

Control Number: 49189



Item Number: 62

Addendum StartPage: 0

PUC DOCKET NO. 49189 SOAH DOCKET NO. 473-19-6297.WS

1 Eller
2019 SEP 19 PM
19 pi

APPLICATION OF THE CITY OF	§	BEFORE THE STATE OFFICE 1: /4
AUSTIN DBA AUSTIN WATER FOR	§	TO BE TO SEE
AUTHORITY TO CHANGE WATER	§	of water
AND WASTEWATER RATES FOR	§	
NORTH AUSTIN MUNICIPAL	§	
UTILITY DISTRICT NO. 1,	§	
NORTHTOWN MUNICIPAL UTILITY	§	OF
DISTRICT, TRAVIS COUNTY WATER	§	
CONTROL & IMPROVEMENT	§	
DISTRICT NO. 10, AND WELLS	§	
BRANCH MUNICIPAL UTILITY	Š	
DISTRICT IN WILLIAMSON AND	§	
TRAVIS COUNTIES	§	ADMINISTRATIVE HEARINGS

NORTH AUSTIN MUNICIPAL UTILITY DISTRICT NO. 1,
NORTHTOWN MUNICIPAL UTILITY DISTRICT,
TRAVIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 10, AND
WELLS BRANCH MUNICIPAL UTILITY DISTRICTS'
MOTION TO COMPEL CITY OF AUSTIN TO RESPOND TO INTERVENORS' 1ST
AND 2ND REQUEST FOR INFORMATION AS REQUIRED BY COMMISSION RULES

COME NOW, North Austin Municipal Utility District No. 1, Northtown Municipal Utility District, Travis County Water Control & Improvement District No. 10, and Wells Branch Municipal Utility District (the "Intervenors") and file this Motion to Compel Responses to Intervenors' First and Second Requests for Information ("Requests") to the City of Austin ("City").

I. BACKGROUND

On August 8 and 9, 2019, the Intervenors filed their First and Second Requests to the City, respectively. Included in the First Requests were the following inquiries:

- 1. **DISTRICTS 1-2:** Please provide the names, address, and telephone number of persons having knowledge of relevant facts, and a brief statement of each identified person's connection with the Application.
 - **DISTRICTS 1-3:** Please provide the following information for any testifying expert:
 - (1) The expert's name, address, and telephone number;



- (2) the subject matter on which the expert will testify;
- (3) the general substance of the expert's mental impressions and opinions and a brief summary of the basis for them, or if the expert is not retained by, or employed by, or otherwise subject to the control of the responding party, documents reflecting such information;
- (4) if the expert is retained by, employed, by or otherwise subject to the control of the responding party:
 - (A) All documents, tangible things, reports, models, or data compilations that have been provided to, reviewed by, or prepared by or for an expert in anticipation of the expert's testimony; and
 - (B) The expert's current resume and bibliography.

DISTRICTS 1-7: Please produce all documents relevant to this matter that were provided, reviewed or created by or relied upon by any testifying expert.

The Second Request included the following inquiries, which were responded to in the exact same manner as the first:

2. **DISTRICTS 2-1:** To the extent not provided in work papers already filed with the Application, please provide copies of the source documents, data, and work papers associated with the development of the Application. Please provide the underlying data and exhibits in both paper and electronic (Microsoft Excel Worksheet) forms. For all the Microsoft Excel documents, please provide the worksheets with links intact and include all formulas embedded in the worksheets.

DISTRICTS 2-5: Please provide bond documents for all debt included in the rate filing package that support the debt service coverage requested in the Application.

City responded to the First Request on August 28, 2019 by including a DVD with "Voluminous Attachments" which include a scanned image of the disc, and a simple list of the files imprinted thereon that are responsive to the requests listed above. On September 3, 2019, City filed its Response to Intervenors' Second Request, also including a scanned image of a DVD with a list of files included on the disc that are responsive to the requests listed above. This DVD was also labeled as a "Voluminous Attachment." Copies of the relevant pages from City's responses to Intervenors' First Request for Information and Intervenors' Second Request for Information are attached to this Motion as Exhibit "A" and Exhibit "B." Neither of the produced

¹ See City of Austin D/B/A Austin Water's Response to Districts' First Request for Information at 14 (Aug. 28, 2019).

² See City of Austin D/B/A Austin Water's Response to Districts' Second Request for Information at 8 (Sept. 3, 2019).

DVDs included any index or list of the documents, their length or date, who prepared them, nor a description. Furthermore, the City specifically described the items on the discs as "Voluminous."

