



Control Number: 49366



Item Number: 14

Addendum StartPage: 0

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May 22, 2019

Via Hand Delivery

Mr. Patrick D. Todd, Attorney
Legal Division
Public Utility Commission of Texas
1701 N. Congress Ave.
Austin, Texas 78711-3326

Re: Petition of Frost Bank ("Freeman Tract") for Streamlined Expedited Release;
Docket No. 49366; Confirmation of Receipt of all Materials Required by 16 TAC
24.24(m)

Dear Mr. Todd:

I am writing to memorialize our telephone conversation of yesterday regarding the above-referenced petition. Specifically, I am confirming that the Commission Staff have received all necessary information, including all mapping and digital data, necessary to approve the streamlined expedited release of the Freeman Tract from the water CCN of the City of San Marcos.

I have enclosed the following documents for your use: (a) a map showing the area to be decertified from CCN No. 10298; and (b) three photographic GIS images showing the location of existing Crystal Clear SUD waterlines that surround the Freeman Tract along the S Old Bastrop Highway, Staples Road, and Redwood Road.

Please let me know if you need any additional information from us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Randall B. Wilburn'.

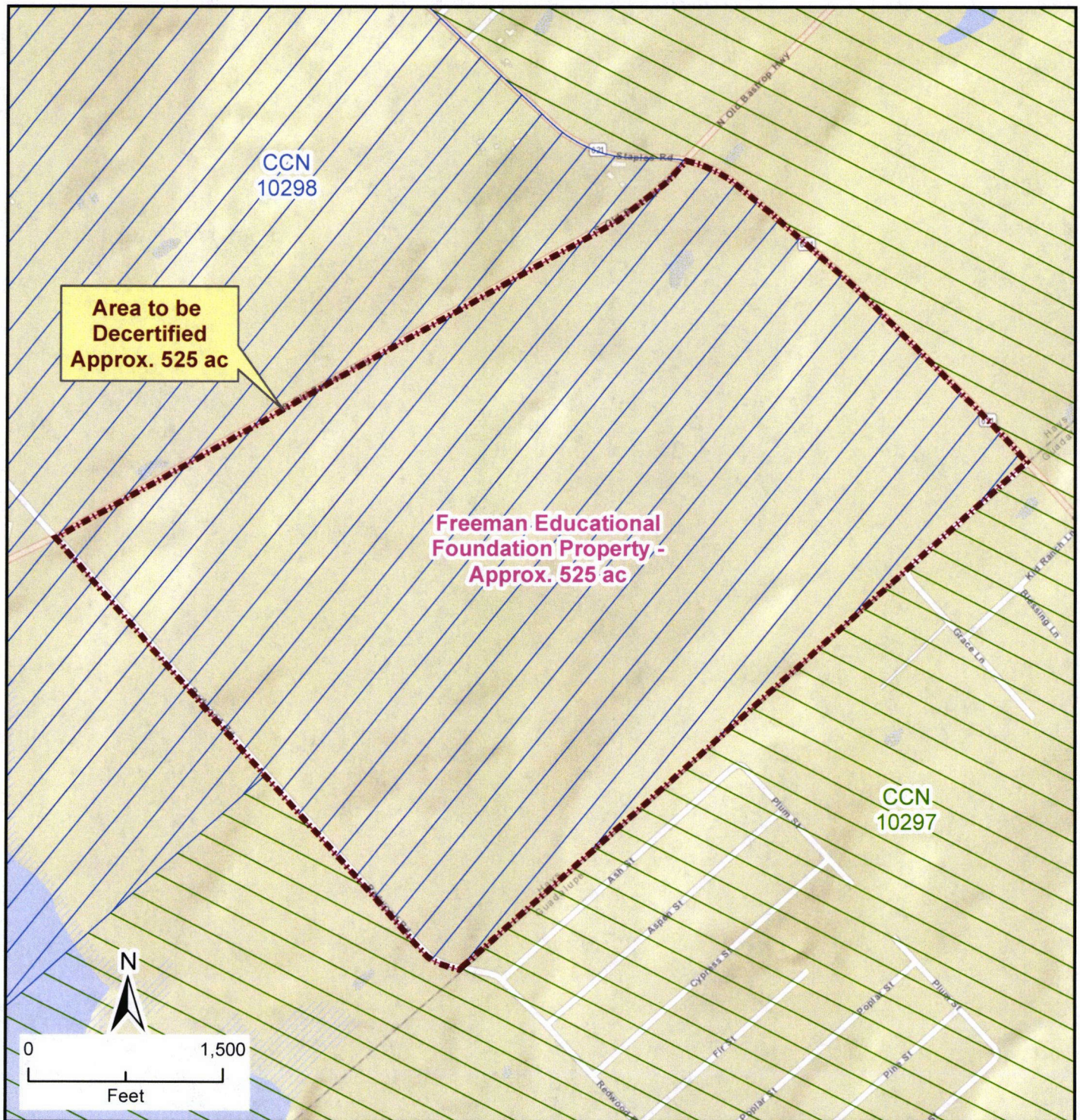
Randall B. Wilburn

Attorneys for Petitioner

Enclosures

124

Docket 49366 - SER Preliminary Map
 Freeman Educational Foundation to Amend CCN No. 10298 in Hays County
 Texas Water Code § 13.254(a-5)



Water CCN Service Areas

- 10298 - City of San Marcos
- 10297 - Crystal Clear SUD

Proposed Property to be Decertified

- Area to be Decertified from CCN No. 10298
- Freeman Educational Foundation Property
Approx. 525 ac





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