrick D. Todd, Attorney  
Legal Division  
Public Utility Commission of Texas  
1701 N. Congress Ave.  
Austin, Texas 78711-3326

Re: Petition of Frost Bank ("Freeman Tract") for Streamlined Expedited Release;  
Docket No. 49366; Confirmation of Receipt of all Materials Required by 16 TAC  
24.24(m)

Dear Mr. Todd:

I am writing to memorialize our telephone conversation of yesterday regarding the above-referenced petition. Specifically, I am confirming that the Commission Staff have received all necessary information, including all mapping and digital data, necessary to approve the streamlined expedited release of the Freeman Tract from the water CCN of the City of San Marcos.

I have enclosed the following documents for your use: (a) a map showing the area to be decertified from CCN No. 10298; and (b) three photographic GIS images showing the location of existing Crystal Clear SUD waterlines that surround the Freeman Tract along the S Old Bastrop Highway, Staples Road, and Redwood Road.

Please let me know if you need any additional information from us.

Sincerely,

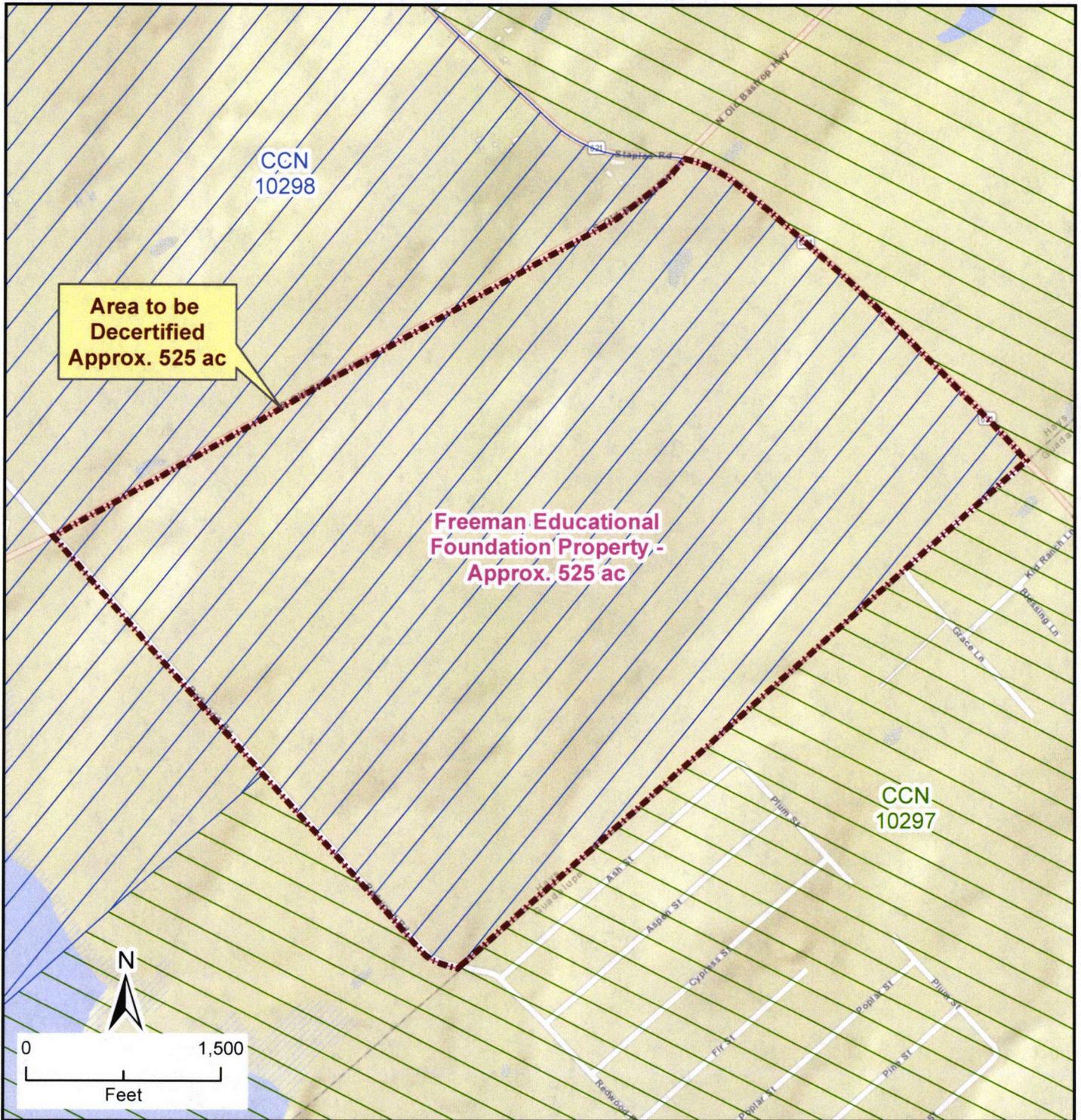
Randall B. Wilburn

Attorneys for Petitioner

Enclosures

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Docket 49366 - SER Preliminary Map  
 Freeman Educational Foundation to Amend CCN No. 10298 in Hays County  
 Texas Water Code § 13.254(a-5)



**Water CCN Service Areas**

-  10298 - City of San Marcos
-  10297 - Crystal Clear SUD

**Proposed Property to be Decertified**

-  Area to be Decertified from CCN No. 10298
-  Freeman Educational Foundation Property  
**Approx. 525 ac**





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