

Control Number: 49189



Item Number: 156

Addendum StartPage: 0

### SOAH DOCKET NO. 473-19-6297.WS PUC DOCKET NO. 49189

mic por 1 | p. 15: 02

APPLICATION OF THE CITY OF	§	BEFORE THE STATE OFFICE
AUSTIN DBA AUSTIN WATER FOR	§	OF
AUTHORITY TO CHANGE WATER AND WASTEWATER RATES	§ 8	ADMINISTRATIVE HEARINGS

# CITY OF AUSTIN D/B/A AUSTIN WATER'S INDEX OF VOLUMINOUS MATERIALS FILED IN RESPONSE TO STAFF'S THIRTEENTH REQUEST FOR INFORMATION

#### TABLE OF CONTENTS

VOL	UMINOUS INDEX	3
1.	Attachments to Staff's RFI No. 13-6	3

In accordance with 16 Tex. Admin. Code (TAC) § 22.144(h)(4), the City of Austin doing business as Austin Water (Austin Water or AW) files this index of voluminous attachments filed in Austin Water's Response to Public Utility Commission (Commission) Staff's Thirteenth Request for Information (RFI).

An index of the voluminous documents is attached. This index includes: (a) information sufficient to locate each individual document by page number; (b) the date of each document, if applicable; (c) the title or description of the document; (d) the name of the preparer or sponsor, if known; and (e) length of each document. The voluminous documents will be made available for inspection at the offices of Austin Water's attorneys, Lloyd Gosselink Rochelle & Townsend, P.C., located at 816 Congress Avenue, Suite 1900, Austin, Texas 78701.

1



Respectfully submitted,

LLOYD GOSSELINK ROCHELLE & TOWNSEND, P.C.

816 Congress Avenue, Suite 1900

Austin, Texas 78701

(512) 322-5800

Fax: (512) 472-0532

THOMAS L. BROCATO

tbrocato@lglawfirm.com

State Bar No. 03039030

W. PATRICK DINNIN

pdinnin@lglawfirm.com

State Bar No. 24097603

ATTORNEYS FOR AUSTIN WATER

#### **CERTIFICATE OF SERVICE**

I hereby certify that on October 30, 2019, a true and correct copy of the foregoing document was transmitted electronic mail to the parties of record.

THOMAS I BROCATO

0749\16\7958847 2

# **VOLUMINOUS INDEX**

## 1. Attachments to Staff's RFI No. 13-6

No.	Date	Title or Description	Preparer or	Page	No. of
			Sponsor	Range	Pages
1.	6/10/2015	AW Staff RFI 13-6, Attachment No. 1 -	Heather Dalrymple,	4-89	86
		Austins Community Climate Plan Doc.pdf	David Anders,		
		`	Joseph Gonzales		
2.	6/23/2019	AW Staff RFI 13-6, Attachment No. 2 -	Heather Dalrymple,	90-96	7
		Council Resolution Adopting Community	David Anders,		
		Climate Action Plan.pdf	Joseph Gonzales		
3.	4/04/2014	AW Staff RFI 13-6, Attachment No. 3 - 04 08	Heather Dalrymple,	97-108	12
		2014 Council Agenda.pdf	David Anders,		
			Joseph Gonzales		
4.	10/14/2019	AW Staff RFI 13-6, Attachment No. 4 - 06 04	Heather Dalrymple,	109-	20
		2015 Council Approval for Climate ACCP.pdf	David Anders,	128	
			Joseph Gonzales		
5.	3/05/2007	AW Staff RFI 13-6, Attachment No. 5 - 02 15	Heather Dalrymple,	129-	18
		2007 Council Minutes.pdf	David Anders,	146	
			Joseph Gonzales		

0749\16\7958847 3