II. VOLUMINOUS DOCUMENT INDEX

Commission Procedural Rule 16 Tex. Admin. Code § 22.144(h)(4) (TAC) requires:

- (4) The party providing the voluminous material shall file with its response a detailed index of the voluminous material responsive to a particular question and shall organize the responses and material to enable parties to efficiently review the material, including labeling of material by request for information number and subparts and sequentially numbering the material responsive to a particular question. The index shall include:
 - (A) information sufficient to locate each individual document by page number, file number, and box number;
 - (B) the date of each document;
 - (C) the title of the document, or, if none exists, a description of the document;
 - (D) the name of the preparer of each document; and
 - (E) the length of each document.

Under the requirements of 16 TAC § 22.144(h)(4), the City should have included in their Response: (1) information sufficient to locate each individual document by page number, file number, and box number; (2) the date of each document; (3) the title of the document or description of the document; (4) the name of the preparer of each document; and (4) the length of each document. The City has failed to comply with the rule by not including a simple list of the documents that includes no information about where the document is, the date it was created, a title or description of the document, who prepared it, nor the length. City has insisted that these productions are sufficient to comply with 16 TAC § 22.144(h)(4), but they are clearly not. Furthermore, the City has admitted that the DVDs contain voluminous documents as it used that exact wording to describe the discs in response to both the First and Second Requests.

Intervenors urge the Administrative Law Judges to compel the City to fully comply with the requirements of 16 TAC § 22.144(h)(4) and include an index that contains information required by the rule.

III. PRAYER

WHEREFORE, PREMISES CONSIDERED, Intervenors North Austin Municipal Utility District No. 1, Northtown Municipal Utility District, Travis County Water Control & Improvement District No. 10, and Wells Branch Municipal Utility District pray that the Administrative Law Judges issue an Order Compelling the City to respond to Intervenors' First and Second Requests for Information as required by 16 TAC § 22.144(h)(4) and grant Intervenors other such relief to which they may be entitled.

Respectfully submitted,

John J. Carlton

Randall B. Wilburn State Bar No. 24033342 Helen Gilbert State Bar No. 00786263 7000 North MoPac Blvd., Suite 200 Austin, Texas 78731

Telephone: (512) 535-1661 Facsimile: (512) 535-1678

John J. Carlton State Bar No. 03817600 The Carlton Law Firm, P.L.L.C. 4301 Westbank Drive, Suite B-130 Austin, Texas 78746

Telephone: (512) 614-0901 Facsimile: (512) 900-2855

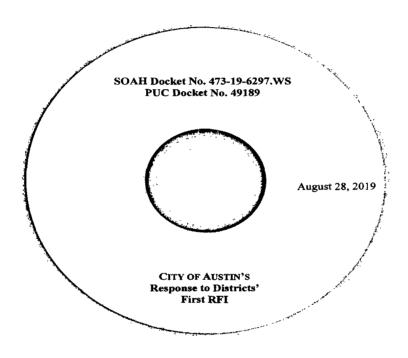
ATTORNEYS FOR INTERVENORS

CERTIFICATE OF SERVICE

I hereby certify that I have served or will serve a true and correct copy of the foregoing document via hand delivery, facsimile, electronic mail, overnight mail, U.S. mail and/or Certified Mail Return Receipt Requested to all parties on this the 19th day of September, 2019.

John J. Carlton

VOLUMINOUS ATTACHMENTS PROVIDED ON CD

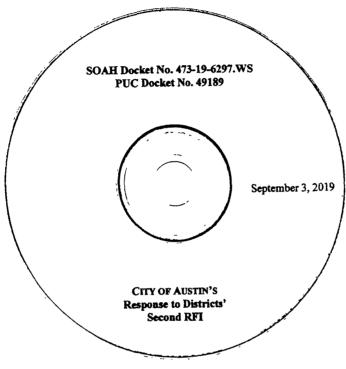


- AW_1-2_Attachment_1.pdf
- AW_1-3(4)(A)_Attachment_1.pdf
- AW_1-3(4)(A)_Attachment_2.pdf
- AW_1-3(4)(A)_Attachment_3.pdf
- AW_1-3(4)(A)_Attachment_4.pdf
- AW_1-3(4)(A)_Attachment_5.pdf
- AW_1-3(4)(A)_Attachment_6.pdf
- AW_1-7_Attachment_1.PDF

