

Control Number: 49230



Item Number: 24

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RECEIVED

APPLICATION OF TIMBERLANE §  
WATER SYSTEM, INC. AND SIMPLY §  
AQUATICS, INC. FOR SALE, §  
TRANSFER, OR MERGER OF  
FACILITIES AND CERTIFICATE  
RIGHTS IN SABINE COUNTY

PUBLIC UTILITY COMMISSION  
OF TEXAS  
2020 MAR -5 PM 12: 27  
PUBLIC UTILITY COMMISSION  
FILING CLERK

**COMMISSION STAFF'S REQUEST FOR EXTENSION**

**COMES NOW** the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest, and files this request for extension. In support thereof, Staff shows the following:

**I. BACKGROUND**

On February 15, 2019, Simply Aquatics, Inc. and the Timberlane Water System, Inc. (collectively, Applicants) filed an application for sale, transfer, or merger of facilities and certificate rights in Sabine County, Texas. Specifically, the Applicants seek to transfer Timberlane's facilities and service area under water Certificate of Convenience and Necessity (CCN) Number 12336 to Simply Aquatics. The requested transfer includes approximately 13 acres and 47 current customers.

On February 13, 2020, Order No.9 was issued, establishing a deadline of March 5, 2020, for Staff to file a joint motion to admit evidence and proposed order. Therefore, this pleading is timely filed.

**II. REQUEST FOR EXTENSION**

Pursuant to 16 Tex. Admin. Code (TAC) § 22.4(b), Staff may request that the time allowed for filing any documents be extended for good cause. In order to allow to further analyze the sale and allow the transaction to proceed, Staff respectfully requests an extension of time until March 19, 2020. Accordingly, Staff requests that its deadline to file a joint motion to admit evidence and proposed order regarding the application be extended to March 19, 2020.

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**III. CONCLUSION**

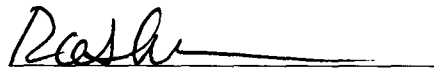
Staff respectfully requests an order extending Staff's deadline to file a joint motion to admit evidence and proposed order to March 19, 2020.

Date: March 5, 2020

Respectfully Submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS  
LEGAL DIVISION**

Rachelle Nicolette Robles  
Division Director



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**DOCKET NO. 49230**

**CERTIFICATE OF SERVICE**

I certify that a copy of this document will be served on all parties of record on March 5, 2020, in accordance with 16 TAC § 22.74.



Rashmin J. Asher