

Control Number: 49190



Item Number: 12

Addendum StartPage: 0

DOCKET NO. 49190

 , -	1	****	٠	1 1	;	***
 	5	,-	ŧ	ſ.	,	: 1
 -	\sim		÷	7	·	Û

APPLICATION OF VALLEY RANCH MUNICIPAL UTILITY DISTRICT NO. 1 FOR A SEWER CERTIFICATE OF CONVENIENCE AND NECESSITY AND	9 9 9 9 9 9 P	2019 JUL 19 PM 2: 24 PUBLIC UTILITY COMMISSION PUBLIC UTILITY COMMISSION PUBLIC UTILITY COMMISSION FILING OF TEXAS
TO DECERTIFY A PORTION OF	§	
PORTER MUNICIPAL UTILITY	§	
DISTRICT'S SEWER SERVICE AREA	§	
IN MONTGOMERY COUNTY	§	

COMMISSION STAFF'S MOTION FOR EXTENSION OF TIME

COMES NOW the Staff of the Public Utility Commission of Texas (Staff) representing the public interest and files this Motion for Extension of Time and would show the following:

On February 7, 2019, Valley Ranch Municipal Utility District No. 1 (Valley Ranch MUD 1), filed an application with the Commission for a new sewer Certificate of Convenience and Necessity (CCN) and to decertify a portion of Porter Municipal Utility District's CCN number 20573 in Montgomery County pursuant to Texas Water Code (TWC) § 13.254(a-5) and 16 Texas Administrative Code (TAC) § 24.245(l).

On April 30, 2019, Order No. 3 directed Staff to file Joint Findings of Fact and Conclusions of Law by July 29, 2019.

Pursuant to 16 Texas Administrative Code (TAC) § 22.4(b), Staff may request that the time allowed for the filing of any documents be extended for good cause. Staff will be out of the office until August 2, 2019 and Staff would like to confer with Valley Ranch MUD 1 in drafting the Joint Findings of Fact and Conclusions of Law. Staff has conferred with Applicants who are unopposed to the extension.

Accordingly, Staff moves for an extension of time to file its response to Order No. 4 until Friday, August 16, 2019.

12

Date: July 19, 2019

Respectfully Submitted,

PUBLIC UTILITY COMMISSION OF TEXAS LEGAL DIVISION

Margaret Uhlig Pemberton Division Director

Rachelle Nicolette Robles Managing Attorney

Rashmin J. Asher

State Bar No. 24092058

1701 N. Congress Avenue

P.O. Box 13326

Austin, Texas 78711-3326

(512) 936-7216

(512) 936-7268 (facsimile)

Rashmin.Asher@puc.texas.gov

DOCKET NO. 49190 CERTIFICATE OF SERVICE

I certify that a copy of this document will be served on all parties of record on July 19, 2019 in accordance with 16 TAC § 22.74.

Rashmin I Asher