14

EXHIBIT B

VOLUMINOUS ATTACHMENTS PROVIDED ON CD



*EAY 2-1 Attachment ! ad	漫W 2-1 Attachment 41 pdf	TE AW 2-1, Attachment 81 paf	** ANY 2-1 Antischenung (21-Rever Place MUD_180128.ds
22 MY 2-1 Attachment Ladi	"BW I-1 Atlactment 4Ledi	"E.RY 2-1 Attachment Elad"	m 180 2 1, Attachment 122-Schodule II-D-1 unmandate support vise
"MAN 2 1 Attachment Lad	# 3NY 2 1 Attachment (Spell	TEAN 2 1 Attachment 53.adf	7 AV 1-1 Arrachment (23-Schodule 8-D-4 workers Realis
"P. No 2-1 Attachment 4.ad	"EM 2 : Attachment H.pdf	#AY! 1 Attachment Made	If SW 2-1 Literature 124-Schedule 1-D-7 working filesite:
WAY 2.1 Attachment 5 pdf	MY2 Attachment (5.pdf	MAW 2 1 Attachment \$5 add	** AN 2-1 Attachment 123-Schedule 8-D 8 proposit, mediatalists
SAV 2-1 Attachment & pell	Tak 2 1, Astechment And	MAR 2-1, Attachment Bladf	# 20/ 2-1, Attachment 126-Sold for Other Poyrell information, Number of Employees.strr
MAN 2-1. Attachment 7.pdf	*E AW 2-1 Attachment 47 add	79 AW 2-1 Association ST-48 WWW.combin/stuffenducks	MW 2-1. Attachment 127-Said for Other Payroll Information Number of Employees Like.
TAN 2-1, Attachment 5 pdf	** ANY 2-1, Attachment #Ladf	•	** AMY 2-1, Associated 128 and
TE ANY 2 1, Attachment 9,pdf	MAN 2-1, Allachment 41.pdf	Pf AW 3-1 Attachment 88-16 WW DFS 06-22-18-sh	7. AN 2-1, Attachment 129-Spirt for Other Payrell Information_Number of Employees 3.dcs.
38 AW 2-1, Attachment 16 pdf	#MT 2-L Attachment St.pdf	75 AW 2 1, Attachment 60-88 WWW Soup Analysticals	MN 2-4, Albertonist 1-COS Model St. Account Crossoph to 8-0_8.16.19 Final star
TRAN 2-1, Association 11 and	28 AN 2-1, Attachment 51 add	17 - AW 2-1. Association of \$1,2018-19 WWWF thru DE18 COS Submitted who	Pl' MW 2-4. Attachanant 2-CDS Wassenator Cresswell: 8.16.19 FINAL-star.
22 AW 2-1, Allachment 12 off	THE AM 2-1. Attachment \$2.adf	MW 2-1, Attachment 92-2019 Debt Recen to COSales	P MM 2-4 Association 3-COS Water Creamvell: 8.16.19 PRIALidae
THE ANY 2-1, Assessment 13,000	MAN 2-1, Attachment St.adf	77 ANY 2-1, Attachment 93-AM Francis Date Developed 2018 atm	FF AN 2-5 Attachment 1-88 WHI FinalSwapflate of maris
TEAN 2-1 Attachment 14.pdf	生AF 2-1 Attachment SLpdf	MW 2-1, Attachment 94-Back up for Sahadula 8-0-7:slar	77 AV 2-5, Asteodyment 2-88, WW/Assekloffested ondo-sis
ZEAN 2-1, Associated 15-pdf	"EM 2-1, Associament 55,pdf	7. AM Z-1, Attachment 95-Back-up for OC 6160 der	75 AM 2-5, Associament 3-66, WMM/ Sweep Amelysischis
32 AM 2-1, Attachment 16.pdf	"EAW 2-1. Attachment 54.adi	MW 2-1, Attachment 96-CIP 2018 Actuals/1/Later	P! AN 3-5, Attachment 4-18, WW DPS 68-22-16-de
"BAN 2 1 Attachment 17.adf	"BAH": 1, Attachment 57 adf	C MW 2-1, Attachment 57-Copy of BGRG49-6A - Monthly Aquals by Fund - Jan2819-Jan	THE AM 2-5. Altactoment 5-CUSR 2016, MMU Defeasonce.nls
THE ANY Z 1, Attachyment 18 pdf	MAY 2-1. Attachment Mod	7 -AM 2-1, Attachment Sh-Cony of Dight Medial PV 2019-2020, 11-14, 16-Jahren	19 AW 2-3. Attachment & DOVERORMENTAL REMEDIATION BREAKOUT FY16 and beyond its
TERV 2 1, Attachunent 19 ad	"BAY 2 1 Attachment Stadi	7.5 AW 2-1, Attachment 99-Copy of FSOP18 Bond Counsel-From Controllerulum	M AW 2-1. Attachment 7-NN/Austin MUD Final 111718.sts
