

Control Number: 49230



Item Number: 20

Addendum StartPage: 0

DOCKET NO. 49230

APPLICATION OF TIMBERLANE§WATER SYSTEM, INC. AND SIMPLY§ACQUATICS, INC. FOR SALE,§TRANSFER, OR MERGER OF§FACILITIES AND CERTIFICATE§RIGHTS IN SABINE COUNTY§

PUBLIC UTILITY COMMISSION

OF TEXAS

COMMISSION STAFF'S REVISED PROPOSED PROCEDURAL SCHEDULE

COMES NOW the Staff (Staff) of the Public Utility Commission of Texas (Commission), representing the public interest and files this Revised Proposed Procedural Schedule in Response to Order No 7. In support thereof, Staff shows the following:

I. BACKGROUND

On February 15, 2019, Simply Aquatics, Inc. and the Timberlane Water System, Inc. (collectively, Applicants) filed an application for sale, transfer, or merger of facilities and certificate rights in Sabine County, Texas. Specifically, the Applicants seek to transfer Timberlane's facilities and service area under water Certificate of Convenience and Necessity (CCN) Number 12336 to Simply Aquatics. The requested transfer includes approximately 13 acres and 47 current customers.

On January 3, 2020, Order No. 7 was issued, establishing a deadline of January 14, 2020, for Staff to file a revised proposed procedural schedule for further processing of the application. Therefore, this pleading is timely filed.

II. REVISED PROPOSED PROCEDURAL SCHEDULE

Staff proposes the following schedule:

Event	Date
Notice completed	December 5, 2019
Deadline for intervention	January 6, 2020
Deadline for Staff to request a hearing or	February 10, 2020
file a recommendation on the approval of	
the sale and on the CCN amendment	
Deadline for parties to file a response to	February 19, 2020
Staff's recommendation	

120 day deadline for the Commission to	April 3, 2020
approve the sale or require a hearing	

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Thomas S. Hunter Division Director

Rachelle Nicolette Robles Managing Attorney

Rashmin J. Asher State Bar No. 24092058 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 (512) 936-7216 (512) 936-7268 (facsimile) Rashmin.Asher@puc.texas.gov

DOCKET NO. 49230

CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on January 14, 2020 in accordance with 16 TAC § 22.74.

Rashmin J. Asher