MAN 2-1, Attachment 20 adf	*EAV 2 Allachment 60 and	" AM 2-1 Attachment 100-Copy of PY16-PY19 RM TX Change PUC Request Minim	77 AW 2-5, Attachment B-PIE, 167084-sts
38 AW 2 1 Attactive est 21 add	MAN 2-1, Attachment El pell	C AV 2 1 Attachment 101-Copy of FY19 AW TX PUC update through 5.31 2018 data date	M RW 2-5 Attachment 9-Raver Place MUD_180129-als
TAY 1 : Anachmen 12 per	"ME SAN 2 1 Associations Coads	* AN 1 1 Attachment 1/2-Copy of FYCDIS Close II to FY2015 Assessed by Object Code Ass	**EMY 2-5. Assertment 10.pdf
TEMP : Allachment 2) pdf	MAL/2 Attachment 63.pdf	ANY 2-1 Attachment IC3 Copy of WWW TB-From Controller - Copyula	* ANY 2-5. Agractionant 11 auf
"E MY : 1 Altachment 24 pdf	"E MY : 1 Attachment 61 pdf	* No. 2 1, Attachment 104-CUSR 2018 AMU Defensance als	SAW 2-5, Altachment 12 pdf
"MAN 2-1 Attachment 35-ed	The Comment of Sand	13 AN 2-1 Allachment NO-ENVIRONMENTAL REMEDIATION SPEAKOUT FY IS and beyond als	"EMY ?-5, Altachment 12.pdf
BAY 2 1 Attachment Mad	"RAV 2-1 Attachment Shad	"3, KH 2-1, Attachment 106-PS0916FINIAL.ulum	"BAY 2-5 Attecturent 14.pdf
MACY 2-1 Attachment 27 and	生期21 Attechment 57.adf	P - AW 2-1 Attachment (0*-FS0917 Final dum	TE MN 2-5, Attachment 15 and
3 All 2 1 Attachment Made	"BAW 2-1 Assertment Shad	P.S. MY 2-1, Astrochonese 109-P50918 Statements as of 1.31 19 from Controllers.stem	MAN 2-5, Attachment 16.pdf
MAN 2-1 Assolyment 25.pdf	** ANY 2-1, Associament 64-publi	57 AM 2-1, Attachment 109-FY 2018-19 WIFF thru 0618, Adjustedute	SMY 2-5, Attachment 17.pdf
達AW 2-1 Attackement 30.POF	Mr 2-1, Attachment Rued	# AW 2-1, Altackment 118-FY18 dump with vender name advertisinguits	28 AW 2-5, Attachment 18 pel
温AV 2-1, Attactvment 31.pdf	SAV 2-1, Attachment 71 pdf	75 AW 2-1, Attachment 111-PY18 dump with vender name denotions des	28 AW 2-1, Attachment 19am
MANY 2-1 Associations 32-pdf	TERM 2-1, Altachment 72.pdf	MV 2-1, Attachment 112-FY16 during with vender name memberships also	32 AM 2-5, Attachment 30.pdf
38 AW 2-1 Astachment 33 pdf	** AW 2 1, Attachment 73.pdf	7 AW 2-1, Meachmore 113-FY19 AW Charges PUC Request_45dayupdate_813119_support.idor	TERM 2-5, Attachment 21.pdf
MY 2 I Attachment M-pdf	SAN 2-1, Attachment 74 pdf	7, AW 2-1, Attachment 114-PY19-39 CP Budget, Director Approved.star.	12 MW 2-1, Attachment 22.pdf
3 AN 2-1 Altachment 35-pdf	3 AW 2-1, Altochment 73.pdf	" ANY 2-1, Attechment 115-FY2018-19 Met Revenue thru 0818-is	AN 2-5, Albertment 23-pdf
MAY 2 1, Astachment Mapel	MAY 2.1 Assetsment Hupdl	© 2W2 1 Attechment 116-8_D_9 1c_payreficatculasem.alax	ANY 2-5, Attachment 24.PDF
3 AM 2 1 Attachment 1" pdf	** 2-1, Attachment 77 pdf	7. Jan 2 1, Attachment 117-R-D-10 Schedule Working File.slin.	3 ANS 2-5, Actochment 25 pell
Tam 2-1 Assertment Hapel	Mary 2 1 Attachment 78 pel	rs AW 2-1, Attachment 116-NWAyeler MUD_Final_11171Gats	2 MW 2-5, Attachenant 26 pdf
3 Mr 2-1 Altechment Made	Wall 2 1, Astachment 79 pdf	P AW 2-1 Attachment (19-OBM_seurcedatasim)	MANY 2-5, Attachment 27.pdf
SMV 2-1 Attachment #C.pdf	室M 2-1 Attachment 即pdt	15 AV 2-1 Attachment (20-PIS_16)004.W	28 MW 2 S, Attachment 25 pdf

8